| <del></del>   | PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FOR A   |  |  |   |  |   |   |  |  |  |  |  |
|---|---|--|--|---|--|---|---|--|--|--|--|--|
| APPLICATION . FOR 96  |   |  | FLORIDA DEPARTMENT<br>Sandra B. Mortha<br>Secretary of Stat  |   |  | OF STATE  |   |  | ALE .  |  |  |  |
|   |   |  |  |   |  | ISION OF CORPORATIONS   |   |  | 96 NOV 21 PM 3: 48   |  |  |  |
| DOCUMENT # P9400003833  1. Corporation Name LENDERS REALTY GROUP, INC.  |   |  |  |   |  |   |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |  |  |  |  |
|   |   |  |  |   |  |   |   |  |  | •  |  |  |
| 3970 TAMPA RD 39  |   |  |  |   | Mailing Address<br>3970 TAMPA RD   |   |   | 8000020145183  |  |  |  |  |
| SUITE D<br>OLDSMAR  | _   | 4677   |  | SUITE D<br>OLDSMAR, FL 34677  |  |   |   | -11/26/9601107005<br>****375.00 ****375.00   |  |  |  |  |
| If above addresses are incorrect in any way, time through incorrect information and enter correction below.  DO NOT WRITE IN THIS SPACE |   |  |  |   |  |   |   |  |  |  |  |  |
| 2. New Princip  | Applicable  |  | New Mailing Address, If Applicable   |   |  | Date Incorporated or Qualified     To Do Business in Florida     01/14/94         |   |  |  |  |  |  |
| Suite, Apt. #, 6  |   |  | Suite, Apt. W, etc.  City & State  |   |  |   | 5. FEI Numbe  |  | <u> </u>   | Applied For Not Applicable   |  |  |
| City & State  Zip Country   |   |  |  |   |  | Country   | <u></u>   | 6. CENTRICATE OF CTATUS DECIDED 1 36.34 April 100 PROPERTY.  |  |  | ges tours of Lenn engagements  |  |
|   |   |  |  |   | ida nonorofi   |   | ns must list at la  | The attention of the state of t |  |  |  |  |
| Title(s)  | s and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  Name of Officers and/or Directors Street Address of Each Officer and/or Director Officer and/or Director City / State / Zip 4 |  |  |   |  |   |   |  |  | Zip  |  |  |
|   | DOUGLAS M. PIPES 3074 HILLSIDE IN SAFET   |  |  |   |  |   |   |  | CARETIV  | HARBOR, I  | त. ३४६ <b>०</b> ५  |  |
| P   | LAMEN II, FIFES   |  |  |   |  | JOTA HIMDIDE IX   |   |  | United   | III LONG   |  |  |
|   |   |  |  |   |  |   |   | - <u> </u>   |  | 4.6  | 24   |  |
|   |   |  |  |   |  |   |   | STATEMENT 1990   |  |  |  |  |
|   |   |  |  |   | REIN   |   |   | J. Claw  |  |  | Man  |  |
|   |   |  |  |   |  |   |   |  | 7  | 6.   | 11-21-96   |  |
| 8. Name and Address of Current Registered Agent   |   |  |  |   |  |   |   | 9. Name and  | Address of No  | v Registered Age   | 1  |  |
| GASSMAN, ALAN S. ESQ. 1245 C  |   |  |  |   |  |   |   | nn, Alan S., Esq.  |  |  |  |  |
| SUITE B Suite   |   |  |  |   |  |   | Suite Api. #, Etc<br>Suite  |  |  | the second   | p Code   |  |
| · · · · · · · · · · · · · · · · · · ·   |   |  |  |   |  |   | Clear   |  | N 003 0555 -   | FL   | 34616  |  |
| 10. I, being a<br>Signature of<br>Registered Ag   | 7/  | V istered  | d agent of the abo   | ve named corpo  |  |   | and accept the c  | obligations of Sec   | Date   | 1/18/910   |  |  |
| 11. Doe   | es this of R  | corpor   | ation pay a<br>a under S.  | any intang<br>199.032,  | jible ta:<br>Florida   | x to the<br>a Statut  | es. Yes   | ☐ No[  | X  | (See other side to on intangible   | r information<br>o tax.)   |  |
| 12 •I do herel<br>lease the<br>cortify the<br>this reins<br>fees owe<br>under oal   | by cortify the Division of at 1 am an ostalement ap at by the court   | tat the infor<br>Corporatio<br>officer or di<br>opplication the<br>opporation in | mation supplied vins from any liabilitector or the receive reason for distinguished by the paid. T | vith this filing is<br>ty of nen-compli<br>ver or trustee e<br>solution has bee<br>he information l | voluntarily fiance with S<br>mpowered t<br>in eliminator<br>indicated on | furnished an<br>Section 119.0<br>to execute the<br>d, the corpo<br>n this applica | d does not quali<br>07(3)(k) in the ev<br>his application a<br>rate name satis<br>ation is true and | y for the exempti<br>ent that the inforr<br>s provided for in c<br>ies the requirems<br>accurate, and m  | on stated in Sec<br>mation supplied<br>chapter 607 or e<br>onts of section 6<br>y signature shal | tion 119.07(3)(k),<br>is deemed exempt<br>17, F.S. I futher o<br>07.0401 or 617.04<br>I have the same to | Florida Statutes: I re-<br>from public access I<br>crity that when filing<br>01, F.S., and that all<br>gal effect as if made |  |

DOKEAS M. PIPES

Date

The State Control of the State

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: