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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

P94000004015 (1)

DOCUMENT #

1. Corporation Name

PAINT AMERICA, INC.

Principal Place of Business

Mailing Address

5985 N. SUMMERLAKE POINT CRYSTAL RIVER FL 34428-6462 5985 N. SUMMERLAKE POINT CRYSTAL RIVER FL 34428-6462



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|---|--|---------------------------------|-----------------|-----------------------------|--------------------------------|------------------------------------|---|---|--|---------------------------------------|--|
| | | | | | | | 01/07/1994 05 | | | of Last Report 5/01/1995 | |
| 2. | Principal Place of Busines | bler St. | 2a. | Mailing Address 3(| 69 W.V | Varbler | 4. FEI Nui | mber 3223037 | | Applied For | |
| 21 | Suite, Apt. #, etc. | F <u>I. 34461</u> | 26 | Lecante, F | | - 38 | 3223037 | | Not Applicable | | |
| 22 | - 1 ''' | | | Suite, Apt. #, etc. | | | 5. Certific | ate of Status Desired | | 5 Additional e Required | |
| City & State | | | 27 | City & State | | | & Election | Campaign Financing | | | |
| 23 | , | | 28 | , | | | I | und Contribution | | 00 May Be led to Fees | |
| | Zip | Country | | Zip Country | | у | This corporation has liability for intangible tax under s. 199,032. | | | | |
| 24 | [2 | 25 | 29 | | 30 | | I | · | No | | |
| | 9, Name a | 9. Name and Address of Curren | | stered Agent | | , | 10. Name and Address of New Registered Agent | | | | |
| | NYBERG, JAMES R 5985 N. SUMMERL CRYSTAL RIVER FL | ake point | | | 8: 8: 8: 8: | Nybi Street Addr 366 Leco | anto, | Tames Nyniber is Not, Acceptat Warbler Fl. | St. St. | Zip Code | |
| 11 | Pursuant to the provision or registered agent, or be familiar with, and accept | our, in the state of rior | ida. Such | change was authorize | es, the above ed by the con | named corpor poration's boa | ration submits t and of directors. | his statement for the pull I hereby accept the app | rpose of changing its ointment as registere | s registered office ed agent. I am | |
| SIG | SNATURESynature, typed or | printed name of registered agen | t and tile if a | nnlicable (NOT | E: Registered Age | ent signature require | VI witem remetalani | - * | DATE | | |
| 12 | | OFFICERS AN | | | 13. | an agriziore requi o | | ONS/CHANGES TO OFF | | ORS IN 12 | |
| ŤITI | F D | | | DELETE | 1 1 THILE | 13 | SITIN | , , , , , , , , , , , , , , , , , , , | Change | | |
| NAM | NYBERG | , CAROLINE H | | _ | 1.2 NAME | AT. | who ma | Caroline | | 74 | |
| STREET ADDRESS 5985 N. SUMMERLAKE POINT | | | NT | | | ADDRESS . | | Caroline 1. Warbler | Št. | | |
| CiT | (-ST-ZIP CRYSTA | L RIVER FL 34428-6 | 462 | | 1.4 CITY- | | e.c.a.ni | ro, Fl. 3441 | | | |
| THI | | | | DELETE | 2 1 TITLE | | D | A) TIC 2331 | Change | Addition | |
| NAN | 16 | | | | 2.2 NAME | ม | , - | James R. | | * | |
| SIR | EET ADDRESS | | | | 2 3 STREE | T ADDRESS | 49 W. | James R. Warbler S | r. | | |
| CiT | /-\$T-ZIP | | | | 2 4 CITY - | ST-ZIP | | o, FI. 3446 | | | |
| Tift | E | | • | ☐ DELETE | 3. 1 TITLE | | | · · · · · · · · · · · · · · · · · · · | ☐ Change | Addition | |
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| SIR | EFT ADDRESS | | | | 33 STREE | ET ADDRESS | | | | | |
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| | - ST - ZIP | | | | 6.4 CITY - | S1-21P | | | | | |
| 14. | I do hereby certify that the | ne information supplied | with this f | iling is voluntarily furnis | | | or the exemption | n stated in Section 119. | 07(3)(k), Florida Stati | utes. I further | |

4. For nereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DINES ON

4-15-96 352-638-3100