

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 JUN 28 PM 2:40

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # A94 000005053  
1. Corporation Name  
KINGS POINT FURNITURE HQ.

Principal Place of Business Mailing Address  
7110 A N UNIVERSITY DR  
TAMARAC FL 33321

DO NOT WRITE IN THIS SPACE.

|                                                 |                              |                                              |                                |
|-------------------------------------------------|------------------------------|----------------------------------------------|--------------------------------|
| 2. Principal Place of Business                  | 2a. Mailing Address          | 4. FEI Number                                | Applied For                    |
| 21 7110 A. N. UNIVERSITY DR.                    | 21 7110 A. N. UNIVERSITY DR. | 45-0466396                                   | Not Applicable                 |
| 22 Suite, Apt. #, etc.                          | 27 Suite, Apt. #, etc.       | 5. Certificate of Status Desired             | \$8.75 Additional Fee Required |
| 22                                              | 27                           | <input type="checkbox"/>                     |                                |
| 23 City & State                                 | 28 City & State              | 6. Election Campaign Financing               | \$5.00 May Be Added to Fees    |
| 23 TAMARAC FL 33321                             | 28 TAMARAC FL 33321          | Trust Fund Contribution                      | <input type="checkbox"/>       |
| 24 Zip                                          | 25 Country                   | 29 Zip                                       | 30 Country                     |
| 24 33321                                        | 25 BWB                       | 29                                           | 30                             |
| 9. Name and Address of Current Registered Agent |                              | 10. Name and Address of New Registered Agent |                                |

JACKSON ALEX  
1800 50 OCEAN DR 1004  
POMPANO BEACH FL 33062

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | PRES.                   | 11 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | EUGENE CASSETT          | 12 NAME                                               |                                                                   |
| STREET ADDRESS             | 7110 A N UNIVERSITY DR. | 13 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | TAMARAC FL 33321        | 14 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                         | 21 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 22 NAME                                               |                                                                   |
| STREET ADDRESS             |                         | 23 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                         | 24 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                         | 31 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 32 NAME                                               |                                                                   |
| STREET ADDRESS             |                         | 33 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                         | 34 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                         | 41 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 42 NAME                                               |                                                                   |
| STREET ADDRESS             |                         | 43 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                         | 44 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                         | 51 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 52 NAME                                               |                                                                   |
| STREET ADDRESS             |                         | 53 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                         | 54 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                         | 61 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 62 NAME                                               |                                                                   |
| STREET ADDRESS             |                         | 63 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                         | 64 CITY - ST - ZIP                                    |                                                                   |

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\*\*\*\*\*200.00 \*\*\*\*\*200.00

REMITTED BY MAY 1

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Eugene Cassett EUGENE CASSETT 5/1/95 705 782 8146  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Typed Name)