## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| 1996                          |                                 |  | Secretary of State DIVISION OF CORPORATIONS |  |                        |                        |                     |   |                              |                        |                                    |
|-------------------------------|---------------------------------|--|---|--|------------------------|------------------------|---------------------|---|------------------------------|------------------------|------------------------------------|
| DOCUN<br>1. Corporation       | /ENT #                          | P940000  | 03278                                       | (6)                                      |                        |                        |                     |   |                              |                        |                                    |
| ,                             | ITO ALVERIO, P                  | .A.  |   |  |                        |                        |                     |   |                              |                        |                                    |
|                               |                                 |  |   |  |                        |                        |                     |   |                              |                        |                                    |
| Principal Place               | of Business                     | M  | failing Address                             |  |                        |                        |                     | - I TOURISME HAVE THEFT DEATH COMME COMM  | <b>       </b>               | <b>iff</b> (left) i    |                                    |
| 8641 RIDGEMAR CT              |                                 |  | 8641 RIDGEMAR CT                            |  |                        |                        |                     |   |                              |                        |                                    |
| ORLANDO FL 32818<br>US        |                                 |  | ORLANDO FL 32818<br>US                      |  |                        |                        | L                   |   |                              |                        |                                    |
|                               |                                 |  |   |  |                        |                        |                     | 3. Date Incorporated or Qualified 01/03/1994                                      | 3a. Date o                   | of Last F<br>2/14/1    |                                    |
| 2. Principal Plac             |                                 |  | Mailing Address                             | _  |                        |                        |                     | 4. FEI Number   |                              |                        | Applied For                        |
| 21 /041<br>Suite Act #        |                                 | S C.√· 26  | 10413                                       |  | 199                    | 5 (4                   | ۲.                  | 59-3217766  |                              |                        | Not Applicable                     |
| Suite, Apt #                  | , etc.                          | 27   | Suite, Apt. #, etc                          | C.                                       |                        |                        |                     | 5. Certificate of Status Desired  |                              |                        | 5 Additional<br>Required           |
| City & State                  | ando, FL                        | 28   | City & State                                | ando,                                    | FL                     | _                      |                     | Election Campaign Financing     Trust Fund Contribution                           |                              | \$5.0                  | 00 May Be<br>ed to Fees            |
| Zip<br>24 3285                | Count                           |  | <sup>Zip</sup><br>-3と8え5                    | _  | Country                |                        | •                   | 8. This corporation has liability for in  |                              | under s                | s 199.032,                         |
| 24 3280                       |                                 | ange [29]<br>ess of Current Regis  |   | 30                                       |                        | ange                   | Ξ                   | Florida Statutes Yes  10. Name and Address of New Re                              |                              | gent                   |                                    |
|                               |                                 |  |   |  | 81                     | Name                   |                     |   |                              |                        | •                                  |
|                               | O, ALBERTO                      |  |   |  | 82                     | Street /               | Addres              | ss (P.O. Box Number is Not Acceptable   | <del>)</del>                 |                        |                                    |
|                               | DGEMAR CT<br>DO FL 32818        |  |   |  | 83                     | <del> </del>           |                     |   |                              |                        |                                    |
| OHENT                         | )O 1 L 02010                    |  |   |  | 84                     |                        |                     |   |                              | 100 7                  | 2 O-4-                             |
|                               |                                 |  |   |  |                        | - ''                   |                     |   | FL                           |                        | Zip Code                           |
| or registere                  | d agent, or both, in the        | tions 607,0502 and 60<br>e State of Florida. Such<br>jations of, Section 607.                                      | h change was auth                           | horized by th                            | above-r<br>ne corp     | named co<br>poration's | orporal<br>board    | ion submits this statement for the purp<br>of directors. Thereby accept the appoi | ose of chan<br>intment as r  | iging its<br>egisterer | registered office<br>d agent. I am |
| SIGNATURE                     | St. O - Frank of Replace Colors | o of regressional agent and the ris  |   | erols Brook                              | 1 4 5 5 1              | و معاشده               | - 1 1               | र्थका (साइ'ताबुं  | DAJE                         |                        |                                    |
| 12.                           | (                               | OFFICERS AND DIREC   | CIORS                                       | 1:                                       |                        | ESIGNATIVE IN          |                     | ADDITIONS/CHANGES TO OFFIC  |                              | DIRECTO                | ORS IN 12                          |
| DIFFE                         | D<br>ALVEDIO ALBE               | ·n*0   | DELETE                                      |  | 1 TIFLE                |                        | Pr                  | esident' Olhacta  | (2)                          | Change                 | Add:tion                           |
| NAME<br>STREET ADDRESS        | ALVERIO, ALBE<br>8641 RIDGEMAI  |  |   |  | 2 NAME<br>2 STORET     | I ADORESS              | AL                  | verio, Alberto<br>413 Twiggs ct.  |                              |                        |                                    |
| CITY - ST - ZIP               | ORLANDO FL                      |  |   |  | 4 CITY - S             |                        | 1 -                 | lando, FL 32825   | -                            |                        |                                    |
| TITLE                         |                                 |  | ☐ DELETE                                    |  | 1 TITLE                |                        | <u> </u>            |   |                              | Change                 | Addition                           |
| NAME                          |                                 |  |   | 2  | 2 NAME                 |                        |                     |   |                              |                        |                                    |
| STREET ADDRESS                |                                 |  |   |  |                        | I ADDRESS              |                     |   |                              |                        |                                    |
| CITY-ST-ZIP<br>TITLE          | <del> </del>                    |  | DELETE                                      |  | 4 CITY - S             | iT - ZIP               | <del> </del>        |   |                              | Change                 | ☐ Addition                         |
| NAME                          |                                 |  | E-J * · ·                                   |  | 2 NAME                 |                        |                     |   |                              | O'mang.                |                                    |
| STREET ADDRESS                |                                 |  |   | 3  | 3 STREE                | T ADDRESS              |                     |   |                              |                        |                                    |
| C/TY-ST-ZIP                   |                                 |  |   |  | 4 CITY - S             | 31 - 21P               | ļ <u>.</u> .        |   |                              |                        |                                    |
| TITLE                         |                                 |  | ☐ DELETE                                    |  | 1 THILE                |                        |                     |   |                              | ] Change               | Addition                           |
| NAME<br>CTREET ATTROSSES      |                                 |  |   |  | 2 NAME                 | · ADDOCCC              |                     |   |                              |                        |                                    |
| STREET ADDRESS<br>CITY+ST+ZiP |                                 |  |   |  | 4 CITY S               | FADDRESS<br>St-71P     |                     |   |                              |                        |                                    |
| TITLE                         |                                 |  | DELETE                                      | # *# * F ** ** * * * * * * * * * * * * * | 1 TITLE                | J1 - Zh                |                     |   |                              | Change                 | Addit on                           |
| NAME                          |                                 |  |   | 5  | 2 NAME                 |                        |                     |   |                              |                        |                                    |
| STREET ADDRESS                |                                 |  |   | 5  | 3 STREFT               | CREARGEA T             |                     |   |                              |                        |                                    |
| CHTY - ST - ZHP               |                                 |  | T Delete                                    |  | 4 CHTY - S             | ST-ZIP                 | ļ                   |   |                              | 0-100                  | C Mari                             |
| TITLE                         |                                 |  | ☐ DELETE                                    |  | 1 TITLE                |                        |                     |   | L                            | Change                 | Addition                           |
| NAME<br>STREET ADDRESS        |                                 |  |   |  | 2 NAME<br>3 STREET     | F ADDRESS              |                     |   |                              |                        |                                    |
| CITY - ST - ZiP               |                                 |  |   | 1  | 4 CITY - S             |                        |                     |   |                              |                        |                                    |
| 14. I do hereby               |                                 |  |   | y furnished ar                           | nd doe:                | s not qua              |                     | the exemption stated in Section 119.0   |                              |                        |                                    |
| oath; that I                  | am an officer or directi        | ed on this annual reportor of the corporation of the corporation of that an attention of the changed, or on an att | or the receiver or tr                       | rustee empov                             | int is tit.<br>Wered 1 | to execut              | curate<br>te this r | and that my signature shall have the s<br>report as required by Chapter 607, Flor | ame legal e<br>rida Statutes | flect as<br>s, and th  | if made under<br>hat my name       |

SIGNATURE:

SIGNATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

\$ 4-19-96 (407) 382-1063 Date-Phone