

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

PROFIT CORPORATION ANNUAL REPORT 1999

FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P94000007900  
1. Corporation Name  
LAUNDRY SOLUTIONS, INC.

Principal Place of Business: 635 SOUTH STATE ROAD 7 HOLLYWOOD FL 33023  
Mailing Address: ~~3701 N. COUNTRY CLUB DR. STE 1801 N. MIAMI BEACH FL 33180~~

2. Principal Place of Business: 21 635 SOUTH STATE ROAD 7 HOLLYWOOD FL 33023  
2a. Mailing Address: 25 20515 E. COUNTRY CLUB DR. APT. 1946 AVENTURA FL 33180  
22. City & State: 27 APT. 1946 AVENTURA, FL  
23. Zip: 24 33180 Country: 25 USA

FILED  
29 JUN 1999 PM 3:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 01/24/1994  
4. FEI Number: 65-0466699 Applied For: Not Applicable  
5. Certificate of Status Desired: \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees  
8. This corporation owes the current year intangible Personal Property Tax: Yes  No

9. Name and Address of Current Registered Agent: CURTIN, TIMOTHY J III  
~~3701 N. COUNTRY CLUB DR. #1801 N. MIAMI BEACH FL 33180~~

10. Name and Address of New Registered Agent: 81 Name: CURTIN, TIMOTHY J. III  
82 Street Address (P.O. Box Number is Not Acceptable): 20515 E. COUNTRY CLUB DRIVE # 1946  
83 City: AVENTURA FL 85 Zip Code: 33180

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: Timothy J. Curtin III DATE: 6-9-99

12. OFFICERS AND DIRECTORS

TITLE	P	<input type="checkbox"/> DELETE
NAME	CURTIN III, TIMOTHY J	
STREET ADDRESS	<del>3701 N. COUNTRY CLUB DR #1801 N. MIAMI BEACH FL</del>	
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	20515 E. COUNTRY CLUB DR. # 1946
14 CITY-ST-ZIP	AVENTURA, FL 33180
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	6/18/99 90011 016 \$150.00
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Timothy J. Curtin III DATE: 6-9-99 (954) 926-2303  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/19/99

CR2E034 (1/1/98)

**All-American Commercial Laundry, Inc.**

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120 South Dixie Highway  
Hollywood, FL 33020  
(954) 926-2303

June 30, 1999

Florida Dept. of State  
Division of Corporations  
Annual Reports Section  
P. O. Box 6327  
Tallahassee, FL 32314

Dear Madame or Sir,

I have received correspondence from your office (copies attached) regarding three Annual Reports that were filed late. Please consider the following:

All three Annual Reports were originally mailed together, in the same envelope, in March 1999. When none of the three checks cleared the following month, I called your office to inquire and was told that: 1) they had not been received, and 2) new forms would be sent. Upon receipt of the new forms, I re-filed the reports.

The late fees in question are a very significant sum of money for each of these small companies. Under the circumstances, I respectfully request that these late fees be abated. Thank you for your consideration of this request.

Very truly yours,



Tim Curtin