## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000003885 (8)

TAYLOREEL CORPORATION SOUTH, INC.

**FILED** Feb 02 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                                       |                     |  |                        |                 |                      | 1 100 HOUR TO 1911 BION OCH 1 0011 0011 0011 |  |                               |
|---|---------------------------------------|---------------------|--|------------------------|-----------------|----------------------|--|--|-------------------------------|
| 280 ESTRELLITA DR<br>FT MYERS BEACH FL 33931<br>US  |                                       |                     | 280 ESTRELLITA DR<br>FT MYERS BEACH FL 33931<br>US |                        |                 |                      | DO NOT WRITE IN T                            | DO NOT WRITE IN THIS SPACE   |                               |
|   |                                       |                     |  | ••                     |                 |                      |  | 3. Date Incorporated or Qualified  |                               |
|   |                                       |                     |  |                        | <del> </del>    |                      |  | 01/14/1994   | ·                             |
| 2. Principal P  | lace of Busir                         | ess                 | 2a. Mailing Address                                |                        |                 |                      | 4. FEI Number                                | Applied For  |                               |
| Suite, Apt.   | # etc                                 |                     | Suite, Apt. #, etc.                                |                        |                 |                      | 16-1452566                                   | Not Applicable \$8.75 Additional   |                               |
| 22  | W, 010.                               |                     | 27   |                        |                 |                      | 5. Certificate of Status Desired             | Fee Required   |                               |
| City & State  |                                       |                     |  | City & State           |                 |                      |  | 8. Election Campaign Financing   | \$5.00 May Be                 |
| 23  |                                       |                     |  | 28                     |                 |                      |  | Trust Fund Contribution  | Added to Fees                 |
| Zip   | Country                               |                     |  | Zip Country            |                 |                      |  | 8. This corporation owes or has paid the current year Intangible   |                               |
| 24  |                                       | 25                  |  | 29                     | 30              | <u> </u>             |  | Personal Property Tax due June 30.   | ☐ Yes ☐ No                    |
| at him  |                                       |                     |  |                        |                 |                      |  | 10. Name and Address of New Registe  | red Agent                     |
| PATTERSON, LAWRENCE R   |                                       |                     |  |                        |                 | 01                   |  |  |                               |
| 3010 S. THIRD STREET  |                                       |                     |  |                        |                 | 82                   | Street A                                     | Address (P.O. Box Number is Not Acceptable)  |                               |
| SUITE A JACKSONVILLE FL 32250   |                                       |                     |  |                        |                 | 83                   |  |  |                               |
| JAU   | UN QUINVILL                           | C FL 32230          |  |                        |                 | -                    |  |  |                               |
|   |                                       |                     |  |                        |                 | 84                   | City   |  | FL 85 Zip Code                |
| 11. Pursuant  | to the provisi                        | ons of Section      | s 607.0502 a                                       | ind 607.1508, Flo      | orida Statutes, | the above            | -named                                       | corporation submits this statement for the purpo   | se of changing its registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent.   am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                       |                     |  |                        |                 |                      |  |  |                               |
| SIGNATURE   | _                                     | •                   | Ť  |                        |                 |                      |  |  |                               |
| SIGNATORIE  | Signature, typed                      |                     |  | nd title if applicable | (NOTE: Re       | egistered Age        | nt signature                                 |  | ITE .                         |
| 12.   | <del></del>                           | OFF                 | ICERS AND E  |                        | 041555          | 13.                  | ·····  | ADDITIONS/CHANGES TO OFFICERS  |                               |
| TITLE   | V                                     |                     | JR   |                        | DELETE          | 1.1 TITLE            |  | RICHARD 8. HALL JR   | Change Addition               |
| NAME  |                                       | CHARD S             | 3 14   |                        |                 | 1.2 NAME             |  | KICHARD F. AMEC JE   |                               |
| STREET ADDRESS  |                                       | RLEW ST             |  |                        |                 | 1.3 STREET           | - 1  |  | j                             |
| CITY-ST-ZIP   | ROCHES                                | SIEH NY             |  |                        | DELETE          | 1.4 CITY - S         | T-ZIP  |  | Change Addition               |
| TITLE   | D<br>HALLE                            | VERETT 1            | 7  |                        | ULLLIL          | 2.1 TITLE            |  |  | C change C ndortion           |
| NAME<br>CZDECY ADDOCCO  |                                       | ENIC HILL I         |  |                        |                 | 22 NAME<br>23 STREET | ADDOECC                                      |  |                               |
| STREET ADDRESS<br>City-St-Zip   |                                       | HILL FL 346         |  |                        |                 | 2.4 City-5           | 1  |  |                               |
| TITLE   | D                                     | IILL I L UTU        | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>       |                        | DELETE          | 3.1 TITLE            | 21-21  | the second secon | ☐ Change ☐ Addition           |
| NAME  | •                                     | Liza <b>bet</b> h s |  | <del></del>            | •               | 3.2 NAME             | i  |  |                               |
| STREET ADDRESS  |                                       | ENIC HILL I         | ORIVE  |                        |                 | 3.3 STREET           | ADDRESS                                      |  | 1                             |
| CITY-ST-ZIP   |                                       | HILL FL 348         |  |                        |                 | 3 4. C/TY-5          | ST-ZIP                                       |  |                               |
| TITLE   | 8                                     |                     |  |                        | DELETE          | 41 TITLE             |  |  | Change Addition               |
| NAME  | MIRABE                                | LLA, JANICE         | 1  |                        |                 | 4. 2 NAME            | ŀ  |  |                               |
| STREET ADDRESS  | 280 EST                               | RELLITA DR          |  |                        |                 | 4.3 STREET           | ADDRESS                                      |  | 0 2.02.1                      |
| CITY-ST-ZIP   | FT. MYE                               | rs f <u>l</u>       |  |                        |                 | 44 CITY-S            | T-ZIP  | CHAIRMAN HOLD  | FC33421                       |
| TITLE   | · · · · · · · · · · · · · · · · · · · |                     |  |                        | DELETE          | 51 TITLE             | 1  | CHAIRMAN   | Change Addition               |
| NAME  |                                       |                     |  |                        |                 | 52 NAME              |  | DICHARD STHOU  |                               |
| STREET ADDRESS  |                                       |                     |  |                        |                 | 5 3 STREET           | ADDRESS                                      | 250 ESTRELLITA DRI   | 7 2 0 2 1                     |
| CITY - ST - ZIP   |                                       |                     |  |                        | 55)555          | 54 CITY-S            | I-ZIP  | PTMyers Board FL'  |                               |
| TITLE   |                                       |                     |  | LJ                     | DELETE          | 61 TITLE             | ļ  | Treasurer  | Change 🔼 Addition             |
| NAME  |                                       |                     |  |                        |                 | 62 NAME              |  | WILLIAM R. HALL  |                               |
| STREET ADDRESS  |                                       |                     |  |                        |                 | 6.3 STREET           | - 1  | ROCHESTERNY 14   | 11 06                         |
| CITY-ST-ZIP   |                                       |                     |  |                        |                 | 64 CITY-S            | T-ZIP  | KOCHES/OKES  | 7 B U U                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

941-413-2130