Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90093 010 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400006942

1. Corporation Name

| ELECTRO                        | ONICS UNLIMITED INC   |                   |                                    |                             |                      |                 |             |   |                |                                       |                     |                               |  |
|--------------------------------|---|-------------------|------------------------------------|-----------------------------|----------------------|-----------------|-------------|---|----------------|---------------------------------------|---------------------|-------------------------------|--|
| Principal Place                | e of Business   | М                 | ailing Address                     |                             |                      |                 |             |   |                | • • • • • • • • • • • • • • • • • • • | #111 #1 <b>4</b> 14 | ) 14 <b>0</b> 1 1 <b>00</b> 4 |  |
| 9330 SILVERTHORNE DRIVE        |   |                   | 962 NORTHLAKE BLVD.                |                             |                      |                 |             |   |                |                                       |                     |                               |  |
| LAKE PARK FL 33403             |   |                   | #115                               |                             |                      |                 |             | DO NOT WRITE IN THIS SPACE                    |                |                                       |                     |                               |  |
|                                |   | LA                | KE PARK FL 334                     | 403                         |                      |                 |             | 3. Date Incorporated or (                     |                | INIS SPACE                            |                     |                               |  |
|                                | •   |                   |                                    |                             |                      |                 |             | 01/27/1994                                    | 20ameu         |                                       |                     |                               |  |
| O Deixaia al D                 | In a of Business  | 10-               | . Mailing Addre                    |                             |                      |                 |             | 4. FEI Number                                 |                |                                       | Applie              | d For                         |  |
| 2. Principal Place of Business |   |                   |                                    | ۱                           | Blud.                |                 | 65-0683594  |   |                |                                       | pplicable           |                               |  |
| 21 Suite, Apt.                 | # etc   | 26                | Suite, Apt. #,                     |                             | nc_                  | Diva            | <del></del> |   |                | \$8.7                                 | <b>5</b> Addi       |                               |  |
| 22                             |   |                   | 27 PMB # 115                       |                             |                      |                 |             | 5. Certificate of Status Desired Fee Required |                |                                       |                     |                               |  |
| City & Stat                    | <u> </u>  | 1,                | City & State                       |                             |                      |                 |             | 6. Election Campaign Fir                      | nancing        | \$5.0                                 | 00 мау              | y Be                          |  |
| 23                             |   | 28                | LAKE                               | PARK                        |                      | FL              |             | Trust Fund Contribution                       | - 11           | •                                     | ed to Fe            | • 1                           |  |
| Zip                            | Country   |                   | Zip                                |                             | Country              | У               |             | 8. This corporation owes                      | the current ye | ar Intangible                         |                     |                               |  |
| 24                             | 25  | 29                | 33403                              | 30                          | U                    | ISA             |             | Personal Property Tax                         | ¢              | ☐ Yes                                 | <b>2</b> (          | No                            |  |
|                                | 9. Name and Address of Current  | Regis             | stered Agent                       |                             |                      | <del></del>     |             | 10. Name and Address of                       | of New Regist  | ered Agent                            |                     |                               |  |
| 2.0                            |   |                   |                                    |                             | 81                   | Name            |             |   |                |                                       |                     |                               |  |
| CASTAGNA, MICHAEL A            |   |                   |                                    |                             | 82                   | Street          | Addres      | ss (P.O. Box Number is Not                    | Acceptable)    | *                                     |                     |                               |  |
|                                | SILVERTHORNE DRIVE  |                   |                                    |                             |                      | ļ               |             |   |                |                                       |                     |                               |  |
| LAKI                           | E PARK FL 33403   |                   |                                    |                             | 83                   | 3               |             |   |                |                                       |                     |                               |  |
|                                |   |                   |                                    |                             | 84                   | City            | _           |   | _              | 85 2                                  | Zip Cod             | e                             |  |
|                                |   |                   |                                    |                             |                      | `               |             |   |                | FL   "                                |                     |                               |  |
| office or r                    | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State om<br>familiar with, and accept the obligati | f Flori<br>ons of | da. Such chang<br>f, Section 607.0 | e was autho<br>505, Florida | rized by<br>Statutes | the corpo       | oration     | 's board of directors. I here                 | by accept the  | appointment as                        | s registe           | ered                          |  |
|                                | Signature, typed or printed name of registered agent OFFICERS ANI   |                   |                                    | (NOTE: Regi                 | 13.                  | ent signature r | ednited /   | when reinstating) ADDITIONS/CHANGES           |                |                                       | TORS                | IN 12                         |  |
| <b>12.</b><br>TITLE            | D OFFICERS AND  | DIN               | □ DE                               | I FTF                       | 1.1 TITLE            |                 | \ <u>\</u>  | ce President                                  | o ro orribe    | ☐ Chan                                |                     | Addition                      |  |
|                                | CASTAGNA, MICHAEL A   |                   | <del></del>                        |                             | 1.2 NAME             |                 |             |   |                |                                       |                     |                               |  |
| NAME                           |   |                   |                                    |                             |                      | TADDRESS        | ~A          | Samantha Costagna<br>9330 Silverthorne Drive  |                |                                       |                     |                               |  |
| STREET ADDRESS                 |   |                   |                                    |                             | 1.4 CITY-5           |                 |             | LAKE PARK FL 33403                            |                |                                       |                     |                               |  |
| CITY-ST-ZIP                    | LAKE FARK PE 33403  |                   | DE                                 | 1 FTF                       | 2.1 TITLE            | 31+ZIF          |             | THE PARTY PE                                  | 33700          | Char                                  | ige [               | Addition                      |  |
|                                |   |                   |                                    |                             | 2.2 NAME             |                 |             |   |                | _                                     | •                   |                               |  |
| NAME<br>OTDEET ADDDESS         |   |                   |                                    |                             |                      | ET ADDRESS      |             |   |                |                                       |                     |                               |  |
| STREET ADDRESS                 | '-' '-  |                   |                                    | -                           | 2.4 CITY-            |                 |             |   | *              | ,                                     | •                   | .                             |  |
| CITY-ST-ZIP<br>TITLE           |   |                   |                                    |                             | 3.1 TITLE            | 31-4F           |             |   |                | Char                                  | ige [               | Addition                      |  |
|                                |   |                   |                                    |                             | 3.2 NAME             |                 |             |   |                |                                       |                     |                               |  |
| NAME<br>STREET ADDRESS         |   |                   |                                    | - 1                         |                      | ET ADDRESS      |             |   |                |                                       |                     | 1                             |  |
| STREET ADDRESS                 |   |                   |                                    |                             | 3.4. CITY-           |                 | ļ           |   |                |                                       |                     |                               |  |
| CITY-ST-ZIP<br>TITLE           |   |                   | DE                                 |                             | 4.1 TITLE            | 31.525          | $\vdash$    |   |                | ☐ Char                                | ige [               | Addition                      |  |
|                                |   |                   |                                    |                             | 4. 2 NAME            |                 | l           |   |                | _                                     | _                   |                               |  |
| NAME<br>STREET ADDRESS         |   |                   |                                    |                             |                      | TADDRESS        | [           |   |                |                                       |                     |                               |  |
|                                |   |                   |                                    |                             | 4.4 CITY-5           |                 |             |   |                |                                       |                     | ł                             |  |
| CITY-ST-ZIP<br>TITLE           |   |                   |                                    |                             | 5.1 TITLE            | JLIF            | $\vdash$    |   |                | ☐ Char                                | ige (               | ☐ Addition                    |  |
| NAME                           | 1   |                   |                                    |                             | 5.2 NAME             |                 |             |   |                |                                       |                     |                               |  |
| STREET ADDRESS                 | •   |                   |                                    | j                           | 5.3 STREE            | ET ADDRESS      |             |   |                |                                       |                     |                               |  |
|                                |   |                   |                                    |                             | 5.4 CITY-1           |                 |             |   |                |                                       |                     | }                             |  |
| CITY-ST-ZIP                    | <del> </del>  | -                 | DE                                 |                             | 6.1 TITLE            |                 |             |   | -              | ☐ Char                                | ige [               | Addition                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

TORE HEROTRED SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR