## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name P9400006992 (9)

QHP MANAGEMENT, INC.

Mailing Address Principal Place of Business

**FILED** 

May 01 1998 8:00am

Secretary of State

| 445 DOUGLAS AVE<br>#2205-H<br>ALTAMONTE SPRINGS FL 32714<br>US  |  | 445 DOUGLAS AVÉ<br>#2205-H<br>ALTAMONTE SPRINGS FL 32714<br>US |                              | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  01/28/1994 |                 |  |            |                |  |
|---|--|--|------------------------------|---|-----------------|--|------------|----------------|--|
| 2. Principal Pl   | ace of Business  | 2a, Mailing Address  |                              |   |                 | 4. FEI Number  |            | Applied For    |  |
| 21 455 [  | Doualas Ave  | 26 Same  |                              |   |                 | 59-3185081   | 1          | Not Applicable |  |
| Suite, Apt.   |  | Suite, Apt. #, etc.  |                              |   |                 | 5. Certificate of Status Desired   | •          | Additional     |  |
| 22 2155   | -26  | 27   |                              |   |                 | 5. Continuate of Oldings Bosiled   | Fee F      | Required       |  |
| City & State 23 Al Farr   | write Springs, FL  | City & State   |                              |   |                 | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |            |                |  |
| 24 32714  |  |  |                              | Personal Property Tax due June 30.  Yes No                                |                 |  |            |                |  |
| 9. Name and Address of Current Registered Agent   |  |  |                              |   |                 | 10. Name and Address of New Registered Agent                                       |            |                |  |
| BLANTON, PAMELA H.  |  |  |                              | B1 N  | lame            |  |            |                |  |
| 926 GREAT POND DRIVE<br>SUITE 2001  |  |  |                              |   |                 |  |            |                |  |
| ALTAMONTE SPRINGS FL 32714  |  |  |                              | 83  |                 |  |            |                |  |
|   |  |  | 1                            | <b>84</b> C   | City            | F  | 85 Zip     | Code           |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                              |   |                 |  |            |                |  |
| SIGNATURE   |  |  |                              |   |                 |  |            |                |  |
|   | Signature, typed or proted name of registered agent  |  |                              | Аден ві   | gnature requi   | ired when reinstaling) DATE  | 10 DIDEOTO | 50000          |  |
| 12.   | OFFICERS AND I   | DELETE   | 13.                          |   | <del></del>     | ADDITIONS/CHANGES TO OFFICERS A  | O DIRECTO  |                |  |
| NAME  | BLANTON, PAMELA H.   | <del>-</del>   |                              |   |                 |  | Onlange    |                |  |
|   | 6353 ORANGE COVE DR.   |  | 1.2 NAME  1.3 STREET ADDRESS |   | vocce.          |  |            | i:             |  |
| STREET ADDRESS  | ADVANDO EL   |  |                              |   |                 |  |            |                |  |
| CITY-ST-ZIP<br>TITLE  | D  | DELETE 211   |                              | Y - ST - 211<br>F   | <u>r</u>        |  | Change     | Addition       |  |
| NAME  | MANUSAL BULL 100   |  | 1                            | 2.2 NAME  |                 |  |            |                |  |
| STREET ADDRESS  | AAAA LILITI AANA AGAITTA DIGIGI ATT AAA  |  |                              | 2.3 STREET ADDRESS  |                 |  |            |                |  |
| CITY-ST-ZIP   | MAITLAND FL  |  |                              | 2.4 CITY - ST - ZIP   |                 | ·  |            |                |  |
| TITLE   | DELETE 3   |  |                              |   | <del>" </del> - |  | ☐ Change   | Addition       |  |
| NAME  | 32   |  |                              |   |                 |  | •          |                |  |
| STREET ADDRESS  |  |  |                              | EET ADD   | RESS            |  |            |                |  |
| CITY-ST-ZIP   | The state of the s |  |                              | Y-ST-21   |                 |  |            | ļ              |  |
| TITLE   | DELETE 4.1   |  |                              |   |                 |  | Change     | Addition       |  |
| NAME  |  |  | 4. 2 NA                      | ME  |                 |  |            |                |  |
| STREET ADDRESS  |  |  | 4.3 STR                      | EET ADD   | RESS            |  |            |                |  |
| CITY-ST-ZIP   |  |  | 4.4 CITY                     | r - ST - ZII  | P               |  |            |                |  |
| TITLE   |  | DELETE   | 5.1 TITL                     | .E  |                 |  | Change     | ☐ Addition     |  |
| NAME  |  |  | 5.2 NAM                      | AE.   |                 |  |            |                |  |
| STREET ADDRESS  |  |  | 5.3 S1R                      | EET ADD   | RESS            |  |            |                |  |
| CITY-ST-ZIP   | _  |  | 5.4 CITY                     | /-S1-ZIF  | p               |  |            |                |  |
| FITLE   |  | DELETE   | 6.1 TITL                     |   |                 |  | ☐ Change   | Addition       |  |
| NAME  |  |  | 6.2 NAM                      | AE.   |                 |  |            |                |  |
| STREET ADDRESS  |  |  | 6.3 STR                      | EET ADD   | AESS            |  |            |                |  |
| CITY+ST-ZIP   |  |  | 6.4 CITY                     | r-st-zif  | ρ               |  |            |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.