## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P9400007111 (5)

J.C.M. INVESTMENT CORP

Principal Place of Business

4116 BEE RIDGE RD

Mailing Address

4116 BEE RIDGE RD

**FILED** Jul 23 1997 8:00am Secretary of State



| SARASOTA FL 34233<br>US  |  |                       | SARASOTA FL 34233-2553<br>US |                         |             |                 |                    | 9. Data Incorporated or Custificat  | 20 00                     | to of Lo-           | t Poport                          |
|--------------------------|--|-----------------------|------------------------------|-------------------------|-------------|-----------------|--------------------|---|---------------------------|---------------------|-----------------------------------|
|                          |  |                       |                              |                         |             |                 |                    | 3. Date Incorporated or Qualified 01/20/1994                                |                           | 5/199               | st Report                         |
| 2. Principal P           | lace of Business                               |                       | 2a. Mailing                  |                         | 041011      | Farebut         |                    | 4. FEI Number   |                           |                     | Applied For                       |
|                          | drney ralph L                                  | TRIEDLAND 2           |                              |                         | CHIPH L     | TRIEDU          | トレン                | 65-0580542  |                           |                     | Not Applicable                    |
|                          | MAIN ST. SU                                    | ITE 100 2             | 7 2033                       | pt. #, etc.<br>MAIN \$1 | r. S        | 11TE 1          | OU                 | 5. Certificate of Status Desired  |                           |                     | 5 Additional<br>Required          |
| City & Stat<br>23 5 A 12 | ASOTA FL                                       |                       | <u> </u>                     | ASOTA                   | Fi          |                 |                    | 6. Election Campaign Financing Trust Fund Contribution                      |                           |                     | 00 May Be<br>ed to Fees           |
| Zip<br>3423              | 7 25 U   | SA 2                  | zip<br>多く2                   | 237                     | 30          | USA             | <u> </u>           | <ol> <li>This corporation has liability for<br/>Florida Statutes</li> </ol> | intangible<br>Yes         |                     | r s. 199.032,                     |
|                          | 9. Name and Addre                              | ss of Current Re      | gistered Ag                  | ent                     |             |                 |                    | 10. Name and Address of New Ro  | gistered A                | gent                |                                   |
|                          | INORS, WILLIAMS E                              |                       |                              |                         | İ           | 81 Name         |                    |   |                           |                     |                                   |
|                          | N. SHORE DR. #918                              |                       |                              |                         | ľ           | B2 Street       | Addres             | ss (P.O. Box Number is Not Accepta  | ble)                      |                     |                                   |
| " ANN                    | a maria FL 34216-0                             | 918                   |                              |                         | ļ           |                 |                    |   |                           |                     |                                   |
| •                        |  |                       |                              |                         |             | 83              |                    |   |                           |                     |                                   |
| j.                       |  |                       |                              |                         | Ī           | 84 City         |                    |   | FL                        | 85 Z                | ip Code                           |
| office or r              | egistered agent, or both                       | i, in the State of FI | orida. Such                  | change was a            | authorized  | by the cor      | l corpo<br>poratio | ration submits this statement for the n's board of directors. I hereby acce | purpose of<br>pt the appo | changin<br>pintment | g its registered<br>as registered |
| agent. I a               | m familiar with, and acc                       | ^ // .                |                              |                         | orida Stati | ites.           |                    | 6   | /11/4                     | 7                   |                                   |
| 3                        | Signature, typed or printed name               |                       |                              | . (NOT                  |             | Agent signature | peruper e          | when reinstating)   | DATE                      |                     |                                   |
| 12.                      | ○  | FFICERS AND DI        |                              | DELETE                  | 13.         |                 |                    | ADDITIONS/CHANGES TO OFFI   |                           | DIRECT<br>Chang     |                                   |
| TITLE                    |  |                       | t                            | DECETE                  | 1.1 3/1     |                 | DE                 |   |                           | Citalia             | je 🗀 Addition                     |
| NAME<br>OTOTET ADDRESS   | Martinez, Joe C<br><del>3900 S. Lockwo</del> o | ATTION/ETCHITE        | <b>-10</b>                   |                         | 1.2 NA      | =               | MA                 | LTINEZ JOE C.   | Bovery                    | AVE                 | 2_                                |
| STREET ADDRESS           | SARASOTA FL 342                                | · .                   | . 76                         |                         |             | REET ADDRESS    | 20                 | 2.17  | 7                         | aclot               |                                   |
| CITY-ST-ZIP              | VPD  | <u> </u>              |                              | DELETE                  | 2.1 TIT     | Y-ST-ZIP        | بماتح              | MASOT A. FU   |                           | Chanc               |                                   |
| NAME                     | BREUER, FRANK                                  |                       | •                            |                         | 2.2 NA      |                 | 1                  |   |                           |                     |                                   |
| STREET ADDRESS           | 710 TARAWISSETT                                |                       |                              |                         |             | REET ADDRESS    | ĺ                  |   |                           |                     |                                   |
| CITY-ST-ZIP              | LONGBOAT KEY FL                                | 34228                 |                              |                         |             | Y-ST-ZIP        | l                  |   |                           |                     |                                   |
| TITLE                    | TS   |                       |                              | DELETE                  | 3.1 TIT     |                 | DP                 |   |                           | Chang               | e Addition                        |
| NAME                     | CONNORS, WILLIAI                               | VI                    |                              |                         | 3.2 NA      | WE              | Col                | NORS, WILLIAM DR. #9  | ٠.                        |                     |                                   |
| STREET ADDRESS           | 600 N. SHORE DR                                |                       |                              |                         | 3.3 STI     | IEET ADDRESS    | 600                | N. SHORE DK. #9   | 18                        |                     |                                   |
| CITY-ST-ZIP              | <u>anna maria fl 34</u>                        | 216-0918              |                              |                         | 3 4. CI     | TY-ST-ZIP       | AN                 | NA MARIA, FL 342  | 16-09                     | 18                  |                                   |
| TITLE                    |  |                       | 1                            | DELETÉ                  | 4.1 10      |                 |                    |   |                           | ☐ Chang             | ge                                |
| NAME                     |  |                       |                              |                         | 4. 2 NA     |                 |                    |   |                           |                     |                                   |
| STREET ADDRESS           |  |                       |                              |                         | 4.3 ST      | REET ADDRESS    |                    |   |                           |                     |                                   |
| CITY-ST-ZIP              |  |                       | <del></del>                  | DELETE                  |             | Y - ST - ZIP    | <del>↓</del>       |   |                           | l Obc               | - Asian                           |
| TITLE                    |  |                       | ı                            | DELETE                  | 5.1 T(T     |                 |                    |   |                           | ☐ Chang             | ge Addition                       |
| NAME                     |  |                       |                              |                         | 5.2 NA      | -               |                    |   |                           |                     |                                   |
| STREET ADDRESS           |  |                       |                              |                         |             | REET ADDRESS    |                    |   |                           |                     |                                   |
| CITY-ST-ZIP              |  |                       |                              | DELETE                  | _           | Y-ST-ZIP        | <b>├</b> -         |   |                           | Chang               | e Addition                        |
| TITLE                    |  |                       | L                            | DCTC1E                  | 6.1 TIT     |                 |                    |   |                           | — onanţ             | ie 🗀 vooiiiou                     |
| NAME<br>ATREET LANDSON   |  |                       |                              |                         | 6.2 NA      |                 |                    |   |                           |                     |                                   |
| STREET ADDRESS           |  |                       |                              |                         |             | ieet address    | 1                  |   |                           |                     |                                   |
| CITY-ST-ZIP              |  |                       |                              |                         | 6.4 CIT     | Y-ST-ZIP        | 1                  |   |                           |                     |                                   |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.