

PLEASE NOTE: FILING FEE AFTER MAY 1 IS \$225.00

**• CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 13 AM 11:41

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000002490 (8)

1. Corporation Name:

SOUTHERN POINTE, INC.

Principal Place of Business

**46 N. WASHINGTON BLVD.
SUITE 1
SARASOTA FL 34236**

Mailing Address

**46 N. WASHINGTON BLVD.
SUITE 1
SARASOTA FL 34236**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/01/1994

3a. Date of Last Report

N/A

4. FEI Number

65-0462324

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under § 100.030,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 109 OVERLEA WAY

2a. Mailing Address

26

Suite, Apt. #, etc

Suite, Apt. #, etc

City & State

23 VENICE, FL -

City & State

27

Zip

24 34292

Country

25 USA

Zip

29

Country

30

9. Name and Address of Current Registered Agent

**PATTERSON, JOHN
46 NORTH WASHINGTON BLVD.
SUITE 1
SARASOTA FL 34236**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed to printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when revalidating)

Date

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **PATTERSON, JOHN**
STREET ADDRESS **46 N. WASHINGTON BLVD., SUITE 1**
CITY ST ZIP **SARASOTA FL 34236**

TITLE
NAME
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CITY ST ZIP

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TITLE
NAME
STREET ADDRESS
CITY ST ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE **D, P, AS** ☒ Change ☐ Addition
12 NAME **LUPER, ALBERT R.**
13 STREET ADDRESS **109 OVERLEA WAY**
14 CITY ST ZIP **VENICE, FL 34292**

21 TITLE **D, VP, S, T** ☐ Change ☒ Addition
22 NAME **MCGIFFEN, JOHN W.**
23 STREET ADDRESS **109 OVERLEA WAY**
24 CITY ST ZIP **VENICE, FL 34292**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY ST ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY ST ZIP

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY ST ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY ST ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(5)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 897, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHN W. MCGIFFEN, Secretary

(813) 497-4786

Date

3/31/95