

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P94000003207

1. Entity Name

AVAIL MORTGAGE CORPORATION

Principal Place of Business

Mailing Address

10014 N. DALE MABRY HWY
SUITE 101
TAMPA FL 33618

10014 N. DALE MABRY HWY
SUITE 101
TAMPA FL 33618

2. Principal Place of Business

10014 N Dale Mabry 101

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

Tampa Fl.

City & State

Zip

33618

Country

Hillsborough

Country

4. FEI Number

59-3220812

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

URBANSKI, PAUL S
10014 N. DALE MABRY HWY
SUITE 101
TAMPA FL 33618

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001, Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE D
NAME URBANSKI, PAUL S
STREET ADDRESS 4941 CYPRESS TRACE DR.
CITY-ST-ZIP TAMPA FL 33624-N

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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NAME
STREET ADDRESS
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE Paul S Urbanski
NAME 11710 Carrollwood Cove
STREET ADDRESS Tampa Fl. 33624
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Paul S Urbanski - President

813-265-1028

Date

Daytime Phone #

FILED

01 JUN 25 AM 8:58

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

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Avail
MORTGAGE CORPORATION

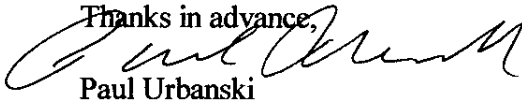
6-12-2001

TO: Ms. Michelle Milligin
From: Paul Urbanski/Avail Mortgage Corp.
Subject: Corporation Filing FEI 3220812

I have enclosed a copy of the original filing we sent on 5-1-2001. Please note the original check # was 7651.

Please go ahead and process and if the original shows they can reimburse us.

Thanks in advance,


Paul Urbanski



LICENSED CORRESPONDENCE LENDERS - RESIDENTIAL/COMMERCIAL

10014 N Dale Mabry Hwy, Suite 101, Tampa, Florida 33618 (813) 265-1028 fax (813) 264-6191 www.availmortgage.com

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