Apr 02, 2003 8:00 am Secretary of State

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P94000004209 **DOCUMENT #**



| 1. Entity Nam | | OM, INC. | | | | | | | 04-02-2003 | 90386 048 | 3 ***150. | 00 |
|---|--|--|---------------------|------------------|-----------------------|---------------|--|----------------|---|-----------|---------------------------|-------------------|
| Principal Plac 13690 NW US ALACHUA FL US | HWY 441 | Mailing Address P O BOX 820 ALACHUA FL 32616 US | | | | | | | | | | |
| 2. Principal P | lace of Busin | ess | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt, #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | e | · · · · · · · · · · · · · · · · · · · | City & State | | | | 4. FEI Number 59-3219541 | | | <u> </u> | plied For t Applicable | |
| Zip | Zip Country | | Zip | Zip Cou | | ntry | | 5. Ce | ertificate of Status Desired | | 8.75 Add ee Required | |
| 6. Name and Address of Current F | | | | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | | • |
| LANDER, RANDY G 247 SW LANDER CRT FT. WHITE FL 32038 | | | | | | Street A | RANDY G-LANDER Address (P.O. Box Number is Not Acceptable) S9 NW 104 M DRIVE | | | | | |
| <u>*</u> | | City GAIN | | | હકો | 11LE, FL | FL | Zip Code | 90 | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or plinteghampoli registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | <u>-</u> | | 9. Election Campaign Fit Trust Fund Contribution | • • | | May Be to Fees |
| 10. | | OFFICERS AND | DIRECTO | RS | 11. | - | | ADD | DITIONS/CHANGES TO OFF | ICERS AND | DIRECTORS | IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P LANDER, 1 247 SW LI FT WHITE | ander CRT | | ☐ Delete | • | | 1439 G-A1 | 1 NU 1 NG | w 104th DR sville, FL 3 | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VTS LANDER, I 247 SW L FT WHITE | ANER CRT | | ☐ Delete | 4 | | | | JW 104th DR sville, 41 326 | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | □ Change | ☐ Ādditīon ¨ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | 1 | | | | ☐ Change | ☐ Addition ; |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | _ | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAMI STRE | ,, | | _ _ | | | ☐ Change | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

(386)462-1367