## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P94000007334**

1. Entity Name

THE GOLD WAY CORPORATION



## FILED Mar 17, 2003 8:00 am Secretary of State

03-17-2003 91056 002 \*\*\*150.00

				A STATE OF THE PARTY OF THE PAR						
Principal Place of Business 1886 NW 20 ST MIAMI FL 33142		Mailing Address 6615 SW 151 CT MIAMI FL 33193								
2. Principal Place of Business		3. Mailing Address								
Suite, Apt. #, etc.	<u> </u>	Suite, Apt. #, etc.			$\dashv$	CHECK HERE IF	MAKING (	CHANGES		
City & State		City & State			4.	4. FEI Number 65-0468711 Applied For Not Applicable				
Zìp	Country	Zip	Zip Country			5. Certificate of Status Desired See Required Fee Required				
6. Nan	ne and Address of Currer	Registered Agent		· ·	7. Name and Address of New Registered Agent					
				Name			<b>,</b>			
DURAN, PEDRO B 6615 S.W. 151 CT.			Street Address			(P.O. Box Number is Not Acceptable)				
MIAMI FL 33193	* = * p i									
	***			City			FL	Zip Cod	е	
the obligations of reg	istered agent.			d Agent signature requ		gent, or both, in the State of Florid	DATE	miliai witti,	and accept	
After May 1, 2	7!!! FEE IS \$159.00 003 Fee will be \$550.00 to Florida Department OFFICERS AN	of State	11.		A	S. Election Campaign Final Trust Fund Contribution.  DDITIONS/CHANGES TO OFFICE		Added	May Be to Fees	
NAME DURAN, I STREET ADDRESS G175 S.W MIAMI FL	PEDRO B 7. 151 CT.	☐ Delete	NAM STRE	I		BB/11010/, 01 // 1100		Change	Addition	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

15-3-03 (305)637-4108