## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400005720

1. Corporation Name

LAGS BILLBOARDS, INC.

|   |  |   | _                                |                                       |                        |                 |        |            |   |   |                             |                  |                        |
|---|--|---|----------------------------------|---------------------------------------|------------------------|-----------------|--------|------------|---|---|-----------------------------|------------------|------------------------|
| Principal Pla   | ace of Business                              |   | Mailir                           | g Address                             |                        |                 |        |            | ]                                       | i i fille i ber bill berit eteri                            | Agitti gallit Abitti gallit | PE-P1 41111 - 0- |                        |
| 4411 CLEVELAND AVE<br>FT MYERS FL 33901 FT MYERS FL 33901 |  |   |                                  |                                       |                        |                 |        |            |   | DO NO   | T WRITE IN THIS             | SPACE            |                        |
|   |  |   |                                  | -                                     |                        |                 |        |            | 1                                       | ate Incorporated or Qu<br>1/14/1994                         | ualifed                     |                  |                        |
| Principal Place of Business                               |  |   |                                  |                                       |                        |                 |        |            | 4. FEI Number                           |   |                             | Applied For      |                        |
| 21  | , lace of Basine                             |   | <b>├</b> ─┐                      | 26                                    |                        |                 |        |            | 65                                      | 5-0464913   |                             | <b>⊢</b> ∔       | Not Applicable         |
|   | ot. #, etc.                                  | <del></del>   |                                  | uite, Apt. #, etc.                    |                        |                 |        |            |   | ertificate of Status Des                                    | sired 🗍                     |                  | Additional<br>Required |
| City & Si   | tate   | "- 1 " non-   | <del> </del>                     | ity & State                           | 1.4                    |                 |        |            | ı                                       | ection Campaign Fina<br>ust Fund Contribution               | - 11                        |                  | May Be                 |
| Zip   |  | Country   | Zi 29                            | p                                     | G(                     | ountry          | ,      |            | 8. Th                                   | nis corporation owes the                                    |                             | tangible         | □No                    |
| · <del>-</del>  |  | nd Address of Curr  |                                  | ed Agent                              | 100                    |                 |        |            |   | ame and Address of  | New Registered              | Agent            |                        |
|   |  |   |                                  | <del></del> _                         |                        | 81              | Na     | me         |   |   |                             |                  |                        |
| Gargano, anthony j<br>1520 royal palm square blvd         |  |   |                                  |                                       |                        | 82              | Str    | eet Addre  | ess (P.O. Box Number is Not Acceptable) |   |                             |                  |                        |
| #260  |  |   |                                  |                                       |                        | 83              | ├      |            | _                                       |   |                             |                  |                        |
|   | MYERS FL 33                                  | 919   |                                  |                                       |                        | "               | ĺ      |            |   |   |                             |                  |                        |
| • •   |  |   |                                  |                                       |                        | 84              | Cit    | у          |   |   | FL                          | 85 Zi            | p Code                 |
| office o  | r registered ager<br>I am familiar with<br>E | ns of Sections 607.0 nt, or both, in the Sta n, and accept the obli | te of Florida.<br>gations of, Se | Such change was<br>ection 607.0505, F | authoriz<br>Iorida Sta | ed by<br>atutes | the (  | orporation | n's board                               | ubmits this statement<br>d of directors. I hereb<br>lating) | y accept the appo           | intment as       | registered             |
| 12.   |  |   |                                  |                                       |                        |                 | 13.    |            |   | ADDITIONS/CHANGES TO OFFICERS AND DIRE                      |                             |                  | TORS IN 12             |
| TITLE   | D  | <del></del>   |                                  | DELETE                                | 1.1                    | TITLE           |        | $\Box D$   |   | •   |                             | ☐ Chang          | e Additio              |
| NAME  | LYNCH, P                                     |   |                                  |                                       | 1.2                    | NAME            |        | na         | 11-0                                    | Lagesin   | wite                        |                  |                        |
| STREET ADDRES   | ss 4411 CLEV                                 | ELAND AVE   |                                  |                                       | 1.3                    | STREET          | T ADDF | ESS LIV    | 110                                     | leveland  | are                         |                  |                        |
| CITY-ST-ZIP   | FT. MYERS                                    | FL  |                                  |                                       | 1.4                    | CITY-S          | T-ZIP  | 7          | FM                                      | Lagescr<br>Jeveland<br>Yers, A                              | 33901                       | <i>!</i>         |                        |
| TITLE   | 1  |   |                                  | ☐ DELETE                              | 2.1                    | titLE           |        |            |   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     |                             | ☐ Chang          | re 📋 Additio           |
| NAME  | $\mathbb{D}_{\mathbb{R}^{n}}$                | LARASON   | 10/1/E                           |                                       | 2.2                    | NAME            |        |            |   |   |                             | •                |                        |
| STREET ADDRE  | ss vavia                                     | Lagesch   | • • • • • •                      |                                       | 2.3                    | STREE           | T ADDF | ESS        |   |   |                             |                  |                        |
| CITY-ST-ZIP   | i  |   |                                  |                                       | 2.4                    | CITY-S          | ST-ZIP |            | _                                       |   |                             |                  |                        |
| TITLE   |  |   |                                  | a DELETE                              | - 3.1                  | TITLE           |        | Ţ          |   | _   |                             | ☐ Chang          | e 🖪 Additio            |
| NAME  | ĺ  |   |                                  |                                       | 3.2                    | NAME            |        |            |   |   |                             |                  |                        |
| STREET ADDRES   | ss   |   |                                  |                                       | 3.3                    | STREE           | T ADDF | ESS        |   |   |                             |                  |                        |
| CITY-ST-ZIP   |  |   |                                  |                                       | 3.4.                   | CITY-S          | ST-ZIP |            |   |   |                             |                  |                        |
| TITLE   | 1  |   |                                  | ☐ DELETE                              | 4.1                    | TITLE           |        |            |   |   |                             | ☐ Chang          | e Additio              |
| NAME  | 1  |   |                                  |                                       | 4. 2                   | NAME            |        | Ì          |   | •   |                             |                  |                        |
| STREET ADDRES   |  |   |                                  |                                       | 4.2                    | STREET          | TADDE  | Eee        |   |   |                             |                  |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an appear of the corporation of the corporatio

6.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

54 CITY-ST-ZIP

6.3 STREET ADDRESS

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE:

TITLE

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

DELETE

Change

Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90002 017 \*\*\*150.00

☐ Addition

Addition