## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| BERRO   | MENT # P940 SE GROUP, INC.   | 00009124 (6   | 5)  |                                      |  |                                   |                            |
|---|--|---|---|--------------------------------------|--|-----------------------------------|----------------------------|
| Principal Place of Business Mailing Address 3807 N. 29 AVE 3807 B, 29 AVE |  |   |   |                                      |  |                                   |                            |
| HOLLYWOOD FL 33020  |  | HOLLYWOOD FL 3302   | 0   |                                      | DO NOT WRITE IN THIS SPACE   |                                   |                            |
| US  |  | US  |   |                                      | 3. Date Incorporated or Qualified  | OI NOL                            |                            |
|   |  |   |   |                                      | 02/03/1994   | <del></del>                       |                            |
| <u></u>   |  | 2a, Mailing Address   | ı, Mailing Address<br>                                |                                      | 4. FEI Number  | h+                                | plied For                  |
| 21     26   |  | Suite, Apt. #, etc.   | · · · · · · · · · · · · · · · · · · ·                 |                                      | 65-0488590   | \$8.75 A                          | t Applicable               |
| 22  |  | 27  |   |                                      | 5. Certificate of Status Desired   | Fee Re                            |                            |
| City & Stat   | 9  | City & State  |   |                                      | 6. Election Campaign Financing   | \$5.00                            |                            |
| Zip   | Country  | <b>28</b> Ζιρ   | Countr  | ```                                  | Trust Fund Contribution  | Added to                          |                            |
| 24  | 25   | 29  | 30  | y                                    | <ol> <li>This corporation owes or has paid the cu<br/>Personal Property Tax due June 30</li> </ol>   |                                   | angible<br>No              |
|   | 9. Name and Address of Cu  |   | 1201  |                                      | 10. Name and Address of New Registered   |                                   |                            |
| BIE   | LER, BERNARD   |   | 8   | Name                                 |  |                                   |                            |
| 3807 N. 29 AVE<br>HOLLYWOOD FL 33020                                      |  |   |   | Street Add                           | dress (P.O. Box Number is Not Acceptable)  |                                   |                            |
| "   | OLI 11 000 FL 33020  |   | 8:  | 3                                    | · · · · · · · · · · · · · · · · · · ·  |                                   |                            |
| <b>\</b>  |  |   | 84  | 4 City                               |  | <b>85</b> Zip C                   | Code                       |
|   |  |   |   | - 1                                  | <u>FL</u>  | _     `                           | ł                          |
| 11. Pursuant office or ragent. La   | to the provisions of Sections 607.<br>egistered agent, or both, in the S<br>m familiar with, and accept the ol | 0502 and 607.1508, Florida Sta<br>tate of Florida. Such change wa<br>bligations of, Section 607.0505, | tutes, the abor<br>is authorized t<br>Florida Statute | ve-named co<br>by the corpora<br>es. | rporation submits this statement for the purpose of alion's board of directors. I hereby accept the applications is a submit of the second sec | of changing its<br>pointment as i | 3 registered<br>registered |
| SIGNATURE   |  |   | (are pro-   |                                      |  |                                   |                            |
| 12.   | Signature, typind or printed name of registered OFFICERS   | AND DIRECTORS   | 13.   | gent signature requ                  | nired when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTOR:                       | S IN 12                    |
| TITLE   | D DELETE   |   | 1.1 TINLE   | <del></del>                          |  | Change                            | Addition                   |
| NAME  | BIELER, BERNARD  |   | 1.2 NAME  |                                      | ·  |                                   | (;                         |
| STREET ADDRESS  | 1 2 2  |   |   | 1 ADDRESS                            |  |                                   | أ                          |
| CITY-ST-ZIP   | MIAMI FL 33160   |   | 1.4 CiTY-<br>2.1 TiTLE                                | ST-ZIP                               |  | Change                            | Addition                   |
| NAME  | BIELER, ROSE   |   |   |                                      |  | Change Change                     | NOUNION                    |
| STREET ADDRESS  | 3000 ISLAND BLVD., APT.  | 1203  | 2.2 NAME<br>2.3 STREE                                 | T ADDRESS                            |  |                                   | 1                          |
| CITY-ST-ZIP   | MIAMI FL 33160   |   | 2 4 CITY  |                                      |  |                                   |                            |
| TITLE   |  | DELETE  | 3.1 TITLE   |                                      |  | Change                            | Addition                   |
| NAME  |  |   | 3.2 NAME  | 1                                    |  |                                   |                            |
| STREET ADDRESS  |  |   | 3.3 STREE   | I ADDRESS                            |  |                                   | )                          |
| CITY-ST-ZIP   |  | DELETE  | 3.4. CITY   | -ST-ZIP                              |  | Change                            | Addition                   |
| NAME !  |  | □ nereit  | 4.1 TITLE<br>4.2 NAMI                                 |                                      |  | □1 Cualibe                        |                            |
| STREET ADDRESS  |  |   |   | I ADDRESS                            |  |                                   |                            |
| CITY-ST-ZIP   |  |   | 4.4 CiTY-   |                                      |  |                                   |                            |
| TITLE   | <del>- ,</del>   | DELETE  | 5.1 TITLE   |                                      |  | Change                            | Addition                   |
| NAME  |  |   | 5.2 NAME  | ſ                                    |  |                                   |                            |
| STREET ADDRESS  |  |   | 5.3 STHEE   | T ADDRESS                            |  |                                   | }                          |
| CITY-ST-ZIP   |  | ······································  | 5.4 CITY -  | S1- ZIP                              |  | <del></del>                       |                            |
| TITLE   |  | ☐ DELETE  | 6.1 1171.6  | 1                                    |  | ☐ Change                          | ☐ Add/tion [               |
| NAME  |  |   | 6.2 NAME  |                                      |  |                                   |                            |
| STREET ADDRESS  |  |   |   | T ADDRESS                            |  |                                   | 1                          |
| CITY-ST-ZIP   |  |   | 6.4 CITY -  | S1-ZIP                               |  |                                   |                            |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corpolation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

ICHATURE PLANTONS YUR

2/20/90

**FILED** 

Apr 02 1998 8:00am

Secretary of State