

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 29, 2008 8:00 am**  
**Secretary of State**

05-29-2008 90200 028 \*\*\*150.00

DOCUMENT # P94000003207

1. Entity Name  
AVAIL MORTGAGE CORPORATION



Principal Place of Business  
10014 N. DALE MABRY HWY  
TAMPA, FL 33618

Mailing Address  
Avail Mortgage  
4345 Gunn Hwy  
Tampa, FL 33618  
813-265-1028

**DO NOT WRITE IN THIS SPACE**

05012008 No Chg-P CR2E034 (11/05)

4. FEI Number  
59-3220812

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

## 6. Name and Address of Current Registered Agent

URBANSKI, PAUL S  
10014 N. DALE MABRY HWY  
SUITE 101  
TAMPA, FL 33618

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE Paul S Urbanski DATE 5-29-08

(NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

## 10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D URBANSKI, PAUL S 11710 CARROLLWOOD COVE TAMPA, FL 33624
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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE Paul S Urbanski DATE 5-29-08

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR