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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400007882 (1)

FTC ENTERPRISES, INC.

FILED May 08 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address        |   |  |   |                                   |  | - I TRACEDRE FIND PUBLIC BUSINE BREEF ORDER DRIVER BRITER & |                 |                                       |  |
|--|---|--|---|-----------------------------------|--|---|-----------------|---------------------------------------|--|
| 7232 SAND LAKE RD<br>BUITE 205<br>ORLANDO FL 32819 |   | SUITE #205   | 7232 SAND LAKE RD<br>SUITE #205<br>ORLANDO FL 32819       |                                   |  | DO NOT WRITE IN THIS  | SPACE           |                                       |  |
| US   |   | US   |   |                                   |  | 3. Date Incorporated or Qualified                           |                 |                                       |  |
|  |   |  |   |                                   |  | 01/18/1994  |                 |                                       |  |
|  | Place of Business   | 2a. Mailing Ad   | Idress  |                                   |  | i .   | <b>—</b>        |                                       |  |
| 21<br>Suite, Apt.                                  | # atc   | Suite, Apt.  | # etc   |                                   |  | 59-3221965  |                 |                                       |  |
| 22   | w, etc.   | 27 June; 7491.   | #, 61C.   |                                   |  | 5. Certificate of Status Desired                            |                 |                                       |  |
| City & Stat  | е   | City & Stat  |   |                                   |  | 6. Election Campaign Financing                              |                 |                                       |  |
| <b>23</b> Zip                                      | Country   | 28   |   |                                   |  |   |                 |                                       |  |
| 24   | 25  | <u> </u>   | 29 30   |                                   | C. The corporation even or has paid the  |   |                 |                                       |  |
| 24   | 9. Name and Address of Cur  | 1  |   | 7                                 |  |   |                 |                                       |  |
| C  | ARSON, F. TAIT  |  |   | 81                                | Name   |   |                 |                                       |  |
|  | 32 SAND LAKE RD   |  |   | 82                                | Street Ac  | Idraes (P.O. Boy Number is Not Accentable)                  |                 |                                       |  |
| SUITE #205   |   |  |   |                                   | 31100171   | diess (F.O. dox Number is Not Acceptable)                   |                 |                                       |  |
| O  | RLANDO FL 32819   |  |   | 83                                |  |   |                 |                                       |  |
|  |   |  |   | 84                                | City   | F   | <b>85</b> Zip   | o Code                                |  |
| 11. Pursuant office or ragent. I a                 | to the provisions of Sections 607.0<br>registered agent, or both, in the St<br>im familiar with, and accept the ob- | 0502 and 607,1508, Fic<br>ate of Florida. Such ch<br>oligations of, Section 60 | orida Statutes, the<br>ange was autho<br>07.0505, Florida | ne above<br>orized by<br>Statutes | Applied For   S9-3221985   Not Applied For   Not Added to Fees   Not Added to Fees   Not Added to Fees   Not   N |   |                 |                                       |  |
| SIGNATURE  | Signature, typed or priviled name of registered   |  | diore b-  |                                   |  |   |                 |                                       |  |
| 12.  |   | AND DIRECTORS  |   | 13.                               | nt signature ret   | ·   | D DIRECTO       | DRS IN 12                             |  |
| TITLE  | D   |  |   | 1.1 TITLE                         |  |   |                 |                                       |  |
| NAME   | CARSON, F. TAIT   |  | İ   | 1.2 NAME                          | ĺ  |   |                 |                                       |  |
| STREET ADDRESS                                     | 7232 SAND LAKE RD., #2  | 205  | 1   | 1.3 STREET                        | ADORESS  |   |                 | j                                     |  |
| CITY+ST-ZIP  | ORLANDO FL  |  |   | 1.4 C/TY-S                        | T-ZIP  |   |                 |                                       |  |
| TITLE  |   |  |   | 21 TITLE                          | ļ  |   | Change          | Addition                              |  |
| NAME   |   |  |   | 2.2 NAME                          |  |   |                 |                                       |  |
| STREET ADDRESS                                     |   |  |   |                                   |  |   |                 | · · · · · · · · · · · · · · · · · · · |  |
| CITY-ST-ZIP  |   |  |   |                                   | T-ZIP  |   | Change          | Addition                              |  |
| TITLE<br>NAME                                      |   |  |   |                                   |  |   | □ Change        | L Addition                            |  |
| STREET ADDRESS                                     |   |  |   |                                   | ADDRESS  |   |                 | {                                     |  |
| CITY-ST-ZIP  |   |  |   |                                   |  |   |                 | 1                                     |  |
| TILE   |   |  |   | 4.1 TITLE                         | ENT.   |   | Change          | Addition                              |  |
| NAME   |   |  |   | 4. 2 NAME                         |  |   |                 |                                       |  |
| STREET ADDRESS                                     |   |  |   | 4.3 STREET                        | ADDRESS  |   |                 | l                                     |  |
| CITY-ST-ZIP  |   |  |   | 4.4 CITY- ST                      | F-ZIP  |   |                 |                                       |  |
| MILE   |   |  | DELETE  | 5.1 TITLE                         |  |   | Change          | Addition                              |  |
| HAME   | E   |  | [:  | 5.2 NAME                          |  |   |                 | ļ                                     |  |
| STREET ADDRESS                                     |   |  | Į.  | 5.3 STREET                        | ADDRESS  |   |                 | l                                     |  |
| CITY-ST-ZIP  |   |  |   |                                   | I - ZIP  |   | - <del></del> - |                                       |  |
| TITLE  |   | П  |   | 61 TITLE                          |  |   | L Change        | L_1 Addition                          |  |
| NAME   |   |  |   | 6.2 NAME                          |  |   |                 |                                       |  |
| STREET ADDRESS                                     |   |  |   |                                   | - 1  |   |                 | ì                                     |  |
| OITY-ST-ZIP  | partify that the information curvation  | with this films does a   |   |                                   |  | in Section 119 07/3Vi) Florida Statidas I buthor o          | ertify that th  | e information                         |  |
| TAN I LIGIOTIA C                                   | receive and another another eabbling  | s sent rate duals mode in  | or domina tot the   | ovainbi                           | On Stated  | in occount trace (o)(i), i longa statoles, i futifier c     | or my market    | o information [                       |  |

at report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an truster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in with an address.

SIGNATURE: