SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P9400008644 (4 |
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APPROVED AND FILED

1997 AUG 26 PH 1: 01

SECRETARY OF STATE TALLAHASSEE, FLORIDA.

| 1. Corporation Name NANNIE MIXSELL'S, INC. Principal Place of Business Mailing Address 1102 B DUVAL STREET 1535 5TH ST. KEY WEST FL 33040 KEY WEST FL 33040 US | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified 3e. Date of Last Report | | | | | |
|---|-----------------------------|-------------------|---------------------|---------------------------|------------------------|---------|---|---|----------------|-----------------------|-----------------------|--------------|
| | | | | | | | | 02/03/1994 | 1 | | eport | 1 |
| 2. Principal Pl | lace of Business | | 2a. Mailing Address | | | | | 4. FEI Number | 05/01 | | oplied For | \dashv |
| 21 | | | 26 | | | | | 65-0467114 | | | ot Applicable | , |
| I Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired \$8.75 Additional | | | | |
| 22 | | 27 | 27 | | | | 5. Certificate of Status Desired Fee Required | | | | | |
| City & State | е | | City & State | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | | 28 | | | | | Trust Fund Contribution | | | to Fees | 4 |
| Zip | h | untry | ├ ─ ` | | | Country | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | | |
| 24 | 9. Name and Ad | Idrase of Current | 29 Registered | Agent | 30 | | | Personal Property Tax due June 10. Name and Address of New Re | | - · | No | 4 |
| MEI | RRILL, HOLLY S | or our our | riogiotorea | ryont | 8 | 11 | Name | ID. Hallo alla Abbiess of Nett Fi | gistoi du Age | 111 | | \dashv |
| | 15 5T H ST. | | | | | _ | | | | <u>_</u> | | _ |
| | WEST FL 33040 | 1 | | | 8 | 2 | Street Add | ress (P.O. Box Number is Not Accepta | ble) | | | |
| | | | | | B | 3 | | | | | | \dashv |
| | | | | | Ļ | _ | <u> </u> | | | = = = | | ↲ |
| | | • | | | ١٥ | 4 | City | | FL !" | 5 Zip | Code | - |
| 11. Pursuant t | to the provisions of S | Sections 607.0502 | and 607.150 | 8, Florida Statut | es, the abo | ve- | -named corp | poration submits this statement for the lion's board of directors. I hereby acce | ourpose of cha | anging it | ls registered | 1 |
| agent. I a | m familiar with, and | accept the obliga | tions of, Secti | ion 607.05 0 5, Fi | orida Statut | os. | the corporal | tion's board of directors. Thereby acce | pi ine appoint | ment as | registered | |
| SIGNATURE | | | | | | | | | | | | |
| 12. | Signature, lyped or printed | OFFICERS AND | | | E: Registered A | /gen | nt signature requi | red when reinstating) ADDITIONS/CHANGES TO OFFI | DATE | SECTOR | O IN 40 | -16 |
| TITLE | _D | OF TOLING AND | / DIRECTORS | DELETE | 1.1 TITLE | | | ADDITIONS/CHANGES TO OFFI | | Change | Addition | <u>- 9</u> |
| NAME | MERRILL, HOLI | LY S | | | 1,2 NAM | | | | _ | V | | |
| STREET ADDRESS | 1535 5TH ST. | | | | | | ADDRESS | | | | | 8 |
| CITY-ST-ZIP | KEY WEST FL | 33040 | | | 1.4 CITY | - 51- | - ZIP | | | | | ١٢ |
| TITLE | | | | DELETE | 2.1 TITLE | | | | | Change | Addition | ᆲ |
| NAME | | | | | 2.2 NAME | E | | 0000023 | :79Q: | 30; | 7 | |
| STREET ADDRESS | | | | | 2.3 S1RE | A T3 | ADDRESS | ~U6/2// *****10 | 5.00 ** |) اعدادی 10 اعدادی | າບສ ເ 5. 00 | |
| CITY-ST-ZIP | | | | | 2. 4 CITY | | r-ZiP | <u>कक्कक10</u> . | | | 13.UU | ╛ |
| TITLE | | | | DELETE | 3.1 TITLE | | | | | Change | ☐ Addition | |
| NAME 19 | | | | | 3.2 NAM | | | | | | | |
| STREET ADDRESS | | | | | 3.3 STRE | | J | | | | | |
| CITY ST-ZIP | | | | DELETE | 3.4. City 4.1 Title | | - ZIP | | | Change | Addition | 4 |
| NAME | | | | Detere | 4.2 NAM | | | | ш | CHANGE | L. Adolistii | |
| STREET ADDRESS | | | | | 4.2 NAM 4.3 STRE | | nngeee | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CITY- | | 1 | | | | | |
| TITLE | | | | DELETE | 5.1 TITLE | | -11 | | | Change | Addition | 7 |
| NAME | | | | | 5.2 NAMI | | - 1 | | | ٠ | | |
| STREET ADDRESS | | | | | 5.3 STRE | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CITY | | | | | | | |
| TITLE | | | | DELETE | 6.1 TITLE | | | | | Change | Audition | 1 |
| NAME | | | | | 6.2 NAME | E | | | | MA | K, AL | |
| STREET ADDRESS | | | | | 6.3 STRE | ET A | ADDRESS | | | a | י ועטן ' | |
| CITY-ST-ZIP | | | | | 6.4 CITY | - \$1- | - ZIP | | | יש | | |

14. I do hereby certify that the information supplied with this tiling does not chalify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chantles or on an attachment with an aridress.



scott saunders, p.a.

CERTIFIED PUBLIC ACCOUNTANTS 2027 FLAOLER AVENUE KEY WEST, FL 33040

PHONE 305. 294-5505 FACSIMILE 305. 294-0711

August 1, 1997

Florida Department of State Division of Corporations P.O. Box 1500 Tallahassee, FL 32302-1500

Re: Nannie Mixsell's, Inc.

Dear Department of State Representative:

Enclosed please find 1997 Profit Corporation Annual Report for the above referenced client. Also enclosed is a check in the amount of \$165.00.

Please be advised that the first 1997 Annual Report was never received by this client. Since the only thing that distinguishes this clients address from several other venders who are also located at 1102 Duval Street is a letter designation (i.e., A, B, C, etc....), its reasonable to assume that another vender received the original report by mistake.

As such, it is requested that the late filing penalty of \$385.00 be waived and the check for \$165.00 be accepted.

Should you require additional information that would assist you in resolving this matter, please do not hesitate to contact me.

Sincerely.

Scott Saunders, P.A.

Certified Public Accountants

/sas

enclosures

cc: Holly Merrill, for Nannie Mixsell's, Inc.