## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P94000004067 **DOCUMENT #**

1. Entity Name

JEFF SCHUTT CARPENTRY, INC.



| 21311 NW 521<br>NEWBERRY F<br>US  |  | Mailing Address 21311 NW 52ND PL NEWBERRY FL 32669 US 3. Mailing Address |      |           |                                     |   |  |
|---|--|--|------|-----------|-------------------------------------|---|--|
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |      |           |                                     | ☐ CHECK HERE IF MAKING CHANGES  |  |
| City & State  |  | City & State   |      |           | 4.                                  | FEI Number 59-3222056 Applied For Not Applicable                      |  |
| Zip   | Country  | Zip  | Coun | try       | 5.                                  | Certificate of Status Desired   \$8.75 Additional Fee Required        |  |
| 6. Name and Address of Cürrent Registered Agent SCHUTT, JEFFREY P   |  |  |      | Name Name |                                     |   |  |
| 21311 NW  | / 52ND PL<br>RY FL 32669   | Street Address   |      | ss (P.O.  | (P.O. Box Number is Not Acceptable) |   |  |
|   |  | City   |      |           | FL Zip Code                         |   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |  |      |           |                                     |   |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |      |           |                                     |   |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |  |      |           |                                     | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. |  |
| 10.   | OFFICERS AND DIRECTORS   |  |      |           | A                                   | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                      |  |
| NAME STREET ADORESS CITY-ST-ZIE;  | VP<br>SCHUTT, JAMES W<br>21403 NW 52 PL.<br>NEWBERRY FL 32669          | ☑ Delete   |      |           |                                     | ☐ Change ☐ Addition !   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | s<br>Vickie B. Schutt<br>21311 N.W. 52 PL<br>NEWBERRY FL               | I.W. 52 PL st  |      | I         |                                     | ☐ Change ☐ Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PD<br>SCHUTT, JEFFREY P<br>21311 N.W. 52 PL<br>NEWBERRY FL             | 11 N.W. 52 PL STI  |      |           | · -                                 | ☐ Change ☐ Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VP<br>CALLAHAN, ROBERT P<br>6970 NE 23RD LOOP<br>HIGH SPRINGS FL 32643 | ☐ Delete   |      |           |                                     | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | ,    | 1         |                                     | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   |      |           |                                     | Change Addition   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |      |           |                                     |   |  |

SIGNATURE:

352 472-6414