

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**PROFIT CORPORATION ANNUAL REPORT 1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P94000003725 (6)**

1. Corporation Name  
**FOG LAKELAND GENERAL, INC.**



|   |   |  |  |
|---|---|--|--|
| Principal Place of Business<br><b>1745 W FLETCHER<br/>TAMPA FL 33612<br/>US</b> | Mailing Address<br><b>8931 N. FLORIDA AVENUE<br/>TAMPA FL 33604</b> | 3. Date Incorporated or Qualified<br><b>01/13/1994</b> | 3a. Date of Last Report<br><b>05/01/1995</b> |
|---|---|--|--|

|   |  |  |  |
|---|--|--|--|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26 1745 W. Fletcher Ave.</b> | 4. FEI Number<br><b>59-3219138</b>   | Applied For<br><input type="checkbox"/> Not Applicable |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b>                       | 5. Certificate of Status Desired<br><input type="checkbox"/>                       | <b>\$8.75</b> Additional Fee Required                  |
| City & State<br><b>23</b>                   | City & State<br><b>28 Tampa, FL</b>                    | 6. Election Campaign Financing Trust Fund Contribution<br><input type="checkbox"/> | <b>\$5.00</b> May Be Added to Fees                     |
| Zip<br><b>24</b>                            | Country<br><b>25</b>                                   | Zip<br><b>29 33612</b>   | Country<br><b>30</b>                                   |

|   |                              |  |                                    |
|---|------------------------------|--|------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>WALKER, ADRON H<br/>802 11TH STREET WEST<br/>BRADENTON FL 34205</b> |                              | 10. Name and Address of New Registered Agent |                                    |
| <b>81</b> Name  | <b>Mark O. Hackner</b>       |  |                                    |
| <b>82</b> Street Address (P.O. Box Number is Not Acceptable)  | <b>1745 W. Fletcher Ave.</b> |  |                                    |
| <b>83</b>   |                              |  |                                    |
| <b>84</b> City  | <b>Tampa</b>                 | <b>FL</b>                                    | <b>85</b> Zip Code<br><b>33612</b> |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Mark O. Hackner, Director DATE: 4/12/96

| 12. OFFICERS AND DIRECTORS |   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|---|---|---|
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>HACKNER, MARK O</b>                              | 1.2 NAME  |   |
| STREET ADDRESS             | <b>1745 W FLETCHER</b>                              | 1.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | <b>TAMPA FL</b>                                     | 1.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE                      | <b>D</b> <input checked="" type="checkbox"/> DELETE | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>LEVIN, LEONARD G</b>                             | 2.2 NAME  |   |
| STREET ADDRESS             | <b>1745 W FLETCHER</b>                              | 2.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | <b>TAMPA FL</b>                                     | 2.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE                      | <input type="checkbox"/> DELETE                     | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |   | 3.2 NAME  |   |
| STREET ADDRESS             |   | 3.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |   | 3.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE                      | <input type="checkbox"/> DELETE                     | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |   | 4.2 NAME  |   |
| STREET ADDRESS             |   | 4.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |   | 4.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE                      | <input type="checkbox"/> DELETE                     | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |   | 5.2 NAME  |   |
| STREET ADDRESS             |   | 5.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |   | 5.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE                      | <input type="checkbox"/> DELETE                     | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |   | 6.2 NAME  |   |
| STREET ADDRESS             |   | 6.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |   | 6.4 CITY-ST-ZIP                                       |   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Mark O. Hackner, Director DATE: 4/12/96 (813) 468-6511

CR2E034 (12/95)