## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                   |  |   |                                     |                                    |                         |                   | " ]   |   |
|-----------------------------------|--|---|-------------------------------------|------------------------------------|-------------------------|-------------------|---|---|
|                                   | PROFIT   | (E. 11)   | 5 Te .                              | FLORIDA DEF                        | ARTMENT OF              | STAIE 🤏           |   |   |
| CO                                | CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State |   |                                     |                                    |                         |                   |   |   |
|                                   |  |   |                                     |                                    |                         | •                 |   |   |
| AININ                             | · <del>-</del>   |   |                                     |                                    |                         | ONIO              |   |   |
|                                   | 1996   | 1000  |                                     | D:VISION O                         | F CORPORATI             | ONS               |   |   |
|                                   |  |   |                                     | 000 /                              | _\                      |                   |   |   |
| DOCU                              | JMENT:   | # <b>P94</b> 0  | 00009                               | 290 (                              | <b>5</b> }              |                   |   |   |
| 1. Corporati                      | ion Name   |   |                                     | •                                  | ,                       |                   |   |   |
| E II                              | M. ENTERPR   | RISES, INC.   |                                     |                                    |                         |                   |   |   |
| Livin                             | Al· FIAIFILI   | HOLO, INO.  |                                     |                                    |                         |                   | I LOUGHOUG NO HAND GEREN AND LO                 | iri barih 46ili Adria laira ilbib 18ili 88il 1801                                 |
|                                   |  |   |                                     |                                    |                         |                   |   |   |
|                                   |  |   |                                     |                                    |                         |                   |   | iii mbige Basil mbisa lahin linin basil nost todi                                 |
| Principal Pla                     | ice of Business  |   | Maiirig                             | Address                            |                         |                   |   |   |
| 2944 N.W. 29 ST. 2944 N.W. 29 ST. |  |   |                                     |                                    |                         |                   |   |   |
| MIAMI FL                          | 33142  |   | MAN                                 | II FL 33142                        |                         |                   |   |   |
|                                   |  |   |                                     |                                    |                         |                   | 3. Date Incorporated or Qualified               | 3a. Date of Last Report   |
|                                   |  |   |                                     |                                    |                         |                   | 01/27/1994                                      | 05/01/1995  |
|                                   |  |   |                                     |                                    |                         |                   | 4. FEI Number                                   | Applied For   |
|                                   | Place of Busine  | SS  | F- 1                                | ing Address                        |                         |                   | 65-0466709                                      | Not Applicable  |
| 21                                |  |   | 26                                  |                                    | .,                      |                   | 00 0 00 00                                      | S8.75 Additional  |
| Suite, Ap                         | ot. #, etc.  |   | <b>├</b>                            | e, Apt. #, etc.                    |                         |                   | <ol><li>Certificate of Status Desired</li></ol> | Fee Required  |
| 22                                |  |   | 27                                  |                                    |                         |                   |   |   |
| City & St                         | tate   |   | City                                | & State                            |                         |                   | 6. Election Campaign Financing                  | \$5.00 May Be   |
| 23                                |  |   | 28                                  |                                    |                         |                   | Trust Fund Contribution                         | Added to rees   |
| Zip                               |  | Country   | Zρ                                  |                                    | Count                   | ry                | 8. This corporation has liability to            | r intangible tax under s. 199.032,  |
| 24                                | Ī  | 25  | 29                                  |                                    | 30                      |                   |   | es No   |
|                                   |  | and Address of Cur  | rent Registered                     | d Agent                            |                         |                   | 10. Name and Address of New                     | Registered Agent  |
|                                   |  |   |                                     |                                    | 8                       | 1 Name            |   |   |
|                                   | OCCOUNT AND  | L D   |                                     |                                    | L                       |                   | Iress (P.O. Box Number is Not Accepta           | ablo)   |
|                                   | ISERRAT, NIL   | A II  |                                     |                                    | Į 8                     | 2 Street Add      | iress (P.O. Box number is not Accepte           | a. ne <sub>f</sub>  |
|                                   | N.W. 29 ST.  |   |                                     |                                    | ,                       | 3                 |   |   |
| MIAM                              | AI FL 33142  |   |                                     |                                    | "                       | <b>~</b>          |   |   |
|                                   |  |   |                                     |                                    | 8                       | 4 City            |   | 85 Zip Code   |
|                                   |  |   |                                     |                                    |                         | _L                |   |   |
| 11. Pursua                        | int to the provision   | ons of Sections 607.0   | 502 and 607.15                      | 08, Fiorida Sta                    | rutes, the above        | named corpo       | oration submits this statement for the p        | our,xose of changing its registered office<br>pointment as registered agent. I am |
| or regis                          | stered agent, or<br>cwith, and accer                           | both, in the State of F<br>of the obligations of, S             | Honda, Such che<br>Rection 607,0505 | inge was auric<br>5. Florida Statu | inzea by the co<br>tes. | iporation s no    | a d or all colors. Thereby accept the ay        | pointing of regions and   |
|                                   |  | 51 (A. C. C. C. S. S. S. C. |                                     |                                    |                         |                   |   |   |
| SIGNATUR                          | E Sanature typed   | or part for thems of a contract and a                           | agent and the dapple                |                                    | MOTE RESPONSED          | gertsgraft bereit | of virin sensitivity                            | DATE  |
| 12.                               |  |   | AND DIRECTOR                        |                                    | 13.                     |                   | ADDITIONS/CHANGES TO O                          | FFICERS AND DIRECTORS IN 12   |
| TITLE                             | D  |   |                                     | DELETE                             | 1. 1 [1]                | F T               |   | Change 🔲 Addit.on   |
|                                   | _  | ERRAT, NILA R   |                                     | _                                  | 1.2 NAN                 | · ·               |   |   |
| NAMÉ                              |  |   |                                     |                                    |                         | EET ADORESS       |   |   |
| STREET AUDRE                      | II   | .W. 29 ST.  |                                     |                                    |                         |                   |   |   |
| CITY - ST - ZIP                   | MIAMI  | FL 33142  |                                     |                                    |                         | r - S1 - ZIP      |   | Change Addition   |
| TITLE                             | ]  |   |                                     | DELETE                             | 2 1 10                  | ,F                |   | C out do C vocation   |
| NAME                              | 1  |   |                                     |                                    | 2 2 NAN                 | 15                |   |   |
| STREET ADDRE                      | :55  |   |                                     |                                    | 235°R                   | EFT ADDRESS       |   |   |
|                                   |  |   |                                     |                                    | 2.4.0(1)                | r-S1-20P          |   |   |
| CITY-ST-ZIP                       |  |   |                                     | DELETE                             | 3 1 1 1                 | ···               |   | ☐ Change ☐ Addition   |
|                                   |  |   |                                     | _                                  | 3.2 NA                  |                   |   |   |
| NAME                              |  |   |                                     |                                    |                         | REEL ADDRESS      |   |   |
| STREET ADDRE                      | ESS  |   |                                     |                                    |                         |                   |   |   |
| CITY-ST ZIP                       |  |   |                                     | El certic                          |                         | Y · ST · ZIP      |   | Change Addition   |
| TITLE                             |  |   |                                     | ☐ DELETE                           | 4 1 11                  |                   |   |   |
| NAME                              |  |   |                                     |                                    | 4.2 NA                  | Mf.               | <b>500001</b> 7<br>-04/22/960:                  | ម្រុម្ភ រ ត្រូទ   |
| STREET ADDRE                      | ESS  |   |                                     |                                    | 43 ST                   | REE1 ADDRESS      | -04/22/960:                                     | 1022027   |
| CHTY-ST-7IP                       | 1  |   |                                     |                                    | 4.4 Ci i                | Y - \$T - Z P     | ***200.00                                       |   |
| TITLE                             |  |   |                                     | DELETE                             | 5 1 11                  |                   |   | Change Addition   |
|                                   | ļ  |   |                                     | —                                  | 5.2 NA                  | ME                |   |   |
| NAME                              |  |   |                                     |                                    |                         | REET ADDRESS      |   |   |
| STREET AOORI                      |  |   |                                     |                                    |                         | -                 |   |   |
| CITY - ST - ZIP                   |  |   |                                     | C PLIETE                           |                         | Y-S1-ZIP          |   | Change Addition   |
| TITLE                             |  |   |                                     | DELETE                             | 6 1 Tr                  | Į.                |   |   |
| NAME                              |  |   |                                     |                                    | 6 2 NA                  |                   |   | JU.19   |
| STREET ARCR                       |  |   |                                     |                                    | 0.201                   | REFT ADDRESS      |   | イルコー  |

CITY-ST-ZIP

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if ghangout or or an attraction twith an address.

SIGNATURE: (

Kon Klonson TORE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

41-96 (505) 634-1979

CR2E034 (12/95)