## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**19**98



LLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** Jun 22 1998 8:00am Secretary of State

| 1. Corporation                 | ENGINEERING, INC.  | 00006335 (1                                   | )                                     |   |  |
|--------------------------------|--|---|---------------------------------------|---|--|
| Principal Place                | o of Business  | Mailing Address                               |                                       | r regulader and norm Within Maril District Millin Distric   | EBLIC BLIDD LILDD EILDS DEIL 1881                      |
| 1323 SE 17TH ST                |  | C/O ACCOUNTING & BUSINESS CONSLTS.            |                                       |   |  |
| SUITE 642                      |  | 790 E. BROWARD BLVD, STE. 302                 |                                       | DO NOT WOLLD IN TH  | IC CDACE   |
| FORT LAUDERDALE FL 33316       |  | FORT LAUDERDALE FL 3301                       |                                       | DO NOT WRITE IN THIS SPACE.  3. Date Incorporated or Qualified                                      |  |
|                                |  |   |                                       | 01/26/1994  |  |
| 2. Principal Place of Business |  | 2a. Mailing Address                           |                                       | 4. FEI Number   | Applied For  |
| 21                             |  | 26  |                                       | 65-0463512  | Not Applicable   |
| Suite, Apt. #, etc             |  | Suite, Apt. #, etc.                           |                                       | 5. Certificate of Status Desired  | \$8.75 Additional                                      |
| 22                             |  | 27  |                                       | C. Continuate of Status Desired   | Fee Required   |
| City & State                   |  | City & State                                  |                                       | 6. Election Campaign Financing  | \$5.00 May Be  |
| Zip                            | Country  | <b>28</b><br>7φ                               | Country                               | Trust Fund Contribution   | Added to Fees  |
| 24                             | 25   | 29  | 30                                    | <ol><li>This corporation owes or has paid the<br/>Personal Property Tax due June 30.</li></ol>      | current year Intangible                                |
|                                | 9. Name and Address of Curre                                       |   | 130                                   | 10. Name and Address of New Registere   |  |
| MARTUS, RAYMOND 81 Name        |  |   |                                       |   |  |
|                                | 23 SE 17TH STREET  |   | 82 Street Add                         | fress (P.O. Box Number is Not Acceptable)   |  |
| STE. <b>64</b> 2               |  |   | Sireer Add                            | areas (F.O. Box Nomber is Not Acceptable)   |  |
| FO!                            | RT LAUDERDALE FL 33316   |   | 83                                    |   |  |
|                                |  |   | 84 City                               |   | 85 Zip Code  |
|                                |  |   |                                       |   | <b>L</b>   |
| agent Lar                      | n f <b>am</b> iliar with, and accept the obliq                     | gations of, Section 607 05 <b>0</b> 5, F      | lorida Statutes.                      | poration submits this statement for the purpose<br>dion's board of directors. I hereby accept the a | e of changing its registered ippointment as registered |
| 12.                            | Stgnature: Typed or printed tione of registered at<br>CHELCTERS AN | y of and the diapple able (NO<br>VD DIRECTORS | Registered Agenil signature requ  13. | pred when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A   | ND DIDECTORS IN 10                                     |
| TITLE                          | D  | DELETE  | 1.3 10LF                              | ADDITIONS/CHANGES TO OFFICERS A   | Change A Addition                                      |
| NAME                           | MARTUS, RAYMOND  |   | 1.2 NAME                              |   | C change E-1 Hatman                                    |
| STREET ADDRESS                 | 1323 SW 17TH ST, #642  |   | 1.3 STREET ADDRESS                    |   |  |
| CITY-ST-ZIP                    | FORT LAUDERDALE FL   |   | 1.4 CiTY - ST - ZiP                   | 33316   |  |
| TITLE                          |  | ☐ DELETE                                      | 2.1 711LF                             |   | Change Addition  |
| NAME                           |  |   | 2.2 NAME                              |   |  |
| STREET ADDRESS                 |  |   | 2.3 STREET ADDRESS                    |   |  |
| CITY-ST-ZIP                    |  |   | 2. 4 CITY- ST-ZIP                     |   |  |
| TITLE                          |  | ☐ DELETE                                      | 3.1 TITLE                             |   | Change Addition  |
| NAME                           |  |   | 3.2 NAME                              |   |  |
| STREET ADDRESS                 |  |   | 3.3 STREET ADDRESS                    |   |  |
| CITY-ST-ZIP                    |  | DELETE  | 3.4 CHY-ST-ZIP                        |   |  |
| TITLE                          |  |   | 4 1 111LE                             |   | Change Addition  |
| NAME<br>STREET ADDRESS         |  |   | 4 2 NAME                              |   |  |
| CITY-SI-ZIP                    |  |   | 4.3 STREET ADDRESS                    |   |  |
| TITLE                          |  | DELFTE  | 4.4 CITY - ST - 7IP<br>5.1 THLE       |   | Change Addition  |
| NAME                           |  |   | 5.2 NAME                              | Hand America State and Address of the Angles  |  |
| STREET ADDRESS                 |  |   | 5.3 STREET ADDRESS                    | <u> </u>  | 7. "   |
| CITY-ST-ZIP                    |  |   | 5.4 CITY - ST - ZIP                   | ***1S(), (())   | of 15st  |
| TITLE                          |  | DITTE   | 6.1 TITLE                             | The control of the section of the Burk  | Change Addition  |
| NAME                           |  | <del>_</del>                                  | 6.2 NAME                              |   | 62   |
| STREET ADDRESS                 |  |   | 6.3 STREET ADDRESS                    |   | $\mathcal{D}$  |
| CITY-S1-ZIP                    |  |   | 6.4 CITY-ST-7IP                       |   | (211)  |
|                                | ertify that the information supplied v                             | vith this filing does not qualify f           |                                       | Section 119.07(3)(i), Florida Statutes. I further   | centry that he information                             |

indicated on this annual report or supplemental around report is free and accurate and that my signature shall have the same legal effect as it made under one that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address