## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P94000007484 (6)

**DOCUMENT #** 

D & B PROPERTIES OF LANTANA, INC.

| Principal Place of P.O. BOX 40 LANTANA FL                       |   | Mailing Address P.O. BOX 4056 LANTANA FL 33465-4056               |                                    |   | T AGENIALI MA JANIN BONIN BONIN BONIN BONIN BLIM (CON DISA) (DM) 6184 (CA)  |                            |             |          |
|---|---|---|------------------------------------|---|---|----------------------------|-------------|----------|
|   |   |   |                                    |   | 3. Date Incorporated or Qual-fied 01/21/1994  | 3a. Date o                 | /25/1995    |          |
| Principal Place of Business     The Principal Place of Business |   | 2a. Maling Address<br>26  |                                    |   | 4. FET Number 65-0464751  | Applied For Not Applicable |             |          |
| Suite, Apt. #, etc  |   | Suite, Apr. #, etc.   |                                    | 5. Certificate of Status Desired                        |   | \$8.75 Addit               | itional     |          |
| City & State  |   | City & State  |                                    | Election Campaign Financing     Trust Fund Contribution |   | \$5.00 May<br>Added to Fe  |             |          |
| Zip<br>24   | Country 25  | Ζιρ<br><b>29</b>  | Country<br>30                      |   | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No.                               |                            |             |          |
|   | 9. Name and Address of Currer   | t Registered Agent  |                                    |   | 10. Name and Address of New I   | Registered Ag              | ent         |          |
| DUNCA   | N ELICENE   |   | 81                                 | Name  |   |                            |             |          |
|   | n, Eugene<br>St coast ave   |   | 82                                 | Street Add  | ress (P.O. Box Number is Not Acceptal   | ole)                       |             |          |
|   | IA FL 33462   |   | 83                                 |   |   |                            |             |          |
|   |   |   | 84                                 | City  |   |                            | orl 7 Code  |          |
| ****  |   |   | 1                                  | 1 '   | ration submits this statement for the pu  | F1                         | 85 Zip Code |          |
| SIGNATURE:  | , and accept the obligations of, Sect<br>grades by a september of a possession of OFFICERS AN | aarte takkaale (6   | ES.<br>FIR Bagarka Ag              |   |   | DA'F                       |             |          |
| TITLE   | D OFFICENS AN   | DELETE  | 13.                                |   | ADDITIONS/CHANGES TO OFF  |                            | ·           |          |
| NAME  | Burkhalter, Ronnie  | ت مددد  | 1.2 NAME                           |   |   |                            | Change 🔲 #  | Addition |
| STREET ADDRESS  | 660 CINDY CIR LN  |   |                                    | LADDRESS  |   |                            |             |          |
| CITY - ST - ZIP   | WEST PALM BEACH FL 334  | 114   | 1.4 CiTY -:                        |   |   |                            |             |          |
| DTLE  | ☐ DELETE  |   | 2 1 THE                            |   |   |                            | Change A    | Addition |
| NAME  |   |   | 2.2 NAME                           |   |   | _                          | ,           | -        |
| STREET ADDRESS  |   |   | 2.3 STREE                          | ADDRESS   |   |                            |             |          |
| DITY-ST-ZIP   |   |   | 24 C/1Y-                           | 1 - 71P   |   |                            |             |          |
| THTLE   | ☐ DELETE  |   | 3 1 T TLE                          |   |   |                            | Change 🔲 A  | Addition |
| NAME  |   |   | 3.2 NAME                           |   |   |                            |             |          |
| STREET ADDRESS  |   |   |                                    | FADDRESS  |   |                            |             |          |
| TITLE   |   | ☐ DELETE  | 4 1 THUE                           | i) - ZIF  |   |                            |             |          |
| IAME  |   |   | 4 1 HILF<br>4 2 NAME               |   |   | LJ                         | Change 🔲 A  | Addition |
| STREET ADDRESS  |   |   | 4.3 STREE                          | ADDRESS   |   |                            |             |          |
| CITY-ST ZIP   |   |   | 4.4 Qi*Y - 5                       |   |   |                            |             |          |
| ITLE  |   | ☐ DELETE  | 5 1 Title                          |   |   | <u> </u>                   | Change      | Addition |
| IAME  |   | _   | 5.2 NAME                           |   |   | <u>.</u>                   | a. [] (     |          |
| STREET ADDRESS  |   |   | 5.3 STREET                         | ADDRESS   |   |                            |             |          |
| ITY-ST-ZIP  |   |   | 5.4 Cily - S                       | 1 - ZIP   |   |                            |             |          |
| ITLE  | DELETE  |   | 6.1 1015                           |   |   |                            | Change      | Addition |
| IAME  |   |   | 6.2 NAME                           |   |   |                            |             |          |
| STREET ADDRESS  |   |   | 6.3 S1REET                         | ADDRESS   |   |                            |             |          |
| CITY - ST - ZIP   |   |   | 6.4 CITY - 5                       | 1 - 2IP   |   |                            |             |          |
| oath; that I a  | ie inicirriasion incicared op tris anci-  | at report or suppliemental and<br>alion or the receiver or truste | nual report is tru<br>so empowered | ia acat accourt   | or the exemption stated in Section 119<br>te and that my signature shall have the<br>sireport as required by Chapter 607, Fil |                            |             | 1        |

SIGNATURE: SIGNAY RE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/18/96 (40x) 533-5444