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PROFIT CORPORATION ANNUAL REPORT

1997

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jul 30 1997 8:00am

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Secretary of State

352 1180

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9400006540 (6)

S & S TRANSMISSION, INC.

| Principal Place of Business Mailing Address  |   |  |                        |                                      |                      |                   |                                |  | ]   | BIN BENN BENN                         | H               |                      |                            |
|--|---|--|------------------------|--------------------------------------|----------------------|-------------------|--------------------------------|--|---|---------------------------------------|-----------------|----------------------|----------------------------|
| 1415 EAST N.<br>LEESBURG FL<br>US            |   | 1415 EAST N. BLVD.<br>LEESBURG FL 34748-5355<br>US |                        |                                      |                      |                   |                                |  |   |                                       |                 |                      |                            |
|  |   |  |                        |                                      |                      |                   |                                |  | 3. Date incorporated or<br>01/18/1994                         | Qualified                             | 3a. Date 03/06/ |                      | eport                      |
|  | Place of Business                                   | 2a. Mailing Address                                |                        |                                      |                      |                   |                                | 4. FEI Number  |   |                                       | Ap              | plied For            |                            |
| 21   | ·   | 26   |                        |                                      |                      |                   |                                | <b>59-3224158</b> Not Applicab   |   |                                       |                 |                      |                            |
| Suite, Apt.                                  |   | Suite, Apt. #, etc.                                |                        |                                      |                      |                   |                                | 5. Certificate of Status Desired Serviced Fee Required                 |   |                                       |                 |                      |                            |
| City & Stat                                  | e   | City & State                                       |                        |                                      |                      |                   |                                | 6. Election Campaign F   | •   | r                                     | \$5.00          | May Be               |                            |
| Zip Country                                  |   |  | 28                     |                                      |                      |                   |                                |  | Trust Fund Contribution Added to Fees                         |                                       |                 |                      |                            |
| <del></del>                                  |   |  | Zip Country            |                                      |                      | ,                 |                                | 8. This corporation has liability for intangible tax under s. 199,032, |   |                                       |                 |                      |                            |
| 24 25 25 Name and Address of Currel          |   |  | 29 30 Begistered Agent |                                      |                      |                   | <del></del>                    | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |   |                                       |                 |                      |                            |
| en/  |   |  | logisto, oc            | - Agoin                              |                      | 81                | Nam                            | e  | 10. Haille allu Augiess                                       | OI MAN UA!                            | listatan wat    | ,,,,,                |                            |
| SMATHERS, STEPHEN H<br>10730 NW LAKE HILL DR |   |  |                        |                                      |                      |                   |                                |  |   |                                       |                 |                      |                            |
|  | RMONT FL 32711                                      |  |                        | 82                                   | Street Addr          |                   | ss (P.O. Box Number is No      | t Acceptabl  | e)  |                                       |                 |                      |                            |
| OLL  | INMONI FE 32711                                     |  |                        |                                      |                      | 83                |                                |  |   |                                       |                 |                      |                            |
|  | •   |  |                        |                                      |                      | <u></u>           |                                |  |   |                                       |                 |                      |                            |
|  |   |  |                        |                                      |                      | 84                | City                           |  |   |                                       | FL I            | <b>35</b>   Zip∜     | Code                       |
| Office of r                                  | registered agent, or bo<br>im familiar with, and ac | in, in the State of<br>cept the obligati           | Florida. Sons of, Sec  | uch change was<br>clion 607.0505, FI | authoriz<br>orida St | ed by<br>atutes   | the cos.                       | orporatio  | oration submits this stateme<br>on's board of directors. I he | int for the pi<br>reby accep          | I the appoint   | anging it<br>ment as | s registered<br>registered |
| 12.  | Stgnature, typed or printed nar                     | OFFICERS AND                                       |                        |                                      | £: Registe           |                   | ent signat                     | ure required   | d when reinstating) ADDITIONS/CHANGES                         | TO OFFICE                             | DATE            | DE OTOD              |                            |
| TITLE  | PD  | OFFICERS AND                                       | DIRECTOR               | DELETE                               |                      | TITLE             |                                |  | ADDITIONS/CHANGES   | S TO OFFICE                           |                 | Change               | Addition                   |
| NAME   | SMATHERS, STEP                                      | HEN H  |                        | becel                                |                      |                   |                                |  |   |                                       |                 | onlange              | ☐ Audition                 |
|  | AARAA ARIJ LAIZE LIII LI BA                         |  |                        |                                      |                      |                   | 1.2 NAME<br>1.3 STREET ADDRESS |  |   |                                       |                 |                      |                            |
| STREET ADDRESS                               | CLERMONT FL 32                                      |  |                        |                                      |                      |                   | 1                              |  |   |                                       |                 |                      |                            |
| CITY-ST-ZIP<br>TITLE                         | STD   |  |                        | DELETÉ                               |                      | CITY - S<br>TITLE | I - ZIP                        |  |   | · · · · · · · · · · · · · · · · · · · |                 | Change               | Addition                   |
| NAME   | SMATHERS, DON                                       | MA   |                        | Dittil                               |                      | NAME              |                                | İ  |   |                                       |                 | Change               | L. Addition                |
| STREET ADDRESS                               | 10730 NW LAKE I                                     |  |                        |                                      | ŀ                    |                   | ADDREC                         |  |   |                                       |                 |                      |                            |
|  | CLERMONT FL 32                                      |  |                        |                                      | REET ADDRESS         |                   |                                |  |   |                                       |                 |                      |                            |
| CITY-ST-ZIP<br>TITLE                         |   |  | <del></del>            | DELETE                               |                      | TITLE             | 5) - ZIP                       |  |   |                                       |                 | Change               | Addition                   |
| NAME   |   |  |                        |                                      | i i                  | NAME              |                                |  |   |                                       | ٠,              | Sumgo                | rodinali                   |
| STREET ADDRESS                               |   |  |                        |                                      |                      |                   | ADDRES!                        | ,  |   |                                       |                 |                      | 1                          |
| CITY-ST-ZIP                                  |   |  |                        |                                      |                      | CITY-S            |                                |  |   |                                       |                 |                      |                            |
| TITLE  |   | -  |                        | DELETE                               |                      | TITLE             | Jr 4-11                        | <del> </del>   |   |                                       | П               | Change               | Addition                   |
| NAME   |   |  |                        |                                      | 1                    | NAME              |                                |  |   |                                       | _               |                      |                            |
| STREET ADORESS                               |   |  |                        |                                      |                      |                   | ADDRESS                        | ,  |   |                                       |                 |                      | Í                          |
| CITY-ST-ZIP                                  |   |  |                        |                                      |                      | CITY-S            |                                |  |   |                                       |                 |                      | •                          |
| TITLE  |   |  |                        | DELETE                               |                      | TITLE             |                                |  |   |                                       |                 | Change               | Addition                   |
| NAME   |   |  |                        |                                      | 5.2                  | NAME              |                                |  |   |                                       |                 | -                    | . –                        |
| STREET ADDRESS                               |   |  |                        |                                      |                      |                   | ADDRESS                        | ,  |   |                                       |                 |                      |                            |
| CITY-ST-ZIP                                  |   |  |                        |                                      |                      | CITY-S            |                                |  |   |                                       |                 |                      |                            |
| TITLE  |   | ·  |                        | DELETE                               | _                    | TITLE             |                                | +  |   |                                       |                 | Change               | ☐ Addition                 |
| NAME   |   |  |                        |                                      | 6.2                  | NAME              |                                |  |   |                                       |                 | -                    | _                          |
| STREET ADDRESS                               |   |  |                        |                                      |                      |                   | ADDRESS                        | <u>,  </u>   |   |                                       |                 |                      |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report tor supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or thustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on argantachment with an address.