

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000005479 (8)

1. Corporation Name

ST. LUCIE CELLULAR & PAGING, INC.

Principal Place of Business

317 ORANGE AVE
FT. PIERCE FL 34950

Mailing Address

317 ORANGE AVE
FT. PIERCE FL 34950



3. Date Incorporated or Qualified

01/13/1994

3a. Date of Last Report

09/22/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

COLE CROSS, VICKI
317 ORANGE AVE
FT. PIERCE FL 34950

VICKI COLE CROSS

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Vicki Cole Cross VICKI COLE CROSS - President

1-15-96

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ DELETE

☐ Change ☐ Addition

TITLE

P

NAME

COLE CROSS, VICKI

VICKI COLE CROSS

STREET ADDRESS

3205 RIVER DR

CITY - ST - ZIP

FT. PIERCE FL 34981

TITLE

☐ DELETE

☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

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NAME

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STREET ADDRESS

CITY - ST - ZIP

TITLE

☐ DELETE

☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY - ST - ZIP

SIGNATURE: Vicki Cole Cross VICKI COLE CROSS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1-15-96 407-467-8770

CR2E034 (12/95)