

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000009109 (7)**

1. Corporation Name

MARK B. PHILLIPS, M.D., P.A.

Principal Place of Business

**4640 APACHE AVE.
JACKSONVILLE FL 32210**

Mailing Address

**4640 APACHE AVE.
JACKSONVILLE FL 32210**

2. Principal Place of Business

21 **4545 Emerson Street**

Suite, Apt. #, etc.

22

City & State

23 **Jacksonville FL**

Zip

24 **32207**

Country

2a. Mailing Address

26 **8153 Middle Fork Way**

Suite, Apt. #, etc.

27

City & State

28 **Jacksonville FL**

Zip

29 **32256**

Country

30

9. Name and Address of Current Registered Agent

**PHILLIPS, MARK B M.D.
4640 APACHE AVE.
JACKSONVILLE FL 32210**

3. Date Incorporated or Qualified

02/04/1994

3a. Date of Last Report

12/18/1995

4. FEI Number

59-3227358

Applied For
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

Mark B. Phillips, M.D.

82 Street Address (P.O. Box Number is Not Acceptable)

8153 Middle Fork Way

83

84 City

Jacksonville

FL

85 Zip Code

32256

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature is typed or printed name of registered agent or officer or director.

Signature is typed or printed name of registered agent or officer or director.

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D PHILLIPS, MARK B M.D.**
STREET ADDRESS **4640 APACHE AVE.**
CITY - ST - ZIP **JACKSONVILLE FL 32210**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY - ST - ZIP

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CITY - ST - ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE ☐ Change ☐ Addition

2. NAME **Mark B. Phillips, M.D.**

3. STREET ADDRESS **8153 Middle Fork Way**

4. CITY - ST - ZIP **Jacksonville, FL 32256**

5. TITLE ☐ Change ☐ Addition

6. NAME

7. STREET ADDRESS

8. CITY - ST - ZIP

9. TITLE ☐ Change ☐ Addition

10. NAME

11. STREET ADDRESS

12. CITY - ST - ZIP

13. TITLE ☐ Change ☐ Addition

14. NAME

15. STREET ADDRESS

16. CITY - ST - ZIP

17. TITLE ☐ Change ☐ Addition

18. NAME

19. STREET ADDRESS

20. CITY - ST - ZIP

21. TITLE ☐ Change ☐ Addition

22. NAME

23. STREET ADDRESS

24. CITY - ST - ZIP

25. TITLE ☐ Change ☐ Addition

26. NAME

27. STREET ADDRESS

28. CITY - ST - ZIP

29. TITLE ☐ Change ☐ Addition

30. NAME

31. STREET ADDRESS

32. CITY - ST - ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/17/96

904-399-2600

DATE DAYTIME PHONE

CR2E034 (12/95)