

165.00
FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

112

* PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

FILED
97 JUN 24 PM 12:16
SECRETARY OF STATE
TALLAHASSEE FLORIDA

DOCUMENT # P94000004178 (7)

1. Corporation Name
HOTDOG HAVEN, INC.



Principal Place of Business
**1310 SOUTH KILLIAN DR
#102
LAKE PARK FL 33403**

Mailing Address
**NEW MAKING
P.O. BOX 6245
JUPITER FL 33458-8245
#102
LAKE PARK FL 33403**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29

30

3. Date Incorporated or Qualified

3a. Date of Last Report

01/18/1994

10/28/1996

4. FEI Number

Applied For
Not Applicable

APPLIED FOR

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MEURER, JOHN
1310 SOUTH KILLIAN DR
#102
LAKE PARK FL 33403**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

1.1 TITLE

☐ Change ☐ Addition

NAME **S MEURER, JOHN**
STREET ADDRESS **1310 SOUTH KILLIAN DR #102**
CITY-ST-ZIP **LAKE PARK FL 33403**

1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

**200002224032--7
-06/26/97--01080--006
****165.00 ****165.00**

TITLE ☐ DELETE

2.1 TITLE

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE

3.1 TITLE

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE

4.1 TITLE

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE

5.1 TITLE

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE

6.1 TITLE

☐ Change ☐ Addition

NAME
STREET ADDRESS
CITY-ST-ZIP

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (9/96)

ACKNOWLEDGMENTS

Off: Underway 1000
Minutemen of the Treasury
Federal Reserve Bank

Application for Employer Identification Number

(For use by employers, associations, partnerships, trusts, unions, churches, government agencies, certain individuals, and others. See instructions.)

► Make a copy for your records

Case No. 92-5-0003

3/28/97 P.2
KL

25-073727

1 Name of applicant (Legal name) (See instructions.) **Mr. David M. Hill**

2 Name of business (If different from name on line 1) **1310 S. Killian DR.**

3a Mailing address (If different from address on lines 4a and 4b) **1310 S. Killian DR.**

3b City, state, and ZIP code **19404**

4 County and state where principal business is located **Florida - Palm Beach County**

5 Name of principal officer, general partner, officer, director, or manager (SSN required) (See instructions.) **Mary M. Howard**

6a Type of entity (Check only one box.) (See instructions.)

☐ Sole proprietor (SSN)

☐ Partnership

☐ S-Corp

☐ Limited liability co.

☐ Other (specify) **Partnership**

6b If a corporation, name the state or foreign country (If applicable where incorporated.) **Florida**

7 Reason for applying (Check only one box.)

☐ Starting new business (specify) **Starting new business**

☐ Other (specify) **Other (specify)**

8a Date business started or acquired (Mo., day, year) (See instructions.)

8b Starting month of accounting year (See instructions.)

9a Post date wages or salaries were paid or will be paid (Mo., day, year). Note: If applicant is a withholding agent, enter date income will first be paid to employees (Mo., day, year).

9b Highest number of employees employed in the past 12 months. Note: If the applicant does not expect to have any employees during the period, enter 0. (See instructions.)

10 Principal activity (See instructions.)

☐ Manufacturing

☐ Agriculture

☐ Wholesale

11 Is the principal business activity manufacturing?

☐ Yes

☐ No

12 To whom are most of the products or services sold? Please check the appropriate box.

☐ Public (state)

☐ Other (specify) **Other (specify)**

13 Has the applicant ever applied for an identification number for this or any other business?

☐ Yes

☐ No

14 If you checked "Yes" on line 13a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above.

15 Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.

16 I hereby certify that I am the owner of this business, and I am the only one who has the right to use the name of this business.

17 Signature of applicant (Print name and title) **Mary M. Howard, Sec. (Sec.)**

18 Date of signature **3/19/97**

19 Social Security Number (SSN) **561-778-9107**

20 Previous EIN **561-778-9107**

21 Please leave blank

22 For Paperwork Reduction Act notice, see page 4.

23 U.S. GOVERNMENT PRINTING OFFICE: 1995-4

24 Form 990-4 (Rev. 10-95)