

**2009 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P94000004447

**FILED  
May 01, 2009  
Secretary of State**

**Entity Name:** VON HAINHOLZ RANCH KENNELS CORP.

**Current Principal Place of Business:**

1668 N HERCULES AVE  
UNIT E  
CLEARWATER, FL 33765

**New Principal Place of Business:**

**Current Mailing Address:**

601 JEFFERSON DAVIS HWY  
SUITE 201  
FREDERICKSBURG, VA 22401

**New Mailing Address:**

**FEI Number:** 59-3257194      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DRAKEFORD & DRAKEFORD, P.A.  
1668 N HERCULES AVE  
UNIT E  
CLEARWATER, FL 33765 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.  
Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: SCHAPHEER, D.J.  
Address: P O BOX 4534  
City-St-Zip: LANCASTER, CA 93539

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAISY J. SCHAPHEER

PD

05/01/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date