## **2000 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # P94000002614

1. Entity Name

SIGNATURE:

## TALLAHASSEE LANDSCAPE & DESIGN, INC.

| Principal Place of Business<br>315 LAKE RIDGE RD.<br>TALLAHASSEE FL 32312<br>JS   |  |                                     | Mailing Address  |  |                       |                               |   |  |                            |             |      |
|---|--|-------------------------------------|--|--|-----------------------|-------------------------------|---|--|----------------------------|-------------|------|
|   |  |                                     | 815 LAKERIDGE RD.<br>TALLAHASSEE FL 32312-1003<br>US   |  |                       |                               | 4 43s   |  |                            |             |      |
|   |  | •                                   |  |  |                       |                               | * 10021001 (40 10)(C BERT 00)(C 00)   | <b>  1</b>   1   1   1   1   1   1   1   1   1 |                            | H BIBI (44) |      |
| 2. Principal Place of Business  |  |                                     | 3. Mailing Address   |  |                       |                               |   |  |                            |             |      |
| Suite, Apt. #, etc.   |  |                                     | Suite, Apt. #, etc.  |  |                       |                               | DO NOT WRITE IN THIS SPACE  |  |                            |             |      |
| City & State  |  |                                     | City & State   | City & State                                       |                       |                               | 4. FEI Number 59-321660   |  | Applied For Not Applicable |             | -    |
| Zip Country   |  |                                     | Zip  | itry   | 5. (                  | Certificate of Status Desired | \$8.75 Additional Fee Required  |  |                            |             |      |
|   | 6. Name  | and Address of Current              | egistered Agent  |  |                       | 7. 1                          | 7. Name and Address of New Registered Agent   |  |                            |             |      |
|   |  |                                     |  |  | Name                  |                               |   | _  |                            |             | 1    |
|   | ANT, MARIA<br>LAKE RIDG                          |                                     |  | Street Address (P.O. Box Number is Not Acceptable) |                       |                               |   |  |                            |             |      |
|   | AHASSEE  |                                     | ·  |  |                       |                               |   |  |                            |             | }-   |
|   |  |                                     |  |  | City                  |                               | . <u>-</u>  | FL   | Zip Cod                    | е           | 1    |
| 8. The above  | named entity                                     | submits this statement for          | or the purpose of changing   | g its register                                     | ed office or regi     | istered ag                    | ent, or both, in the State of Flor  | ida.   |                            |             | 1    |
|   |  |                                     |  |  |                       |                               |   |  |                            |             |      |
| SIGNATURE .   | Signature, typed                                 | or printed name of registered agent | and title if applicable  | (NOTÉ: Registere                                   | d Agent signature rec | uired when re                 | instating)  | DATE   |                            |             |      |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back) |  |                                     | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta |  |                       |                               | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees |  |                            |             |      |
| 11.   | _ <del></del>                                    | OFFICERS AND                        |  | 12.  |                       |                               | L<br>DITIONS/CHANGES TO OFFI  | CERS AND                                       | DIRECTOR                   | S IN 11     | 1    |
| TITLE   | PSTD   |                                     | ☐ Delete   | TITL   | E .                   |                               |   | 1-1-   | ☐ Change                   | Addition    | 18   |
| NAME  |  | MARIANNE D                          | <b></b>  | NAN  | E                     |                               |   |  |                            |             | 1    |
| STREET ADDRESS 815 LAKERIDGE ROAD   |  |                                     |  | ET ADDRESS   |                       |                               |   |  |                            | 18          |      |
| CITY-ST-ZIP   | TALLAHA:   | SSEE FL                             |  | CITY   | -ST-ZIP               |                               |   |  |                            |             | _  } |
| TITLE   | }  |                                     | ☐ Oelete   | זודנ   | Ε                     |                               |   |  | ☐ Change                   | Addition 🔲  | 15   |
| NAME  | ļ  |                                     |  | NAM  | E                     |                               |   |  |                            |             |      |
| STREET ADDRESS  | 1  |                                     |  |  | EET ADDRESS           |                               |   |  |                            |             | Ì    |
| CITY-ST-ZIP   |  |                                     |  | CITY   | -ST-ZIP               |                               |   |  |                            |             | 1    |
| TITLE   |  |                                     | ☐ Delete   | TITL   | E                     |                               |   | ,  | ☐ Change                   | Addition    |      |
| NAME  | <u> </u>   |                                     |  | NAM  |                       |                               |   |  |                            |             |      |
| STREET ADDRESS  |  |                                     |  |  | ET ADDRESS            |                               |   |  |                            |             |      |
| CITY-ST-ZIP   |  |                                     |  | CITY   | -ST-ZIP               |                               | ·   |  | <u> </u>                   |             | 4    |
| TITLE   |  |                                     | ☐ Delete   | TITL   |                       |                               |   |  | ☐ Change                   | Addition    |      |
| NAME  |  |                                     |  | NAN  | 1                     |                               |   |  |                            |             |      |
| STREET ADDRESS  | }  |                                     |  |  | ET ADDRESS            |                               |   |  |                            |             |      |
| CITY-ST-ZIP   |  |                                     |  |  | -ST-ZIP               |                               |   |  |                            |             | 4    |
| TITLE   |  |                                     | ☐ Delete   | TITL   | 1                     |                               |   |  | ☐ Change                   | ☐ Addition  |      |
| NAME<br>CIDELL ADDRESS  |  |                                     |  | NAN  | ET ADDRESS            |                               |   |  |                            |             |      |
| STREET ADDRESS  <br>CITY-ST-ZIP   |  |                                     |  |  | -ST-ZIP               |                               |   |  |                            |             |      |
|   | <del>                                     </del> |                                     | □ Delete   | TITL   |                       |                               |   | -  | ☐ Change                   | Addition    | 1    |
| TITLE<br>NAME   |  |                                     | L Delete   | NAN  |                       |                               |   |  | - Ghange                   | L Monton    |      |
| STREET ADDRESS  |  |                                     |  |  | ET ADDRESS            |                               |   |  |                            |             |      |
| CITY-ST-ZIP   |  |                                     |  |  | -ST-ZIP               |                               |   |  |                            |             |      |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

May 08, 2000 8:00 am Secretary of State

Daytime Phone #

05-08-2000 90197 012 \*\*\*150.00