PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400002309

1. Corporation						
BAY OA	KS, INC.	•				
					11 28 00 21 00 1110 11110 1011 1811	
Principal Place	e of Business	Mailing Address		(18811881) IR IBIIL BIBIT BETTT BBITT BBITT BBITT	et COMB liftet fritt COMB toer saat	
2005 GHE-DR 2009-GHE-DR-		-				
HOLME-SCH FL S1017		HOLMES BOH-FL 04857				
us		116		DO NOT WRITE IN THIS SPACE		
ļ				3. Date incorporated or Qualifed		
	. <u></u>			01/03/1994		
2. Principal P	Place of Business	2a. Malling Address		4. FEI Number	Applied For	
21		26		65-0482596	Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
22		27				
City & Stat	te	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be	
23		28	Country			
Žip	Country	Zip r	Country	8. This corporation owes the current year i	Yes No	
24	[25]		30	Personal Property Tax.		
9. Name and Address of Current Registered Agent 81				Troy H. Myers, Jr., Esq.		
S CONDENCE CONTROL CON			I manual	10. Name and Address of New Registered Agent Name Iroy H. Myers, Jr., Esq. Icard, Merrill, Cullis, Timm, Ginsburg		
2401 MANATER AVEXIVES RXX			82 Street A			
BRADENTON TK 8420TXX			83 2	2033 Main Street #600		
900	MCMXMUX K ROWNELL X		83			
			84 City		85 Zip Code	
				aragota	1 34230.	
11. Pursuant	to the provisions of Sections 607.050	02 and 607.1508, Florkta Statute of Florida, Sudychanna was au	s, the above-named or thorized by the comor	orporation submits this statement for the purpose ration's board of directors. I hereby accept the app	ointment as registered	
agent. Fa	am familiar with, and scept the obliga	ations of, Section 607.0505, Flori	da Statutes.	orporation submits this statement for the purpose ation's board of directors. I hereby accept the app	į	
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SIGNATURE						
SIGNATURE	Signature, typed or printed riture of registered Me	ant and title if applicable. (NOTE:	Registered Agent signature req	pulled when reinstating) DATE		
SIGNATURE	Signature, typed or printed riture of redistered de OFFICERS AN	ant and title if applicable. (NOTE:	Registered Agent signature req 13.	ADDITIONS/CHANGES TO OFFICERS		
SIGNATURE 12. TITLE	Signature, typed or printed plane of registered Me OFFICERS AN	ant and title if applicable. (NOTE:	Registered Agent signature req 13. 1.1 TITLE	ADDITIONS/CHANGES TO OFFICERS / Precident		
12. TITLE NAME	Signature, typed of primed plane of registered the OFFICERS AN PD GULASH, EDWARD J	ant and title if applicable. (NOTE:	Registered Agent algorithms reg	ADDITIONS/CHANGES TO OFFICERS, Precident Paul'a-Brooks Jawitz, PF		
12. TITLE NAME STREET ADDRESS	Signature, typed of primed plane of registered the OFFICERS AN PD GULASH, EDWARD J 2906 GULF DRIVE	ant and title if applicable. (NOTE:	13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS	ADDITIONS/CHANGES TO OFFICERS Precident Paula-Brooks Jawitz, PF 612 51 ST. N.W.		
12. TITLE NAME STREET ADDRESS CITY-ST-ZIP	Signature, typed of primed plane of registered the OFFICERS AN PD GULASH, EDWARD J 2906 GULF DRIVE HOLMES BCH FL 34217	ord side of applicable. (NOTE:	Registered Agent algorithms reg 13. 1.1 TITLE 12 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	ADDITIONS/CHANGES TO OFFICERS, Precident Paul'a-Brooks Jawitz, PF	AND DIRECTORS IN TO Change Maddison I.D.	
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14. I hareby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Floride Statutes. I further certify that the information indicated on this annual report or supplemental arrural report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adjournment with an address, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

5/27/99

941-953-8118

FILED

Apr 21, 1999 8:00 am Secretary of State 04-21-1999 90084 049 ***150.00

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