2005 FOR PROFIT CORPORATION ANNUAL REPORT

| ANNUAL REPORT  |                 |                              |                                    |  |  |  | THE D                    |                |                |            |  |
|--|-----------------|------------------------------|------------------------------------|--|--|--|--------------------------|----------------|----------------|------------|--|
| DOCUMENT # P9400008872   |                 |                              |                                    |  |  | FILED  |                          |                |                |            |  |
| 1. Entity Name   |                 |                              |                                    |  |  |  | 05 88 5                  | ) п. п.        | 2. 22          |            |  |
| ST. JOSEPH PREFERRED HEALTHCARE, INC.  |                 |                              |                                    |  |  | 05 JUL 29 PM 3: 23                                   |                          |                |                |            |  |
|  |                 |                              |                                    |  | 11 115   |  | TALLAHA:                 | ar Gr          | ا کا کی د      |            |  |
| Principal Place of Business Mailing Address  |                 |                              |                                    |  |  | 1  | "ALLAHA:                 | SSEE, FI       | LORIDA         |            |  |
| 2500 HARBO   | IR BLVD.        |                              | 2500 HARBOR BLVD.                  |  |  | ļ  |                          |                |                |            |  |
| PT CHARLOT   | TE, FL 339      | 52                           | PT CHARLOTTE, FL 33                | PT CHARLOTTE, FL 33952                 |  |  |                          |                |                |            |  |
|  |                 |                              |                                    |  |  |  |                          |                |                |            |  |
| 2. Principal P   | lace of Busin   | ess                          | 3. Mailing Address                 |  |  |  |                          |                |                |            |  |
|  | et, North       | et, No                       | rth                                | ļ                                      |  |  |                          |                |                |            |  |
| Suite, Apt.  | #, etc.         |                              | Suite, Apt. #, etc.                |  |  | 07212005   | Chg-P                    | CR2E034        | (10/03)        |            |  |
| City & State   |                 | _ 171                        | City & State                       |  |  | 4. FEI Numbe   |                          |                | _ <del> </del> | olied For  |  |
| St. Petersburg, FL Zip Country   |                 |                              | St. Petersburg, FL Zip Country     |  |  | 65-053   |                          |                |                | Applicable |  |
| 33716  | į               |                              |                                    | U.S.A                                  | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |                          |                |                |            |  |
| 6. Name and Address of Current Registered Agent  |                 |                              |                                    |  | ame  | 7. Name and  | Address of New Re        | gistered Ag    | ent            |            |  |
| HADDING  | TON MIC         | UACI (                       |                                    | oration Service Company                |  |  |                          |                |                |            |  |
| HARRINGTON, MICHAEL L 2500 HARBOR BLVD   |                 |                              |                                    |  |  | Street Address (P.O. Box Number is Not Acceptable)   |                          |                |                |            |  |
| PT CHARL   | .OTTE, FL       | . 33952                      | -                                  | 1201 Ways Church                       |  |  |                          |                |                |            |  |
|  |                 |                              | Ci                                 | 1201 Hays Street  Tallahassee FL 32301 |  |  |                          |                |                |            |  |
| 9 The above  | named entit     | v submits this statement f   | ahassee                            | the in the State of Flor               |  |  |                          |                |                |            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                 |                              |                                    |  |  |  |                          |                |                |            |  |
| SIGNATURE Signature Organization and the inapplication (NOTE Registered agent eigenstating)  Signature Organization of the Control of the Con |                 |                              |                                    |  |  |  |                          |                |                |            |  |
| Signal de, typod or primed name o registered agrint and title it applicable (NOTE Registered Agent signalure required when reinstating)  DATE  |                 |                              |                                    |  |  |  |                          |                |                |            |  |
| FILE NOW!!! FEE IS \$550.00 9. Election Campaign Financing \$5.00 May Be   |                 |                              |                                    |  |  |  |                          |                |                |            |  |
| FILE NOWIII FEE IS \$550.00  9. Election Campaign Financing \$5.00 May Be  Trust Fund Contribution. Added to Fees  |                 |                              |                                    |  |  |  |                          |                |                |            |  |
| 10.  |                 | OFFICERS AND                 | DIRECTORS                          | 11.                                    |  | ADDITIONS  | CHANGES TO OFFI          | CEDS AND F     | VIDECTORS      | IN 11      |  |
| TITLE  | VS              | OF TOLING AINL               | Delete                             | TITLE                                  | P/D  |  | CHANGES TO OTT           |                | Change         | Addition   |  |
| NAME   |                 | TON, MICHAEL L               | rw peiere                          | NAME                                   |  | Sr. Anne Lutz  |                          |                |                |            |  |
| STREET ADDRESS   | 2500 HAF        | BOR BLVD                     |                                    | STREET ADI                             |  |  |                          |                |                |            |  |
| CtTY-ST-ZtP  |                 | LOTTE, FL                    |                                    | CITY-ST-Z                              |  | Marriottsville, MD 21104                             |                          |                |                |            |  |
| TITLE  | C S Delete TITE |                              |                                    |  |  | EVP/S/D □ Change □ Change □ Addition                 |                          |                |                |            |  |
| NAME<br>STREET ADDRESS   | •               |                              |                                    |  | DRESS   150  | s 1505 Marriottsville Road                           |                          |                |                |            |  |
| CITY-ST-ZIP  |                 | LOTTE, FL 33952              |                                    | CITY-ST-Z                              | 11/  | Marriottsville, MD 21104                             |                          |                |                |            |  |
| TITLE  | D               |                              | 🔀 Delete                           | TITLE                                  | T/D  | 1  |                          |                | Change         | Addition   |  |
| NAME   | 1               | D, JOSE DR                   |                                    | NAME                                   |  | Michael Cottrell                                     |                          |                |                |            |  |
| STREET ADDRESS  CITY-S1-ZIP  |                 | RBOR BLVD<br>LOTTE, FL 33952 |                                    | STREET ADO                             | υπέδο   150<br>up   Mar  | 1505 Marriottsville Road<br>Marriottsville, MD 21104 |                          |                |                |            |  |
| UNTE   | 7 1 013 41      | 20112,12 00002               | ☐ Delete                           | TITLE                                  |  |  |                          |                | Change         | Addition   |  |
| NAME   | N.              |                              |                                    |  |  |  |                          |                |                |            |  |
| STREET ADDRESS   |                 |                              |                                    | STREET ADI                             |  |  |                          |                |                |            |  |
| CITY-ST-ZIP  |                 |                              |                                    | CITY-\$1-Z                             | IP   |  |                          |                |                | m          |  |
| TITLE<br>NAME  |                 |                              |                                    | TITLE<br>NAME                          |  | Change   |                          |                |                | Addition   |  |
| STREET ADDRESS   | •               |                              |                                    |  | DRESS  | 000056043320   |                          |                |                |            |  |
| CITY-S1-ZIP  |                 |                              |                                    | CITY-ST-Z                              | IP   |  |                          |                |                |            |  |
| TITLE  |                 |                              | ☐ Delete                           | TITLE                                  |  |  |                          | [              | Change         | ☐ Addition |  |
| NAME<br>STREET ADDRESS   | NAN<br>SIR      |                              |                                    |  | DRESS  |  |                          |                |                |            |  |
| CITY-ST-ZIP  | ļ               |                              |                                    | IIP                                    |  |  |                          |                |                |            |  |
| 12. I hereby   | certify that th | e information supplied wit   | th this filing does not qualify fo | r the exempti                          | on stated in Se  | ection 119.07(3)                                     | (i), Florida Statutes. I | further certif | y that the in  | formation  |  |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the report of the report of the corporation or the report of the report of the corporation or the report of the report of the corporation or the report of the report of the corporation or the report of the report of the report of the report of the corporation or the report of |                 |                              |                                    |  |  |  |                          |                |                |            |  |
|  |                 |                              |                                    |  |  |  |                          |                |                |            |  |
| SIGNATURE//// Michael Cottrell, Treasurer 7/21/85 410-442-3309   |                 |                              |                                    |  |  |  |                          |                |                | 3309       |  |
|  |                 | SIGNATURE AND TYPED OR       | PRINTED NAME OF SIGNING OFFICER    | OR DIRECTOR                            |  |  | Date                     | Day            | time Phone •   |            |  |



ACCOUNT NO. : 072100000032

REFERENCE :

504923

4312599

COST LIMIT :

\$ 550.00

ORDER DATE: July 26, 2005

ORDER TIME : 10:31 AM

ORDER NO. : 504923-045

CUSTOMER NO: 4312599

CUSTOMER: Ms. Camille C. Duerr

Jones Day Suite 800

1420 Peachtree Street, N.e. Atlanta, GA 30309-3053

CHANGE OF AGENT

ST. JOSEPH PREFERRED

HEALTHCARE, INC.

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_ CERTIFIED COPY XX PLAIN STAMPED COPY

CONTACT PERSON: Darlene Ward -- EXT# 2935

NAME:

EXAMINER: