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**PROFIT CORPORATION ANNUAL REPORT** 

1998

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400003402 (2)

**FILED** Apr 07 1998 8:00am Secretary of State

4/3/98

| 3011   | MITAN 5. I  | KOBEHIS, N                                 | M.D., P.A.                       |                                       |                  |                       |   |                    |   |                |           |                              |                          |  |
|--|---|--|----------------------------------|---------------------------------------|------------------|-----------------------|---|--------------------|---|----------------|-----------|------------------------------|--------------------------|--|
| Principal P  | lace of Busines   | ·s   |                                  | Mailing Addre                         | ess              | ·                     |   | ····               | - I 100 II 00 I 710 1074 BABA 0011                                  |                |           |                              | EDIAN ILAH ADDI          |  |
| W ASSOC  | CIATES IN CARD  | % ASSOCIATES IN CARDIOLOGY                 |                                  |                                       |                  |                       |   |                    |   |                |           |                              |                          |  |
|  | KENDALL DRIVE   |  | 8950 N. KENDALL DRIVE, SUITE 606 |                                       |                  |                       |   |                    |   |                |           |                              |                          |  |
| MIAMI FL   |   | MIAMI FL 33176                             |                                  |                                       |                  | DO NOT                | WRIT  | E IN THI           | S SPACE   |                |           |                              |                          |  |
|  |   |  |                                  |                                       |                  |                       |   |                    | 3. Date incorporated or Qui   | alified        |           |                              |                          |  |
| 9 Dringing   | al Diana at Duni  |  | · · · · · · · · · · · · · · · ·  |                                       | <del></del>      |                       |   |                    | 01/13/1994  |                |           |                              |                          |  |
|  | al Place of Busin   | ness                                       | <b> </b> -                       | 2a. Malling Address                   |                  |                       |   |                    | 4. FEI Number   |                |           | <b> +</b>                    | Applied For              |  |
| 21<br>Suite A  | pt. #. etc.   |  | 26                               | Suite, Apt. #, etc.                   |                  |                       |   |                    | 65-0459498  |                |           |                              | Not Applicable           |  |
| 22 City 8. S   | pt. #, 010  |  | 27                               | <b>¬</b>                              |                  |                       |   |                    | 5. Certificate of Status Desi                                       | ed             |           |                              | Additional<br>Required   |  |
|  | State   |  |                                  | City & State                          |                  |                       |   |                    | 6. Election Campaign Finan  | cing           |           |                              | 0 May Be                 |  |
| 23 Zin   | Zip Country   |  |                                  |                                       | 8 Zip Country    |                       |   |                    | Trust Fund Contribution   |                | ⊔_        |                              | d to Fees                |  |
| 24   |   | 25 29                                      |                                  |                                       | 30               |                       |   |                    | 8. This corporation owes or has paid the current year Intangible    |                |           |                              |                          |  |
| 27   | 9. Name   |  |                                  |                                       |                  |                       | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |                    |   |                |           |                              |                          |  |
| Name and Address of Current Registered Agent ROBERTS, JONATHAN S M.D.  |   |  |                                  |                                       |                  |                       |   | Name               | TO. TIETTO UTTO PAGE 100 DE IN                                      | 011 11         | OBISIO! C | a Agont                      |                          |  |
|  |   |  | 1.D.                             |                                       |                  |                       | L   |                    |   | <del></del> -  |           |                              |                          |  |
| 8950 N. KENDALL DRIVE<br>SUITE 606   |   |  |                                  |                                       |                  |                       | 1   | Street Addres      | ss (P.O. Box Number is Not Ac                                       |                |           |                              |                          |  |
|  | MIAMI FL 331  | 176  |                                  |                                       |                  |                       | †   |                    |   |                |           | **                           | •                        |  |
|  |   |  |                                  |                                       |                  | 84                    | +   | City               |   |                |           | . 85 Zij                     | o Code                   |  |
| 44 5   |   |  |                                  | · · · · · · · · · · · · · · · · · · · |                  |                       | 1   | •                  |   |                | F         |                              |                          |  |
|  | 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                  |                                       |                  |                       |   |                    |   |                |           |                              |                          |  |
| SIGNATUR   |   | or renderd name of an                      | customed account accel           | itle d aredecable                     | (NOTE: 6         | Pagislayed Ag         | onl i   | topost ve required | when reinstating)   | <del></del>    | DATE      |                              |                          |  |
| Signature, typod or pented name of registered agent and title of applicable (NOTE Regist  12. OFFICERS AND DIRECTORS  1. |   |  |                                  |                                       |                  |                       |   | a Granore reduced  | ADDITIONS/CHANGES TO  | OFFI           |           | ND DIRECTO                   | ORS IN 12                |  |
| TITLE  | PSTD  | <del></del>                                |                                  |                                       | DELETE           | 1.1 TITLE             |   |                    |   |                |           | Change                       |                          |  |
| NAME   | ROBER   | TS, JONATHA                                | NS M.D.                          |                                       |                  |                       | 1.2 NAME  |                    |   |                |           |                              |                          |  |
| STREET ADDRESS % 8950 N. KENDALL DRIVE,  |   |  |                                  | TE 606 1.3                            |                  |                       | 1.3 STREET ADDRESS  |                    |   |                |           |                              |                          |  |
| CITY-ST-ZIP  | MIAMI F   | FL 33176                                   |                                  | 1.43                                  |                  |                       | 1.4 CITY-ST-ZIP   |                    |   |                |           |                              |                          |  |
| TITLE  | 1   |  |                                  |                                       | DELETE           | 2.1 TITLE             |   |                    | T   |                |           | Change                       | ☐ Addition               |  |
| NAME   |   |  |                                  |                                       |                  | 2.2 NAME              |   |                    |   |                |           |                              |                          |  |
| STREET ADDRES  | ss  |  |                                  |                                       |                  | 2.3 STREET            | T AD  | DRESS              |   |                |           |                              | i                        |  |
| CITY-ST-ZIP  |   |  |                                  |                                       |                  | 2 4 CITY-             | ST-   | ZIP                |   |                |           |                              |                          |  |
| TITLE  |   |  |                                  | U                                     | DELETE           | 3.1 TITLE             |   |                    |   |                |           | L. Change                    | ☐ Addition               |  |
| NAME   |   |  |                                  |                                       |                  | 3.2 NAME              |   |                    |   |                |           |                              |                          |  |
| STREET ADDRES  | ss  |  |                                  |                                       |                  | 3 3 STREET            |   | · !                |   |                |           |                              |                          |  |
| CITY-ST-ZIP<br>TITLE   |   |  |                                  | <del></del>                           | DELETE           | 3.4. CITY-1           | ST-   | ZIP                |   |                |           | Change                       | Addition                 |  |
| NAME   |   |  |                                  | L                                     | OLLE IL          | 4.1 TITLE<br>4.2 NAME |   |                    |   |                |           | L Change                     | ☐ Addition               |  |
| STREET ADDRES  | cc  |  |                                  |                                       |                  | 4.2 NAME              |   | DOLGG              |   |                |           |                              |                          |  |
| CITY-ST-ZIP  | ~   |  |                                  |                                       |                  | 4.3 STHEET            |   |                    |   |                |           |                              |                          |  |
| TITLE  |   |  |                                  | П.                                    | DELETE           | 5.1 TITLE             | 21.7  | ur .               |   |                |           | Change                       | Addition                 |  |
| NAME   |   |  |                                  |                                       | -                | 5.2 NAME              |   |                    |   |                |           | - outings                    | avuitoiii                |  |
| STREET ADDRES  | ss  |  |                                  |                                       |                  | 5.3 STREET            | [ ADI   | DRESS              |   |                |           |                              |                          |  |
| CITY-ST-ZIP  |   |  |                                  |                                       |                  | 5.4 CITY - S          |   |                    |   |                |           |                              |                          |  |
| TITLE  |   |  |                                  |                                       | DELETE           | 6.1 TITLE             | •   |                    |   |                |           | ☐ Change                     | Addition                 |  |
| NAME   |   |  |                                  |                                       |                  | 6.2 NAME              |   |                    |   |                |           | •                            |                          |  |
| STREET ADDRES  | ss  |  |                                  |                                       |                  | 6.3 STREET            | (ADI  | DRESS              |   |                |           |                              |                          |  |
| CITY-ST-ZIP  |   |  |                                  |                                       |                  | 6.4 CITY - S          | 31 - Z  | TIP                |   |                |           |                              |                          |  |
| 14. I hereb  | y certify that the  | e information su                           | pplied with this                 | s filing does n                       | ot quality for t | he exemp              | tio   | n stated in Se     | ection 119.07(3)(i), Florida Stat<br>shall have the same legal effe | utes. I        | further o | certify that th              | e information            |  |
| orricer  | or director of th   | a report or supple corporation or or or or | r#ao receivor o                  | ir trustee emo                        | xe of berewox    | ocute this            | rep   | ort as requir      | ed by Chapter 607, Florida Sta                                      | as i<br>tutes; | and that  | mider oath; t<br>I my name a | nat I am an<br>ppears in |  |