

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**May 10, 1999 8:00 am**  
**Secretary of State**

05-10-1999 90241 042 \*\*\*150.00

**PROFIT**  
**CORPORATION**  
**ANNUAL REPORT**  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P94000004720**

1. Corporation Name

**SOUTHWEST COAST INFUSION SERVICE, INC.**

Principal Place of Business

**851 5TH AVE. NORTH  
NAPLES FL 33940**

Mailing Address

**851 5TH AVE. NORTH  
NAPLES FL 33940**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**01/10/1994**

4. FEI Number

**65-0465027**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional

Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year intangible  
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip Country

**24** **25**

2a. Mailing Address

**26** **362 Goodlette Road South**

Suite, Apt. #, etc.

**27** City & State

**28** **Naples FL**

**29** Zip Country

**30** **34102 USA**

9. Name and Address of Current Registered Agent

**BROWN, THOMAS R  
2660 AIRPORT RD. SOUTH  
NAPLES FL 33962**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE

NAME **CRONE, WILLIAM**

STREET ADDRESS **350 7TH ST. N.**

CITY-ST-ZIP **NAPLES FL 33940**

TITLE **SD** ☒ DELETE

NAME **COX, JOE B**

STREET ADDRESS **350 7TH ST. N.**

CITY-ST-ZIP **NAPLES FL 33940**

TITLE **TD** ☐ DELETE

NAME **MORTON, EDWARD**

STREET ADDRESS **350 7TH ST. N.**

CITY-ST-ZIP **NAPLES FL 33940**

TITLE **CD** ☐ DELETE

NAME **HOWARD, HUBERT**

STREET ADDRESS **350 7TH ST. N.**

CITY-ST-ZIP **NAPLES FL 33940**

TITLE **AS** ☐ DELETE

NAME **POBLETT, CYNTHIA**

STREET ADDRESS **350 7TH STREET N**

CITY-ST-ZIP **NAPLES FL**

TITLE **D** ☐ DELETE

NAME **GAMBLE, DELORES**

STREET ADDRESS **C/O 350 7TH STREET NO.**

CITY-ST-ZIP **NAPLES FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☒ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☒ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**D  
Myers, Richard C.  
350 7th Street No.  
Naples, FL 34102**

**S/T/D**

**D**

**C/D**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*Edward A. Morton*

**4/20/99**

**941-436-5113**

CR2E034 (11/98)

537874-90241-42  
P94000004720

**1999-2000 Board of Directors**  
**Southwest Coast Infusion Service, Inc.**

Preston, Ernest R., Jr.  
350 7<sup>th</sup> Street No.  
Naples, FL 34102  
Director