FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION



FLORIDA DEPARTMENT OF STATE

ANN	1996			B Morthan ry of State CORPORA		3/28 2	350
DOCU	IMENT # PS	94000009	505 (6)			Plan	
1 '	CO ENTERPRISES	. INC.				\ '	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	OO ENTERN TROES	, 1140-				I JERNIARD IJE IANII RIRIN ARIIK BANI	I 8840 8644 8604 1848 1840 8644 8644 864
Brigging! Dtgg	or of Division						
Principa' Place of Business Mai'ing Address 2602 HAMPTON PARK PLACE 2602 HAMPTON PARK PLACE							anne anter daten facili Attit Abilit Helt 1861
SEFFNER FL			iampton park pi Er fl. 33584	LACE			
İ						3. Date Incorporated or Qualified	3a. Date of Last Report
						01/28/1994	04/27/1995
<u> </u>	Place of Business	⊢ 1	2a. Mailing Address		4. FEI Number	Applied For	
Surte, Apt.	#. etc	26 Suite	p, Apt. #, etc.	-		59-3223740	Not Applicable
22		27	s, 14tt. #, 6tc.			5. Certificate of Status Desired	S8.75 Additional Fee Required
City & Stat	te	City	& State			6. Election Campaign Financing	73 \$5.00 May Be
Z ip	Country	28				Trust Fund Contribution	Added to Fees
24	25	Zip [29]		Count 30	ry	8. This corporation has liability for Florida Statutes	intangible tax under s. 199.032, :- [] No
	9. Name and Address	s of Current Registered	Agent			10. Name and Address of New F	
ODUDD				8	1 Name		
GRUBB, AL 2602 HAMPTON PARK PLACE					Street Addre	ess (P.O. Box Number is Not Acceptat	ole)
	R FL 33584			8	3		
				L	<u> </u>		
				8	1 ' '		FI 85 Zipi Code
 Pursuant or register 	to the provisions of Section red agent, or both, in the S	ns 607.0502 and 607.1508 tate of Florida, Such chan	3, Florida Statutes,	the above	named corpora	ation submits this statement for the pur d of directors. I hereby accept the app	pose of changing its registered office
	ith, and accept the obligation	ons of, Section 607.0505,	Florida Statutes.	by the co	poredion s bod (а огогестога, спетеру ассері, тає арр	ointment as registered agent. I am
SIGNATURE .	Signature, typed or printed name of r	rouistered agent and otie it appropable		Hamistered An	ont signature, required	urkan ministrah	DATE
12.	OFF	FICERS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFF	
11TLE	P GDUDD AL		☐ DELETE	1. 1 7 16			Change Addition
NAME STREET ADDRESS	GRUBB, AL 2602 HAMPTON PA	DK DI ACE		1.2 NAM6			
CITY-\$1-ZIP	SEFFNER FL	IN I DOL			I ADORESS		
TITLE	\$		DELFTE	2 1 THILE			Change Add tion
NAME	GRUBB, M BETH			2.2 NAME			
STREET ADDRESS	2602 HAMPTON PAI	rk Pl		23 STREE	T ADDRESS		
CITY-ST-ZIP TITLE	SEFFNER FL		E3 pp. ca.	240114	——····		
NAMē			DELF 1E	3 1 THTLE	1		Change Addition
STREET ADDRESS				3.2 NAME	T ADDRESS		
CITY-ST-ZIP				3.4 CITY -			
TITLE		·····	DELETE	4. 1 TITLE			Change Addition
NAME				4.2 NAME			İ
STREET ADDRESS					LADURESS		
Cily-ST-ZiP Tifle	 	-	DELETE	4.4 CITY - 5 1 TITEE	ST-ZIP		
NAME	T .		<u></u>	I 101(f)	1		Change Addition
				5.2 NAME			
STREET ADDRESS				52 NAME 53 STREE	I ADDRESS		
CHTY - ST - ZIP				li .			
CHY-ST-ZIP TITLE			DELETE	5 3 STREE 5 4 CHTY-1 6 1 TIME			Change Addition
CHY-ST-ZIP			DELETE	5 3 STREE 5 4 CHTY-1			

CITY-SI-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or trie receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address.

SIGNATURE:

3/28/96 813-684-8914