

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P94000008817

FILED  
Apr 17, 2003  
Secretary of State

**Entity Name:** FOOD HOST CORPORATION, INC.

**Current Principal Place of Business:**

961 E. HATHAWAY AVE  
BRONSON, FL 32621

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 103  
BRONSON, FL 32621

**New Mailing Address:**

**FEI Number:** 59-3373349

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GRIFFIN, JAMES B  
961 HATHAWAY AVE  
POB 103  
BRONSON, FL 32621 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( )**

**OFFICERS AND DIRECTORS:**

Title: PT ( ) Delete  
Name: GRIFFIN, JAMES B  
Address: 961 HATHAWAY AVE  
City-St-Zip: BRONSON, FL 32621

Title: S ( ) Delete  
Name: BLAIR, ROSEMARIE  
Address: COUNTY RD. 102  
City-St-Zip: BRONSON, FL 32621

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES B. GRIFFIN

PT

04/17/2003

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date