## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| 2003 FOR PROFITUNIFORM BUSINES                                   |                                                    |                                          | CORPORATION<br>S REPORT (UBR)                        |                                                     |                    | FILED Feb 18, 2003 8:00 am                                                              |
|------------------------------------------------------------------|----------------------------------------------------|------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------|
| DOCU                                                             | MENT#                                              | P94000                                   | 005135                                               | 1112                                                |                    | Secretary of State                                                                      |
| 1. Entity Name GRIFFIN & ASSOCIATES, P.A.                        |                                                    |                                          |                                                      |                                                     |                    | 02-18-2003 90100 030 ***150.00                                                          |
| Principal Place of Business 1430 OAKFIELD DRIVE BRANDON FL 33511 |                                                    |                                          | Mailing Address 1430 OAKFIELD DRIVE BRANDON FL 33511 |                                                     |                    |                                                                                         |
| 2. Principal Place of Business                                   |                                                    |                                          | J. Mailing Address                                   |                                                     |                    |                                                                                         |
| Suite, Apt. #, etc.                                              |                                                    |                                          | Suite, Apt. #, etc.                                  |                                                     |                    | CHECK HERE IF MAKING CHANGES                                                            |
| City & State                                                     |                                                    |                                          | City & State                                         |                                                     |                    | 4. FEI Number 59-3216158 Applied For Not Applicable                                     |
| Zip Country                                                      |                                                    |                                          | Zip Country                                          |                                                     |                    | 5. Certificate of Status Desired                                                        |
| 6. Name and Address of Current Re                                |                                                    |                                          | Istered Agent Name                                   |                                                     |                    | 7. Name and Address of New Registered Agent                                             |
| GRIFFIN, EILEEN H<br>1430 OAKFIELD DRIVE<br>BRANDON FL 33511     |                                                    |                                          |                                                      | ~                                                   | ress (P            | P.O. Box Number is Not Acceptable)                                                      |
|                                                                  |                                                    |                                          | City                                                 |                                                     |                    | FL Zip Code                                                                             |
| the obligat                                                      | Signature, typed or printer                        | gent.  d name of registered event and to | Eileen                                               | registered office or reg                            | <u></u>            | President 0-13-03  when reinstating)  DATE  9. Election Campaign Financing\$5.00 May Be |
|                                                                  |                                                    | da Department of St                      | ate                                                  |                                                     |                    | Trust Fund Contribution. Added to Fees                                                  |
| 10.                                                              |                                                    | OFFICERS AND DIF                         |                                                      | 11.                                                 |                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            | D<br>Griffin, eilee<br>1430 Oakfieli<br>Brandon Fl | ) DRIVE                                  | ☐ Delete                                             | . TITLE NAME STREET ADDRESS CITY-ST-ZIP             |                    | ☐ Change ☐ Addition                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   |                                                    |                                          | □ Delete                                             | TITLE NAME STREET ADDRESS CITY-ST-ZIP               |                    | ☐ Change ☐ Addition                                                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            | .,                                                 |                                          | ☐ Delete                                             | TITLE  NAME: The Title  STREET ADDRESS  CITY-ST-ZIP | - 2 <sup>-</sup> 2 | Change Addition                                                                         |
| TITLE<br>Name<br>Street address<br>City-St-Zip                   |                                                    |                                          | ☐ Delete                                             | TITLE NAME STREET ADDRESS CITY-ST-ZIP               |                    | ☐ Change ☐ Addition                                                                     |
| TITLE<br>Name<br>Street address<br>City-St-Zip                   |                                                    |                                          | ☐ Delete                                             | TITLE I NAME STREET ADDRESS CITY-ST-ZIP             |                    | ☐ Change ☐ Addition                                                                     |
| TITLE<br>Name<br>Street address<br>City-St-Zip                   | 9                                                  | 34-1                                     | ☐ Defete                                             | TITLE NAME STREET ADDRESS CITY-ST-ZIP               |                    | ☐ Change ☐ Addition                                                                     |
| 40 11 1                                                          |                                                    |                                          | 4                                                    |                                                     |                    |                                                                                         |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

CONTROL

CONTROL **SIGNATURE:**