FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

SRC # 3-2731

CORPORATION ANNUAL REPORT

1995

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 FEB 16 PM 3:35

DOCUMENT # P94000009140 (2)

1. Name
SOUTH ATLANTIC GAS, INC.

Principal Place of Business
885 BROADWAY
RIVIERA BEACH FL 33404

Mailing Address
885 BROADWAY
RIVIERA BEACH FL 33404

2. Principal Place of Business
21
22
23
24 25

2a. Mailing Address
26
27
28
29 30

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 02/04/1994
3a. Date of Last Report:
4. FEI Number: 65-0468479 — Applied For / Not Applicable
5. Certificate of Status Desired: ☐ — $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution: ☐ — $5.00 May Be Added to Fees
7. This corporation has initially for exemption tax under S. 199.032, Florida Statutes: ☐ Yes ☐ No

8. Name and Address of Current Registered Agent
HAQUE, ANAM
885 BROADWAY
RIVIERA BEACH FL 33404

10. Name and Address of New Registered Agent
31 Name
32 Street Address P.O. Box Number is Not Acceptable
33
34 City — FL — 35 Zip Code

11. [illegible] I hereby accept the appointment as registered agent. I am

12.
VSD
HASAN, MUHAMMAD S
2325 LAKE DR. #216
SINGER ISLAND FL 33404
PTD
HAQUE, ANAM
1400 N.E. 57TH CT., #103
FT. LAUDERDALE FL 33334

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS (1)

☐ Change ☐ Addition
X Change ☐ Addition
4200 Community DR.
W.P.B, FL 33409
☐ Change ☐ Addition
☐ Change ☐ Addition
☐ Change ☐ Addition
☐ Change ☐ Addi

14. [illegible]

SIGNATURE: [signature] 2/13/95 407-848-5688
(V.P.)

FILE NOW: FILING FEE IS $61.25

NONPROFIT CORPORATION ANNUAL REPORT

1996

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1-2

DOCUMENT # N97000003515 (2)

1. Corporation Name
Cordova Housing Corporation

000001836760
-05/23/96--01027--018
***61.25

Principal Place of Business | Mailing Address

2. Principal Place of Business
21 19 Chestnut Avenue
Suite Apt. #, etc.
22 14
City & State
23 Ft. Walton Beach, FL
Zip 24 32548 Country 25 USA

2a. Mailing Address
26 19 Chestnut Avenue
Suite Apt. #, etc.
27 14
City & State
28 Ft. Walton Beach, FL
Zip 29 32548 Country 30 USA

3. Date Incorporated or Qualified: 11-13-1995
3a. Date of Last Report:
4. FEI Number: 59-3362279 ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent
81 Name: Michael G. Kent
82 Street Address (P.O. Box Number is Not Acceptable): 19 Chestnut Avenue
83 Suite 14
84 City: Ft. Walton Beach FL 85 Zip Code: 32548

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE: Michael G. Kent 5-3-96
(Signature required and name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D/S Jernigan Gordon 25 West Cedar St. #530 Pensacola, FL 32501	☐ DELETE	1.1 TITLE / 1.2 NAME / 1.3 STREET ADDRESS / 1.4 CITY-ST-ZIP	President/Director Cecil T. Hunter 1330 E. Scott St. Pensacola FL 32503	☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ DELETE	2.1 TITLE / 2.2 NAME / 2.3 STREET ADDRESS / 2.4 CITY-ST-ZIP	Secretary/Director Gordon Jernigan 25 West Cedar St. #530 Pensacola, FL 32501	☐ Change ☒ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ DELETE	3.1 TITLE / 3.2 NAME / 3.3 STREET ADDRESS / 3.4 CITY-ST-ZIP	Director Gilbert Nelson 211 E. Brent Lane Pensacola FL 32503	☒ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ DELETE	4.1 TITLE / 4.2 NAME / 4.3 STREET ADDRESS / 4.4 CITY-ST-ZIP	Asst. Secretary Michael G. Kent 19 Chestnut Avenue, Suite 14 Ft. Walton Beach, FL 32548	☐ Change ☒ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ DELETE	5.1 TITLE / 5.2 NAME / 5.3 STREET ADDRESS / 5.4 CITY-ST-ZIP		☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ DELETE	6.1 TITLE / 6.2 NAME / 6.3 STREET ADDRESS / 6.4 CITY-ST-ZIP		☐ Change ☐ Addition

AG
5-23

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 above or on an attachment with an address.

SIGNATURE: Michael G. Kent 5-3-96 904-244-1600
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #