## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P9400002980 (8)

D.R. BUSINESS SYSTEMS, INC.

FILED
Jan 31 1997 8:00 am
Secretary of State

| Principal Place  | e of Business  | Mailing Address  |  | <u></u>                           |   |  |                             |
|--|--|--|--|-----------------------------------|---|--|-----------------------------|
| 3480 NORTH COURTNEY PKWY<br>SUITE 8<br>MERRITT ISLAND FL 32953<br>US |  | SUITE 8  | 3460 NORTH COURTNEY PKWY   |                                   |   |  |                             |
|  |  | U\$  |  | 3. Date Incorporated or Qualified |   |  |                             |
| 2. Principal Pi  | ace of Business  | 2a. Mailing Address  |  |                                   | 4. FEI Number   | h  | oplied For                  |
| 21   | n  | [26]   |  |                                   | 59-3230878  |  | ot Applicable               |
| Suite, Apt :   | ₱, <b>C</b> 10.  | Suite, Apt #, etc  |  |                                   | 5. Certificate of Status Desired  | 1 7  | Additional<br>equired       |
| City & State   |  | City & State   | ······································   |                                   | 6. Election Campaign Financing  |  | May Be                      |
| 23   |  | 28   |  |                                   | Trust Fund Contribution   |  | to Fees                     |
| <i>2</i> (p  | Country  | Ζφ   | Countr   | у                                 | 8. This corporation has liability for it  |  | . 199.032                   |
| 24 25  |  | 29   | and a second control of the second control o |                                   | . Florida Statutes Pyes No  |  |                             |
|  | 9. Name and Address of Curre   | ent Registered Agent   | 81   | T Name                            | 10. Name and Address of New Re  | platered Agent                                     |                             |
|  | IARDS, DOUGLAS A   |  | 61   | Name                              |   |  |                             |
| 3460 N. COURTNEY PARKWAY, SU   |  | UITE 8   | 82 Street /  |                                   | ddress (P.O. Box Number is Not Acceptable)  |  |                             |
| MER  | RITT ISLAND FL 32953   |  | 83   | <u> </u>                          |   | <del></del>  |                             |
|  |  |  |  |                                   | ·   |  |                             |
|  |  |  | 84   | City                              |   | FL 85 Zip  | Code                        |
| office or re<br>agent. La  | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>in familiar with land accept the obli | ite of Florida. Such change was                                      | s authorized b   | y the corpor                      | rporation submits this statement for the patients board of directors. I hereby accep  | urpose of changing it<br>t the appointment as      | ts registered<br>registered |
| SIGNATURE  | Stgratan , typed or per too came of registered a   | ngent and the if all pleable INC                                     | OTE Registered Ap  | ent signature req                 | uired when reinstating)   | DATE   |                             |
| 12.  | OFFICERS A   | ND DIRECTORS   | 13.  |                                   | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIRECTOR                                   | 1S IN 12                    |
| THUE   | PSTD   | DELETE   | 1,1 MULE   |                                   |   | Change   | Addition                    |
| NAME   | RICHARDS, DOUGLAS A  |  | 1.2 NAME   |                                   |   |  |                             |
| SUREEL ADDRESS   | 3460 N COURTNEY PKWY S   | STE 8  | 1.3 STREE  | T ADDRESS                         | •   |  |                             |
| CITY - \$1 - ZiP   | MERRITT ISLAND FL  | T energ  | 1,4 CITY -   | ST-ZIP                            |   | T 1 05   | T address                   |
| TITLE .  | DRS  | L_J DELETE   | 21 11/16   |                                   |   | L Change   | Addition                    |
| NAME   | RICHARDS, DAVID L<br>55 NORTH 4TH ST #103  |  | 2.2 N ME   |                                   |   |  |                             |
| STREET ADDRESS   | COCOA BEACH FL   |  |  | T ADDRESS<br>ST-ZIP               |   |  |                             |
| CITY-ST-ZIP<br>TITLE   | COCON DEACHTE  | DELETE   | 2 4 IY   | 51 · ZIF                          |   | ☐ Change   | Addition                    |
| NAME   |  |  | 3.2 YE   |                                   |   |  |                             |
| STREET ADDRESS   |  |  | 3.3  | T ADDRESS                         | •   |  |                             |
| CITY-S1-7/P  |  |  | 3.4  | ST-ZIP                            |   |  |                             |
| 1111.E   |  | ☐ DELETE   | 4.1 é  |                                   |   | ☐ Change   | Addition                    |
| NAME   |  |  | 4. 2\ .M   |                                   |   |  |                             |
| STREET ADDRESS   |  |  | 4 3 \$ TEE   | T ADDRESS                         |   |  |                             |
| City - S1 - 7iP  |  | PELETE   | 44 D Y-  | S1 - ZIP                          |   |  |                             |
| Title  |  | ☐ DECETE   | 5.1 Th L€  |                                   |   | Change   | Addition                    |
| NAME<br>COMMANDE DESCRIPTION   |  |  | 5.2 NAME   |                                   |   |  |                             |
| STREET ADDRESS   |  |  |  | T ADDRESS                         |   |  |                             |
| CITY - ST - ZIF!   |  | DELETE   | 54 DITY -  | ai. Fit.                          |   | Change   | Addition                    |
| NAME   |  | Elia electic   | 6.2 NAME   |                                   |   |  |                             |
| STREET ADDITESS  |  | _  |  | T ADDRESS                         |   |  |                             |
| City - \$1 - ZiP   | DOUGLA   | S A. RICHAR  | 2 J. 4 City.   |                                   |   |  |                             |
| 14. I do nerel   | OV CETTIV THEI TPO INTOTIMUOTI SUDDI:  | rea wim <b>v</b> as illing dobic nocau                               | ину ког тпе ех   | emption state                     | ed in Section 119.07(3)(i), Florida Statutes  | . I further certify that                           | the                         |
| intermatio<br>Lam an ol  | n indicated on this annual report or<br>flicer or director of the <b>excl</b> ionation                                 | r supplier ontal annual teoort is<br>or the real ver or trustal empo | s true and acc<br>owered to exe  | urate and th<br>cute this rep     | at my signature shall have the same lega<br>ort as required by Chapter 607, Florida S | . बारक्टर बंड रा made un<br>tatutes; and that my i | .uer oath; that<br>name     |