FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P9400007507 (4)

FILED Mar 20 1998 8:00am Secretary of State

| GRIFFIN | ig apar | TME | NTS, INC. | | | | | | | | | | | | | |
|--|---|---------------------|--|---------------------------|--------------------------|----------------------------|----------------------|----------------|--|----------------------------|--|--|--------------------------------|------------------------|------------------|-------------------------|
| Principal Plac | e of Busines | ss | | М | Mailing Address | | | | | | 1 | E HOUSING HE HOLD HOLD BOOK OUTS A | EUU vo tuu ve tu | : 1910 0 | | FORF MODI |
| 12865 WEST DIXIE HIGHWAY 12865 WEST DIXIE HIGHWA | | | | | | | | Y | | | | | | | | |
| 2ND FLOOR 2ND FLOOR | | | | | | | | | | | | DO NOT WRIT | E IN THIS | SPACE | | |
| NORTH MIAMI | NORTH MIAMI FL 33161 NORTH MIAMI FL 33161 | | | | | | | | | | | , Date Incorporated or Qualified | | 5,7102 | | |
| | | | | | | | | | | | - | 01/31/1994 | | | | |
| 2. Principal P | 28 | 2a. Mailing Address | | | | | | 4. | i, FEI Number | | | App | olied For | | | |
| 21 | 26 | 26 | | | | | | | 65-0463176 | | | Not | Applicable | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | | | 5. | . Certificate of Status Desired | | | | dditional | | | |
| 22 | | | | 27 | | | | | | | | | | | | quired |
| City & State | | City & State | | | | | | 6. | Election Campaign Financing Trust Fund Contribution | | | | May Be Fees | | | |
| Zip | Zip Country | | | 28] | | | | Country | | | - | | aid the cu | | | |
| 24 | 25 | | | 29 | }- , | | | 0 | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | . • |
| | 9. Name | | Address of Curre | | stered Age | nt | 11- | | | | 10. | , Name and Address of New R | | Agent | | |
| wo | LLAND, FR | ₹ANK | | | | | | 81 | Ŋ | ame | | | | | | |
| 128 | | | | | | 82 Street Addres | | | P.O. Box Number is Not Accepta | ible) | | | | | | |
| 2 FI | | | | | | | | | | | | | , | | | |
| N M | IIAMI FL 3 | 3161 | | | | | | 83 | | | | | | | | |
| | | | | | | | | 84 | C | ity | | | | 85 | Zip C | ode |
| | , | | | | | | . 5 | \perp | | | | | <u>FL</u> | بلبا | | |
| 11. Pursuant office or r | to the provis egi ste red as | sions (gent,) | of Sections 607.05 or both, in the Stat | 502 and 6 ite of Flori | i07.1508, F da Such c | iorida Statut hange was | tes, the authoriz | above ed by | ∍-na ⁄ the | amed corpo e corporatio | iratio in's t | on submits this statement for the board of directors. I hereby according | purpose o opt the app | i changir pointment | ng its t as r | registered egistered |
| agent. La | m familiar w | /ith, ar | nd accept the obli | igations o | if, Section 6 | 307.0505, Fl | lorida SI | atutes | 3. | | | | | | | - |
| SIGNATURE | Standburg brief | d or eve | ited name of registered a | aroni and filk | o d aprilicable | (NO) | TF: Denieto | ved hos | nt eic | gnature required | i wher | an reinslation) | DATE | | | |
| 12. | oignature, typic | 3 O. F. | OFFICERS AF | | | (10. | 13 | | , o.q | gridiore requires | | ADDITIONS/CHANGES TO OFF | | DIREC' | TORS | S IN 12 |
| TITLE | D | | | | | DELETE | 1.1 | TITLE | | | | | | ☐ Chan | ge | Addition |
| NAME | HUGHES | S, CH | IARLES | | | | 1.2 | NAME | | | | | | | | |
| STREET ADDRESS | 12865 V | V DIX | IE HWY 2 FL | | | | 1.3 | STREET | ADDI | RESS | | | | | | |
| CITY-ST-ZIP | N MIAM | I FL | | | | | 1.4 | CITY-S | T-21F | P | | | | | | |
| TITLE | STD | | | | L | J DELETE | 2.1 | TITLE | | | | | | ☐ Chan | Qe | Addition |
| NAME | WOLLAN | | | | | | | NAME | | | | | | | | |
| STREET ADDRESS | _ | | IE HWY 2 FL | | | | | STREET | | | | | | | | |
| CITY-ST-ZIP | N MIAM | I FL | | | | DELETE | | CITY-S | ST - ZI | P | | | | Chan | | ☐ Addition |
| TITLE | | | | | _ |) DELETE | 1 | TITLE NAME | | İ | | | | Chan | ñe | Addition |
| name Street address | | | | | | | | STREET | ADDI | DECC | | | | | | |
| - | | | | | | | 1 | . CITY-S | | | | | | | | |
| CITY-ST-ZIP TITLE | | | | | | DELETE | | TITLE | 21 - 21 | <u> </u> | | | | Chan | ge | Addition |
| NAME | | | | | - | | | NAME | | | | | | | • | - |
| STREET ADDRESS | | | | | | | 4.3 | STREET | ADD | RESS | | | | | | |
| CITY-ST-ZIP | | | | | | | 4.4 | CITY-S1 | T - ZiP | > | | | | | | |
| TITLE | | | | | L | DELETE | 5.1 | TITLE | | | | | · · · · · · | Chan | ge | Addition |
| NAME | | | | | | | 5.2 | NAME | | | | | | | | |
| STREET ADDRESS | | | | | | | 5.3 | STREET | ADDE | RESS | | | | | | |
| CITY-ST-ZIP | | | | | | | _ | CITY-SI | T-ZIF | · | | | | | | |
| TITLE | | | | | L |] DELETE | | TITLE | | | | | | L Chan | ge | Addition |
| NAME | I | | | | | | | NAME | | | | | | | | |
| STREET ADDRESS | | | | | | | | STREET | | | | | | | | |
| CITY-ST-ZIP | netific that th | no infe | reaction cumplied | with this (| filing door | not a fally t | | CITY-SI | | | ootic | on 119 07/31/i) Florida Statutes | Liurther of | etifu that | the i | nformation |

melow certify that the information supplied with this hing does not argany for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report or suppliemental annual report is the end accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the provise of the provise of powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or my analysis and that my name appears in

2/2/00