## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400005769

K. HOVNANIAN AT POLO TRACE, INC.

Principal Place of Business Mailing Address

99 JAN 19 PH 12: 17

SECRETARY OF STATE ALLAHASSEE, FLORIDA



| 1800 S AUSTRALIAN AVE SUITE 400 WEST PALM BEACH FL 33409 1800 S AUSTRALIAN AVE SUITE 400 WEST PALM BEACH FL 33409   |                     |    | DO NOT WRITE IN THIS SPACE   |  |  |  |  |  |
|---|---------------------|----|--|--|--|--|--|--|
|   |                     |    | 3. Date Incorporated or Qualifed 01/25/1994  |  |  |  |  |  |
| Principal Place of Business   | 2a. Mailing Address |    | 4. FEI Number Applied For  |  |  |  |  |  |
| 21  | 26                  |    | 22-3284165 Not Applicable  |  |  |  |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc. |    | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                      |  |  |  |  |  |
| City & State  | City & State        |    | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees     |  |  |  |  |  |
| Zip Country 25  | Zip Country 29 30   |    | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |  |  |  |  |  |
| 9. Name and Address of Current Registered Agent   |                     |    | 10. Name and Address of New Registered Agent   |  |  |  |  |  |
| BRANNOCK, G S   |                     | 81 | Name   |  |  |  |  |  |
| 1800 S AUSTRALIAN AVE<br>SUITE 400<br>WEST PALM BEACH FL 33409  |                     | 82 | Street Address (P.O. Box Number is Not Acceptable)                                     |  |  |  |  |  |
|   |                     | 83 |  |  |  |  |  |  |
|   |                     | 84 | City FL 85 Zip Code  |  |  |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered |                     |    |  |  |  |  |  |  |

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

|                | Signature, typed or printed name of registered agent and title if app | Ricable, (NOTE; Re | igistered Agent signature i | equired when reinstating) | DATE          |            |               |
|----------------|---|--------------------|-----------------------------|---------------------------|---------------|------------|---------------|
| 12.            | OFFICERS AND DIRECT   | ORS                | 13.                         | ADDITIONS/CHANGES T       | O OFFICERS AN | D DIRECTOR | RS IN 12      |
| TILE           | P   | ▲ DELETE           | 1.1 TITLE                   | P                         |               | X Change   | Addition      |
| NAME           | HOTALING, KARL-R  |                    | 1.2 NAME                    | Jon Rapaport              |               |            |               |
| STREET ADDRESS | 1800 S AUSTRALIAN AVE, #400   |                    | 1.3 STREET ADDRESS          | 1800 S Australi           | an Ave,       | #400       |               |
| CITY-ST-ZIP    | WEST PALM BEACH FL  |                    | 1.4 CITY-ST-ZIP             | West Palm Beach           | , FL 334      | 09         |               |
| TITLE          | D   | □ DELETE           | 2.1 ππLE - <u>-</u>         | •                         |               | Change     | Addition      |
| NAME           | HOVNANIAN, ARA K  |                    | 2.2 NAME                    |                           | 2752          |            |               |
| STREET ADDRESS | 61 WHIPPORWILL VALLEY RD  |                    | 2.3 STREET ADDRESS          |                           | /22/9301      |            | 15            |
| CITY-ST-ZIP    | ATLANTIC HIGHLANDS NJ   |                    | 2. 4 CITY-ST-ZIP            | **                        | **150.00      | **** 15    | 3 <b>.</b> 00 |
| TITLE          | D   | □ DELETE           | 3.1 TITLE                   |                           |               | Change     | Addition      |
| NAME           | MASON, TIMOTHY P  |                    | 3.2 NAME                    |                           |               |            |               |
| STREET ADDRESS | 22 DEVON DR   |                    | 3.3 STREET ADDRESS          |                           |               |            |               |
| CITY-ST-ZIP    | PISCATAWAY NJ   |                    | 3.4. CITY-ST-ZIP            |                           |               |            |               |
| TITLE          | D   | ☐ DETELE           | 4.1 TITLE                   |                           |               | Change     | ☐ Addition    |
| NAME           | BUCHANAN, PAUL W  |                    | 4. 2 NAME                   |                           |               |            |               |
| STREET_ADDRESS | 8 BLUEBERRY LANE  |                    | 4.3 STREET ADDRESS          |                           |               |            |               |
| CITY-ST-ZIP    | LEONARDO NJ   |                    | 4.4 CITY-ST-ZIP             |                           |               |            |               |
| TITLE -        | D   | DELETE             | 5.1 TITLE                   | -                         |               | Change     | Addition      |
| NAME .         | REINHART, PETER S   |                    | 5.2 NAME                    |                           | M             | 1 10 0     | a             |
| STREET ADDRESS | 2 BAYHILL RD  |                    | 5.3 STREET ADDRESS          |                           |               | 1/1/10/10/ | [ ]           |
| CITY-ST-ZIP    | LEONARDO NJ   |                    | 5.4 CITY-ST-ZIP             |                           |               |            |               |
| TITLE          | n   | ₹ DELETE           | 6.1 TITLE                   |                           |               | ☐ Change   | Addition      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

SCHIMPF, JOHN J

227 PELICAN RD

SIGNATURE

561-478-0060