

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 04, 2005 8:00 am**  
**Secretary of State**

04-04-2005 90093 032 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                                                     |                                                                                                                                              |                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|
| <b>DOCUMENT # P94000006377</b><br>1. Entity Name<br><b>O'MALLEY AND MILLS, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                                                                     |                                                                                                                                              |                                    |  |
| Principal Place of Business<br><b>906 NORTH BELCHER ROAD<br/>CLEARWATER, FL 33765-2105 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                                                                     | Mailing Address<br><b>5370 SPRING HILL DRIVE<br/>SPRING HILL, FL 34606 US</b>                                                                |                                    |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                     | 3. Mailing Address<br><b>4245 RACHEL BLVD.</b><br>Suite, Apt. #, etc.                                                                        |                                    |  |
| City & State<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                     | City & State<br><b>SPRING HILL, FL</b>                                                                                                       |                                    |  |
| Zip<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             | Country<br>_____                                                                                                    |                                                                                                                                              | 4. FEI Number<br><b>59-3215825</b> |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                                                     |                                                                                                                                              | Applied For<br>Not Applicable      |  |
| 6. Name and Address of Current Registered Agent<br><b>O'MALLEY, THOMAS R<br/>2185 CENTERVIEW COURT, NORTH<br/>CLEARWATER, FL 33759</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>_____<br>Street Address (P.O. Box Number is Not Acceptable)<br>_____<br>City<br>_____ |                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                     |                                                                                                                                              |                                    |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                              |                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                 |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>PVP<br/>O'MALLEY, THOMAS R<br/>2185 CENTERVIEW COURT, NORTH<br/>CLEARWATER, FL 33759</b> | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                              |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VD<br/>O'MALLEY, THOMAS R<br/>2185 CENTERVIEW COURT N.<br/>CLEARWATER, FL 33759</b>      | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                              |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STD<br/>MILLS, PAMELA J<br/>7466 OAK TREE LANE<br/>SPRING HILL, FL 34607</b>             | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                              |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                              |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                              |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                              |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                              |                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                             |                                                                                                                     | SIGNATURE: <i>x Pamela J. Mills Corp. Sec/Treas.</i> <i>x 3/30/05</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  |                                    |  |

**50033569**



03092005 Chg-P CR2E034 (10/03)

**FL** Zip Code

Date Daytime Phone #