## 0422470 AV

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P9400007108

1. Entity Name

DEAN PAUL ENTERPRISES, INC.



## FILED May 01, 2003 8:00 am Secretary of State

05-01-2003 90344 022 \*\*\*150.00

|   |  |   | Town to the second seco |  |  |                            |
|---|--|---|--|--|--|----------------------------|
| Principal Place<br>6568 RIGGER R<br>LANTANA FL 33<br>US   | CAO  | Mailing Address<br>6568 RIGGER ROAD<br>LANTANA FL 33462<br>US |  |  |  |                            |
| 2. Principal Pla  | ace of Business  | 3. Mailing Address  |  |  | \$144 <b>00</b> 144 1 <b>00 0</b> 1 11 <b>0</b> 14 0 | 8181 (811 1881)            |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   | <del></del>  | CHECK HERE IF MAKING CHANGES   |  |                            |
| City & State  |  | City & State  | <del></del>  | 4. FEI Number 65-0459161   |  | plied For<br>t Applicable  |
| Zip   | Country  | Zip   | Country  | <b>5.</b> Certificate of Status Desired □  | \$8.75 Add<br>Fee Required                           | litional                   |
|   | 6. Name and Address of Curre   | ent Registered Agent  |  | 7. Name and Address of New Register  | ed Agent   |                            |
|   |  |   | Name   |  |  |                            |
| Paul, Dea<br>6568 Riggi   |  |   | Street Address   | P.O. Box Number is Not Acceptable)   |  |                            |
| LANTANA F   | FL 33462   |   |  |  |  |                            |
|   | ••.  |   | City   | F  | Zip Code   | <del></del>                |
|   | named entity submits this statemer   | nt for the purpose of changing it                             | s registered office or registe   | ered agent, or both, in the State of Florida. I a  | am familiar with,                                    | and accept                 |
| SIGNATURE _   |  |   |  |  |  | <del></del>                |
|   | Signature, typed or printed name of registered ac  | gent and title if applicable. (NO                             | TE: Registered Agent signature require   | d when reinstating) DAT  | E  |                            |
| After.  | LE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.0<br>Payable to Florida Departmen |   |  | 9. Election Campaign Financing Trust Fund Contribution.  |  | <b>0</b> May Be<br>to Fees |
| 10.   | OFFICERS A   | ND DIRECTORS  | 11,  | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTORS   | IN 11                      |
|   | P  | ☐ Delete  | TITLE  |  | ☐ Change   | Addition                   |
| STREET ADDRESS  | Paul, Dean C<br>6568 Rigger Road (*)<br>Lantana Fl 33462 (*)                                 |   | NAME<br>Street address<br>City-St-Zip  |  |  |                            |
| TITLE   | <u> </u>   | □ Delete  | TITLE  | <del></del>  | ☐ Change   | Addition                   |
| NAME  |  |   | NAME   | •  | , – -  | <del></del>                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | STREET ADDRESS CITY-ST-ZIP   | •  | ,  |                            |
|   |  |   | 0111-31-£11  |  |  | ı                          |
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indicated on this report or supplemental eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE!

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

4703

Daytime Phone #