FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation	Name LUMINIU			U4219 ((9)							
Principal Place of Business				Mailing Address]	IANI WWAA BA	16 (I)001 II01	A HAIT (EA)
6571 43RD ST N				5611 66TH AVENUE NORTH								
UNIT 1703				PINEULAS PARK FL 34865					DO NOT WRITE IN THIS ORACE			
PINELLAS PARK FL 33781 US									DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified			
03									I **			
2. Principal Place of Business				2a. Mailing Address					01/10/1994 4. FEI Number		IAS	plied For
21				[26]					59-3228382			t Applicable
Suite, Apt. #, etc.				Suite, Apt. #, etc.					_			Additional
22				27					6. Certificate of Status Desired L	J '	Fee Re	
City & Stato				City & State					6. Election Campaign Financing		\$5.00	May Be
23				28					Trust Fund Contribution]	Added t	
Zip	Country			Zip Cou			ntry 8. Th		8. This corporation owes or has paid t	the curren	t year Int	apgible
24	[25]			29 33781 30							No	
g. Name and Address of Current Registered Agent							LAIR		10. Name and Address of New Regis	tered Ag	ent	
BALCHEN, HANS L						81	Nam	e				ì
5611 66TH AVE. NORTH				<u> </u>			Stree	et Addre	ess (P.O. Box Number is Not Acceptable)			
PINELLAS PARK FL 33781				ļ			 -	 -				
						83	1					ŀ
							City			FL	35 Zip (Code
41 Pursuant t	lo the provis	ions of Sections 607.0	1/12 and	1 607 1508 Florida	Statutes	the abov	e-hame	ad corp	preting submits this statement for the pure	rose of ch	anging it	s registered
	egistorod aç ın familiar w	jent, or both, in the Sta ith, and accept the ob	ite of Fil lightions	orida Such change of, Section 607,05	was au 605. Flori	thorized bod a Statute	y the ci s.	orporation	oration submits this statement for the purpon's board of directors. I hereby accept the	ne appoin	tment as	registered
SIGNATURE	Signature, typed	or printing name of registered	ngent nod	title if applicable	(NOTE	Registered Ag	ent signat	ure require	d when reinstating)	DATE		
12.		OFFICERS A	and the second second second			13.			ADDITIONS/CHANGES TO OFFICER	S AND D	RECTOR	S IN 12
TITLE	D			D£ LF	TE	1.1 TITLE		T			Change	☐ Addition
NAME		en, hans l Jr				1.2 NAME		i				. [
STREET ADDRESS				138			13 STREET ADDRESS					1
CITY-ST-ZIP	PINELLA	AS PARK FL				1.4 CITY-1	ST-ZIP					
TITLE				☐ DELE	TE	2.1 TITLE		- 1		L.	Change	Addition
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STREET ADDRESS						2.3 STREE		s				1
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TITLE				☐ DELE	.16	31 TITLE				L	Change	Addition
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STREET ADDRESS						3.3 STREET		۱ ۰				ł
CITY-ST-ZIP TITLE				DELF	TE	3.4. CITY- 4.1 TITLE	51 - ZIP				Change	Addition
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STREET ADDRESS						4.3 STREE						}
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TITLE				DELE	TE	5.1 TITLE	-1-611	_			Change	☐ Addition
NAME				-		5.2 NAME				3	-	
STREET ADDRESS						53 STREE	i addres	s Í				İ
City-St-Zip						5.4 CITY						
TITLE				☐ DELE	16	6.1 TITLE		 		T.	Change	Addition
NAME						62 NAME		1				Ì
STREET ADDRESS						6.3 STREE	T ADDRES	s				
CITY-ST-ZIP						6.4 CiTY-	ST-ZIP					

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

FILED

Mar 19 1998 8:00am

Secretary of State