## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **POCUMENT #** P94000004661 (2)

| CAPPR   | O INVESTMENTS, INC.                   |                                   | •  |                                   |  |                                       |
|---|---------------------------------------|-----------------------------------|--|-----------------------------------|--|---------------------------------------|
| Principal Plac  | e of Business                         | Mailing Address                   |  |                                   | -{   | II DIQID DITIT BELDI IIDI IEBE        |
| 18495 S. DIXIE HWY 18495 S. DIXIE HWY SUITE 253 SUITE 253 |                                       |                                   |  |                                   | DO NOT WRITE IN THIS   | SDACE                                 |
| MIAMI FL 33157<br>US                                      |                                       | MIAMI FL 33157<br>US              |  | 3. Date Incorporated or Qualified |  |                                       |
| **  |                                       |                                   |  |                                   | 01/20/1994   |                                       |
| 2. Principal P  | Place of Business                     | 2a. Mailing Address               | · · · · · · · · · · · · · · · · · · ·                                  |                                   | 4. FEI Number  | Applied For                           |
| 21  |                                       | 26                                |  | 65-0461432                        | Not Applicable   |                                       |
| Suite, Apt. #, etc.                                       |                                       | Suite, Apt. #, etc.               |  |                                   | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required     |
| City & Stat   | e                                     | City & State                      |  | 6. Election Campaign Financing    | \$5.00 May Be  |                                       |
| 23  |                                       | 28                                |  |                                   | Trust Fund Contribution Added to Fees  |                                       |
| Zip   | Country                               | Zip                               | Country  |                                   | 8. This corporation owes or has paid the cu  |                                       |
| 24  | 25 9. Name and Address of Cur         | vent Registered Agent             | 30   |                                   | Personal Property Tax due June 30.  10. Name and Address of New Registered   | Yes No                                |
| FAL   |                                       | rent Hedisteren Whent             | 81   | Name                              | 10. Haille Elid Address of New Registered  | Agent                                 |
|   | IERSON, PAUL                          |                                   |  |                                   |  |                                       |
| 19800 SW 103RD CT<br>SUITE 101                            |                                       |                                   | 82 Street Add  |                                   | lress (P.O. Box Number is Not Acceptable)  |                                       |
|   | AMI FL 33157                          |                                   | 83   |                                   |  | · · · · · · · · · · · · · · · · · · · |
| MI  | HMI LE 22121                          |                                   | 84   |                                   |  |                                       |
|   |                                       |                                   |  | City                              | FL   | 85 Zip Code                           |
| office or regent. I a                                     | im familiar with, and accept the ob-  | digations of, Section 607.0505, I | s authorized by t<br>Florida Statutes.<br>Ote: Registered Agent<br>13. |                                   | oration submils this statement for the purpose of on's board of directors. I hereby accept the applications of directors are stated as a constant of the purpose of the pur |                                       |
| TITLE   |                                       |                                   | 1.1 TITLE  | <del></del>                       | 7.357707.07.07.07.07.07.07.07.07.07.07.07.07   | Change Addition                       |
| NAME  | CAPIRO, J                             | <del></del>                       | 1,2 NAME   | \                                 |  |                                       |
| STREET ADDRESS  | 18495 S. DIXIE HWY, SUIT              | E 253                             | 1.3 STREFT A   | DDRESS                            |  |                                       |
| CITY-SY-ZIP   | MIAMI FL                              |                                   | 1.4 CITY - ST -  | ZIP                               |  |                                       |
| TITLE   | VP DELET                              |                                   | 2 1 TITLE  |                                   |  | Change Addition                       |
| NAME  | EMERSON, P.                           |                                   | 2.2 NAME   |                                   |  |                                       |
| STREET ADDRESS 18495 S. DIXIE HWY, SUITE                  |                                       | E 253                             | 2.3 STREE1 A   | DORESS                            |  |                                       |
| CITY-ST-ZIP   |                                       |                                   | 2. 4 CITY-ST   | - ZIP                             |  | T Augusta                             |
| TITLE   | · · · · · · · · · · · · · · · · · · · |                                   | 3.1 TITLE  |                                   |  | Change Addition                       |
| NAME<br>Street Address                                    |                                       |                                   | 3.2 NAME<br>3.3 STREET A   | DDOCCO                            |  |                                       |
|   |                                       |                                   | 3.3 STREET AL  |                                   |  |                                       |
| CITY-ST-ZIP<br>TITLE                                      |                                       |                                   | 4.1 TITLE  | * LIF                             |  | ☐ Change ☐ Addition                   |
| NAME  | ]                                     |                                   | 4. 2 NAME  | ]                                 |  | ····                                  |
| STREET ADDRESS  |                                       |                                   | 4.3 STREET AL  | DDRESS                            | •  |                                       |
| CITY-ST-ZIP   |                                       |                                   | 4.4 CITY-ST-   |                                   |  |                                       |
| TITLE   |                                       |                                   | 5.1 TITLE  |                                   |  | Change Addition                       |
| NAME  |                                       |                                   | 5.2 NAME   | 1                                 |  |                                       |
| STREET ADDRESS  |                                       |                                   | 53 STREET A  | DDRESS                            |  |                                       |
| CITY-ST-ZIP   |                                       |                                   | 5.4 CITY-ST-   | ZIP                               |  |                                       |
| TITLE   |                                       | DELETE                            | 6.1 THILE  |                                   |  | ☐ Change ☐ Addition                   |
| NAME  |                                       |                                   | 6.2 NAME   | 1                                 |  |                                       |
| STREET ADDRESS  |                                       |                                   | 6.3 STREET A   | DDRESS                            |  |                                       |

64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Block 13 if changed, or on an attachment with a

**FILED** 

May 04 1998 8:00am

Secretary of State