## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

|   | UMENT<br>on Name<br>ATHAN S. | T# P940<br>ROBERTS, M.D.                         | 000034<br>., p.a.                       | 102 (2               | ?)                             |                 |   | <b>8</b> [1] <b>86</b> [1] <b>88</b> [1] <b>8</b> |   |  |
|---|------------------------------|--|---|----------------------|--------------------------------|-----------------|---|---|---|--|
| Principal Place of Business Mailing Address   |                              |  |   |                      |                                |                 |   |   |   |  |
| % ASSOCIATES IN CARDIOLOGY % ASSOCIATES IN<br>8950 N. KENDALL DRIVE. SUITE 606 8950 N. KENDALL D<br>MIAMI FL 33176 MIAMI FL 33176 |                              |  |   |                      | CARDIOLOGY<br>DRIVE. SUITE 606 |                 | 2 Data languagated or Qualified                     | Date Incorporated or Qualified                    |   |  |
| 2. Principal Pla  | Mana of Durair               |  |   |                      |                                |                 | O1/13/1994  | 3a. Date of La<br>07/28                           |   |  |
| 21 Principal Pla  | ace or brown                 | iess   | 2a. Mailing                             | J Address            |                                |                 | 4. FEI Number                                       |   | Applied For                             |  |
| Suite Ant :   | #, elc.                      |  |   | Apt. #, etc.         |                                |                 | 65-0459498  |   | Not Applicable                          |  |
| 22 City P State   |                              |  | 27                                      | ·                    |                                |                 | 5. Certificate of Status Desired                    |   | .75 Additional                          |  |
| City & State  | 3                            |  | <u></u>                                 | City & State         |                                |                 | 6. Election Campaign Financing                      | \$2   | ee Required                             |  |
| Zip   |                              | Country  | 28 Zip                                  |                      | T Count                        |                 | Trust Fund Contribution                             | Trust Fund Contribution Added to Fees             |   |  |
| 24  |                              | 25   | 29                                      |                      | Country<br>30                  | У               | 8. This corporation has liability for               | intangible tax unde                               | rs 199.032,                             |  |
|   | 9 Name                       | and Address of Curr                              | rent Registered Ar                      | gent                 | 30]                            |                 | Florida Statutes Yes  10. Name and Address of New F | S No  |   |  |
| -^~   |                              |  |   |                      | 81                             | 1 Name          |   | definates an whose                                |   |  |
| ROBERI  | IS, JONAT                    | THAN S M.D.                                      |   |                      | 82                             | 2 Street        | Address (P.O. Box Number is Not Acceptat            |   |   |  |
| 8950 n.<br>Suite 6  | KENDALL                      | DRIVE  |   |                      |                                |                 | Addition to the transfer of the complete            | Ne)   |   |  |
| MIAMI FI  |                              |  |   |                      | 63                             | 1               |   |   |   |  |
|   |                              |  |   |                      | 84                             |                 |   | 85  | Zip Code                                |  |
| 11. Pursuant to   | o the provisir               | ons of Sections 607.05                           | 02 and 607.1508, F                      | Florida Statuter     | s the above                    | named or        | orporation submits this statement for the pur       |   | •                                       |  |
| SIGNATURE   | , a. a accep                 | prime obligations of, Se                         | ection 607.0505, Flo                    | orida Statutes.      |                                |                 | те альность тногову досерстве арри                  | pose of changing in<br>ointment as register       | ts registered office<br>red agent, I am |  |
| 12.   | algranure, typeo o           | or printed name of registered ago<br>OFFICERS AI | onl and tile if applicable ND DIRECTORS | (NOTE                |                                | nt signature re | equired when reinstating)                           | DATE  |   |  |
| THILE   | PSTD                         | W. 1 / W. H                                      |   | ] DELETE             | 13.                            | <del></del>     | ADDITIONS/CHANGES TO OFFI                           |   |   |  |
| NAME  | ROBERT                       | ts, Jonathan s M                                 | 1.D                                     |                      | 1.2 NAME                       |                 |   | ☐ Chang   | e 🔲 Addition                            |  |
| STREET ADDRESS  | % 8950                       | n. Kendali drive                                 | SUITE 606                               | 6 1.3 STREET ADDRESS |                                |                 |   |   |   |  |
| CITY-ST-ZIP<br>TITLE  | MAMI F                       | L 33176  |   |                      | 1.4 CITY - S                   |                 |   |   |   |  |
| NAME  |                              |  |   | DELETE               | 2 1 TITLE                      | 7               |   | Change  | e                                       |  |
| STREET ADDRESS  |                              |  |   |                      | 2.2 NAME                       |                 |   | <b>.</b>  | , F                                     |  |
| CITY - ST - ZIP   |                              |  |   |                      | 2.3 STREET                     |                 |   |   |   |  |
| TITLE   |                              |  |   | DELETE               | 2.4 CiTY - ST                  | 1-ZIP           |   | ·   |   |  |
| NAME  |                              |  |   | DELETE               | 3. 1 TITLE<br>3.2 NAME         |                 |   | ☐ Change  | Addition                                |  |
| STREET ADDRESS  |                              |  |   |                      | 3.2 NAME<br>3.3. STREET        | , DUBECC        |   |   |   |  |
| CHTY-S1-ZIP   |                              |  |   |                      | 3.3. STREET                    |                 |   |   |   |  |
| HILE  |                              |  |   | DELETE               | 4 1 THLE                       | - <u>LIr</u>    |   | — □ Change  | Fig. Addition                           |  |
| NAME  |                              |  |   |                      | 4.2 NAME                       |                 |   | Change  | Addition                                |  |
| TREET ADDRESS   |                              |  |   |                      | 4.3 STREET A                   | ADDRESS         |   |   |   |  |
| ITLE  |                              |  |   |                      | 4.4 CITY-ST                    | -ZiP            |   |   |   |  |
| AME   |                              |  | ĻJι                                     | DELETE               | 5. 1 TITLE                     |                 |   | ☐ Change  | ☐ Addition                              |  |
| THEET ADDRESS   |                              |  |   |                      | 5.2 NAME                       |                 |   |   | _                                       |  |
| TY-ST-ZIP   |                              |  |   | 1                    | 5.3 STREET A                   |                 |   |   |   |  |
| ÎLE   |                              |  |   | DELETE               | 5.4 CITY - ST-<br>6. 1 TITLE   | ZIP             |   |   |   |  |
|   |                              |  |   |                      |                                |                 |   | Change  | Addition                                |  |
| AME   |                              |  | ψ,                                      | 1                    | ł                              | }               |   | ondings   |   |  |
| AME<br>TREET ADDRESS  |                              |  |   | ļ                    | 62 NAME<br>63 STREET AL        | )ORESS          |   | ondrigo   |   |  |

SIGNING OFFICER OR DIRECTOR

4/22/36 305-598-33/1