

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000004758 (6)

1. Corporation Name

DODGE LAKE ENTERPRISES, INC.

Principal Place of Business

7770 AVIATION BOULEVARD
MARATHON FL 33050

Mailing Address

7770 AVIATION BOULEVARD
MARATHON FL 33050

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

9. Name and Address of Current Registered Agent

WRIGHT, THOMAS D
5701 OVERSEAS HIGHWAY
MARATHON FL 33050

11. Pursuant to the provisions of sections 607.0502 and 607.1505, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of section 607.0505, Florida Statutes.

SIGNATURE: ALFRED K. FRIGOLA

(Signature for the purpose of filing this report is not required)

OFFICERS AND DIRECTORS

12

TITLE: PSTD

NAME: HOFFMAN, HANS PETER

STREET ADDRESS: 7770 AVIATION BOULEVARD

CITY/STATE/ZIP: MARATHON FL 33050

TITLE: [] DELETED

NAME: [] DELETED

STREET ADDRESS: [] DELETED

CITY/STATE/ZIP: [] DELETED

TITLE: [] DELETED

NAME: [] DELETED

STREET ADDRESS: [] DELETED

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NAME: [] DELETED

STREET ADDRESS: [] DELETED

CITY/STATE/ZIP: [] DELETED

TITLE: [] DELETED

NAME: [] DELETED

STREET ADDRESS: [] DELETED

CITY/STATE/ZIP: [] DELETED

81 Name: ALFRED K. FRIGOLA PA

82 Street Address (P.O. Box Number is Not Acceptable): 5701 OVERSEAS HWY

83

84 City: MARATHON

85 Zip Code: FL 33050

(Signature for the purpose of filing this report is not required)

9/22/98

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY/STATE/ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY/STATE/ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY/STATE/ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY/STATE/ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY/STATE/ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY/STATE/ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the treasurer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: HANS PETER HOFFMAN

(Signature and Title of Principal Officer or Director)

9/29/98 305-743-7002

Director, Division of Corporations

FILED
Oct 08 1998 8:00am
Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/20/1994

4. FEI Number

65-0473732

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May be
Added to Fees

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

10. Name and Address of New Registered Agent

OR20047598