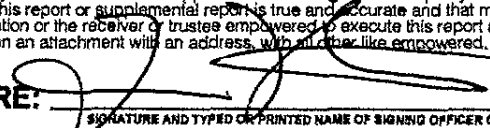


**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**

**Apr 17, 2006 08:00 AM  
Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P94000009262</b><br>1. Entity Name<br>PACT REAL ESTATE CORPORATION OF C.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                           |
| Principal Place of Business<br>8340 AMERICAN WAY<br>GROVELAND, FL 34736                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | Mailing Address<br>PO BOX 625<br>GROVELAND, FL 34736                                                                       |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                            |
| 6. Name and Address of Current Registered Agent<br><br>FULMER, PHILIP R<br>8000 CHERRY LAKE RD.<br>GROVELAND, FL 34736                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                                                            |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                                                                                                            |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>FULMER, BARBARA B<br>11050 AUTUMN LN<br>CLERMONT, FL 34711          |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>TURNER, CYNTHIA F<br>12928 LOOKINGBILL LANE<br>ATHENS, AL 35611    |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>FULMER, PHILIP R<br>8000 CHERRY LAKE RD.<br>GROVELAND, FL 34736    |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>FULMER, CARROLL A<br>11610 OSPREY POINTE BLVD<br>CLERMONT, FL 34711 |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>FULMER, TIMOTHY A<br>13045 SUGAR BLUFF RD<br>CLERMONT, FL 34711    |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COB<br>FULMER, CARROLL L.<br>11050 AUTUMN LN<br>CLERMONT, FL 34711       |                                                                                                                            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                          |                                                                                                                            |
| SIGNATURE:  <b>Timothy A Fulmer</b> 4-7-2006 352-429-5000<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                                                            |



01052008 No Chg-P CR2E034 (11/05)

|                                                                                                                |                               |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br>59-3222508                                                                                    | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional<br/>Fee Required</b> |                               |

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04/29/06-80186-002 158.75

**DO NOT WRITE  
IN THIS SPACE**