## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT** # P94000004159 (7)

A-1 MAID SERVICE, INC.

| Principal Place of Business | Mailing Address        |
|-----------------------------|------------------------|
| 1009 CRENSHAW LAKE RD.      | 1009 CRENSHAW LAKE RD. |
| LUTZ FL 33549               | LUTZ FL 33549          |

## **FILED** May 06 1998 8:00am Secretary of State



| rillicipal riaci                           | o Or Dusiness   | Mailing Mudress                         |                              |                                  |  |                            |  |
|--|---|---|------------------------------|----------------------------------|--|----------------------------|--|
| 1009 CRENSHAW LAKE RD.<br>LUTZ FL 33549    |   | 1009 CRENSHAW LAKE RD.<br>LUTZ FL 33549 |                              | DO NOT WRITE IN THIS             | SPACE  |                            |  |
|  |   |   |                              |                                  | 3. Date Incorporated or Qualified  |                            |  |
|  |   |   |                              |                                  | 01/18/1994   |                            |  |
| 2 Principal Pi                             | lace of Business  | 2a. Mailing Address                     |                              |                                  | 4. FEI Number  | TIA                        | pplied For                                       |
|  | acco or business  | <u> </u>                                |                              |                                  |  |                            | <del>'''                                  </del> |
| 21   |   | 26                                      |                              |                                  | 59-3221744   |                            | lot Applicable                                   |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 |   |   |                              | 5. Certificate of Status Desired |  | Additional<br>tequired     |  |
| City & State                               | 9   | City & State                            |                              |                                  | 6. Election Campaign Financing   | \$5.00                     | May Be   |
| 23   |   | 28                                      |                              |                                  | Trust Fund Contribution  | Added                      | to Fees  |
| Zip  | Country   | Zip                                     | Country                      | ,                                | 8. This corporation owes or has paid the cu-   | rrent year In              | ntangible  |
| 24   | 25  | 29                                      | 30                           |                                  | Personal Property Tax due June 30.   | ] Yes [                    | □ No   |
|  | 9. Name and Address of Currer   | nt Registered Agent                     | T                            |                                  | 10. Name and Address of New Registered   | Agent                      |  |
| τ∩   | DD. SANDRA  |   | 81                           | Name                             |  |                            |  |
|  |   |   |                              |                                  |  |                            |  |
|  | 19 Crenshaw Lake Rd.<br>12 Fl 33549   |   | 82                           | Street Ad                        | Idress (P.O. Box Number is Not Acceptable)   |                            |  |
|  |   |   | 83                           |                                  |  |                            |  |
|  |   |   | 84                           | City                             | FI.  | <b>85</b> Zip              | Code   |
| 14 B                                       | - C- 1  | O and 607 1600 Elected State 4          | an the obou                  |                                  | 7 6  | . )                        | ite registered                                   |
| 11. Pursuant t                             | io the provisions of Sections 697 USL<br>agistered agent, or both, in the State | i of Florida. Such change was a         | es, the abov<br>juthorized b | e-named co<br>v the corpor       | orporation submits this statement for the purpose or<br>ration's board of directors. I hereby accept the app | n changing<br>pointment as | s registered                                     |
| agent. I a                                 | m familiar with, and accept the oblig   | ations of, Section 607.0505, Flo        | rida Statute                 | \$.                              |  |                            | ď  |
| SIGNATURE                                  |   |   |                              |                                  |  |                            |  |
| SIGNATURE                                  | Signature typed or purplied name of registered agr                              | ent and title it applicable (NOTE       | Registered Ag                | ent signature rec                | quired when reinstating) OATE  |                            |  |
| 12.  | OFFICERS AN   | D DIRECTORS                             | 13.                          |                                  | ADDITIONS/CHANGES TO OFFICERS AND  | D DIRECTO                  | RS IN 12   |
| TITLE                                      | 0   | DELETE                                  | 1.1 TITLE                    |                                  |  | Change                     | ☐ Addition                                       |
| NAME                                       | TODD, SANDRA D  |   | 1.2 NAME                     |                                  |  |                            |  |
| STREET ADDRESS                             | 1009 CRENSHAW LAKE ROA  | .n                                      | 1 2 CIDEE                    | ADDRESS                          |  |                            |  |
| 1  | LUTZ FL 33549   |   |                              |                                  |  |                            |  |
| CITY-ST-ZIP                                | LUIZ FL 33348   | DELETE                                  | 1.4 CITY- !                  | 51-ZIP                           |  | Change                     | Addition   |
| TITLE                                      |   | C) presse                               | 2.1 TITLE                    | }                                |  | L_1 cliange                | ☐ Addition [                                     |
| NAME                                       | TODD, WILLIAM C   | _                                       | 2.2 NAME                     |                                  |  |                            |  |
| STREET ADDRESS                             | 1009 CRENSHAW LAKE ROA  | .D                                      | 23 STREET                    | ADDRESS                          |  |                            |  |
| CITY-ST-ZIP                                | LUTZ FL   |   | 2 4 CITY-                    | ST-ZIP                           |  |                            |  |
| TITLE                                      |   | ☐ DELETE                                | 3 1 TITLE                    |                                  |  | Change                     | ☐ Addition                                       |
| NAME                                       |   |   | 3.2 NAME                     | İ                                |  |                            |  |
| STREET ADDRESS                             |   |   | 3.3 STREET                   | ADDRESS                          |  |                            | ,  |
| 1  |   |   | 1                            | ì                                |  |                            | i  |
| CITY-ST-ZIP                                |   | DELETE                                  | 3.4. CITY -                  | 51-4P                            |  | Change                     | Addition   |
| TITLE                                      |   | [_] Deterie                             | 4.1 TITLE                    |                                  |  | CI ORANGE                  | T VOOIDOU  |
| NAME                                       |   |   | 4. 2 NAME                    | ł                                |  |                            | l  |
| STREET ADDRESS                             |   |   | 4.3 STREE                    | ADDRESS                          |  |                            |  |
| CITY-ST-ZIP                                |   |   | 4.4 CITY-5                   | T-ZIP                            |  |                            |  |
| TITLE                                      |   | DELETE                                  | 5.1 TITLE                    |                                  |  | Change                     | ☐ Addition                                       |
| NAME                                       |   |   | 5.2 NAME                     |                                  |  |                            |  |
| STREET ADDRESS                             |   |   | 5.3 STREE                    | ADDRESS                          |  |                            |  |
|  |   |   |                              |                                  |  |                            |  |
| CITY-ST-ZIP                                |   | DELETE                                  | 5.4 CITY-5                   | 11-ZIP                           | 711.1.1.   | Change                     | Addition   |
| TITLE                                      |   | C DECEIE                                | 6.1 TITLE                    | İ                                |  | T CHANGE                   |  |
| NAME                                       |   |   | 6.2 NAME                     | {                                |  |                            |  |
| STREET ADDRESS                             |   |   | 6.3 STREE                    | ADDRESS                          |  |                            |  |
| CITY-ST-ZIP                                |   |   | 6.4 CITY-                    | 5T - ZIP                         |  |                            |  |
|  |   |   |                              |                                  | in Section 119.07(3)(i), Florida Statutes. I further co  |                            |  |

Indicated on this annual report or suppliermental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: