CORPORATIC ANNUAL REPC 1996	(53) (54) (54) (54)	Sandra Secre	ARTMENT OF STATE a B. Mortham elary of State F CORPORATIONS		
DOCUMENT : 1. Corporation Name	# P94000	0009072 (7	7)		
A T C IMPORT E	export of miami	, INC.		A TRAILERS (IN TRAIL BIAIL BATT BRIDE	A GALLI GALLA KAHA LALLI AKILI AKIKI IKANA JIAN AKAN
Principa! Place of Business		Mailing Address			
8700 W. Flagler St. #190 Miami Fl		8700 W. FLAGLER ST #190 MIAMI FL	г.	 Date Incorporated or Qualified 	3a. Date of Last Report
2. Principal Place of Busines				02/04/1994	05/01/1995
1		2a. Mailing Address 26		4. FEI Number 65-0465937	Applied For Not Applicab
Suite, Apt. #, etc. 2		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
City & State 3		City & State		6. Election Campaign Financing Trust Fund Contribution	E Fee Required \$5.00 May Be Added to Fees
Zip 4 2		Zip 29	Country 30	8. This corporation has liability for Florida Statutes Ves	ntangible tax under s 199.032,
9. Name a	nd Address of Current F	Registered Agent	61 Name	10. Name and Address of New R	egistered Agent
WRIGHT, PAUL			82 Street Add	Iress (P.O. Box Number is Not Acceptab	le)
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8700 W. FLAGLER \$) .		83		
8700 W. FLAGLER 3 #190 MIAMI FL 33174	>1.		83 84 City		as Zin Code
#190 Miami FL 33174		nd 607,1508, Florida Statut	84 City	ration submits this statement for the num	FL 85 Zip Code
#190 Miami FL 33174		nd 607.1508, Florida Statut Such change was authoriz 1607.0505, Florida Statutes	84 City	ration submits this statement for the pury vd of directors. I hereby accept the appo	
#190 MIAMI FL 33174 11. Pursuant to the provision or registered agent, or bu familiar with, and accept SIGNATURE			84 City res, the above named corporation's boa	ration submits this statement for the pury vol of directors. I hereby accept the appo	pose of changing its registered offi pintment as registered agent. I am
#190 MIAMI FL 33174 11. Pursuant to the provision or registered agent, or br familiar with, and accept SIGNATURE Signature, bord or 12.	is of Sections 607.0502 ar oth, in the State of Florida. the obligations of, Section	d Mile if applicance. (NC DIRECTORS	84 City res, the above named corpo red by the corporation's boa 3. UTE Registered Agent signature require 13.		DATE
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