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| | AL REPORT | Secre | etary of State | | | | | |
| 1998 | | DIVISION O | DIVISION OF CORPORATIONS | | | Secretary of State | | |
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| Principal Place | | Mailing Address | | | | 1 8 14 9 9 14 14 9 9 9 9 14 9 14 9 19 9 19 | U(100 P1P1 100) | |
| 9700 E. BAY HARBOR DR. 401 | | 401 | · • · | | DO NOT WRITE IN THIS SPACE | | | |
| MIAMI BEACH | FL 33154 | MIAMI BEACH FL 331 | 54 | | 3. Date Incorporated or Qualified | | | |
| Principal Di | ace of Business | 28. Mailing Address | | | 01/24/1994 4. FEI Number | · · · · · · · · · · · · · · · · · · · | Applied For | |
| i rinciparria | ace of business | 26 26 | | | 65-0458433 | | Applied For Not Applicable | |
| Suite, Apt. # | ₩, etc. | Suite, Apt. #, etc. | | _ | 5. Certificate of Status Desired | | Additional Required | |
| City & State | · · · · · · · · · · · · · · · · · · · | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.0 | 0 May Be d to Fees | |
| Zıp | Country | Ζφ | Country | | 8. This corporation owes or has p | aid the current year | ntangible | |
| , | 25 9. Name and Address of Cu | 29 urrent Registered Agent | 30 | | Personal Property Tax due Jun 10. Name and Address of New R | | AN0 | |
| | GEL, DENNIS | | 81 Nam | 8 | · · · · · · · · · · · · · · · · · · · | | | |
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| | IO E. BAY HARBOR DR. | | 82 Stree | t Addre | ess (P.O. Box Number is Not Accepte | able) | | |
| APT | | | 82 Stree 83 | t Addre | ess (P.O. Box Number is Not Accepte | able) | | |
| apt Mia | 10 E. BAY HARBOR DR. [. 401 MI BEACH FL 33154 | 7.0602 and 607.1508, Florida Sta | 83 84 City | | | FL 85 Zi | o Code | |
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